

**Summary of Contracts May 14, 2025****Cost**

|    |                                       |                    |
|----|---------------------------------------|--------------------|
| 1  | CDW Education                         | \$3,118.50         |
| 2  | Hewlett Packard Enterprise            | \$4,362.48         |
| 3  | Sonoma County Office of Education     | No Direct Cost     |
| 4  | Sonoma County Office of Education     | \$27,375.00        |
| 5  | ImPACT Applications, Inc.             | \$5,000.00         |
| 6  | SportNet Inc.                         | \$11,500.00        |
| 7  | Healthy Roster                        | \$3,307.50         |
| 8  | Dr. Jose Medina Educational Solutions | No Additional Cost |
| 9  | Sonoma County Office of Education     | No Direct Cost     |
| 10 | Notable Inc. (KAMI)                   | \$31,875.00        |
| 11 | Westminster Woods                     | \$3,000.00         |
| 12 | North Bay Vision Therapy Center       | \$4,205.00         |
| 13 | Mystery Science                       | \$18,645.00        |
| 14 | American Red Cross                    | No Direct Cost     |
| 15 | GP Environmental Solutions            | \$2,095.00         |
| 16 | NatureBridge                          | \$22,160.00        |
| 17 | Sonoma County Office of Education     | No Direct Cost     |
| 18 | Westminster Woods                     | No Direct Cost     |
| 19 | ATL Events                            | \$6,857.20         |

**Total Cost of Contracts:** \$143,500.68

Contract Details on Subsequent Pages

|   |                              |  |                                |  |                                     |                          |  |
|---|------------------------------|--|--------------------------------|--|-------------------------------------|--------------------------|--|
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b><br>1 |  |                                |  |                                     |                          |  |
| <b>Vendor</b>   |                              | <b>Service Provided to the following sites or individuals</b>  |                                |  |                                     |                          |  |
| <b>CDW Education</b>  |                              | District-Wide  |                                |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>  |                              | <b>Cost</b>  | <b>Length of Contract</b>      | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Business Services / Adrian Bica   |                              | \$3,118.50   | July 1, 2025 - June 30, 2026   | 5817   | General Fund                        |                          |  |
| <b>Description of Services</b>  |                              | <b>Consideration</b>   |                                | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| <p>Chrome Gopher is a tool that helps SRCS manage and audit Google Chrome policies in Google Workspace. It allows us to:</p> <ul style="list-style-type: none"> <li>Retrieve and analyze Chrome policies across managed devices.</li> <li>Identify misconfigurations, security risks, or outdated settings within Chrome enterprise deployments.</li> <li>Export and visualize data for better decision-making on policy enforcement.</li> </ul> <p>It is particularly useful for managing Chromebook fleets and Chrome browser settings.</p> |                              | <p>Managing Chrome devices and browser policies across our district is essential for maintaining a secure, compliant, and efficient digital learning environment. Currently, IT administrators face challenges in auditing and enforcing Chrome policies at scale, leading to potential security vulnerabilities, inconsistent settings, and administrative inefficiencies. Chrome Gopher provides a centralized solution to streamline policy management, identify misconfigurations, and ensure that all devices adhere to district standards. Additionally, it enhances our ability to monitor compliance with cybersecurity best practices, reducing the risk of data breaches and unauthorized access. Investing in this tool will improve operational efficiency, strengthen security, and support a more reliable technology infrastructure for students and staff.</p> |                                | N/A  |                                     |                          |  |
|   |                              |  |                                | <b>Contract Type</b>   |                                     |                          |  |
|   |                              |  |                                | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|   |                              |  |                                | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b><br>2 |  |                                |  |                                     |                          |  |
| <b>Vendor</b>   |                              | <b>Service Provided to the following sites or individuals</b>  |                                |  |                                     |                          |  |
| <b>Hewlett Packard Enterprise</b>   |                              | District-Wide  |                                |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>  |                              | <b>Cost</b>  | <b>Length of Contract</b>      | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Business Services / Adrian Bica   |                              | \$4,362.48   | August 1, 2025 - July 31, 2026 | 5614   | General Fund                        |                          |  |
| <b>Description of Services</b>  |                              | <b>Consideration</b>   |                                | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| <p>HPE Tech Care Basic wDMR SVC - service support for HP Servers.</p>   |                              | <p>This contract will provide SRCS with the following level of support for the HP Servers:</p> <p>Hardware:</p> <ul style="list-style-type: none"> <li>Remote problem diagnosis and support</li> <li>On-site hardware support</li> <li>Replacement parts and materials</li> <li>HPE Visual Remote Guidance (VRG)</li> <li>Firmware updates for selected products</li> <li>Collaborative Support and Collaborative Assistance</li> <li>Periodic maintenance (for selected products)</li> <li>6-hour hardware call-to-repair (CRITICAL service level only)</li> </ul> <p>Software/Licensing:</p> <ul style="list-style-type: none"> <li>License to use software updates</li> <li>Software support</li> <li>Installation advisory support</li> <li>Software features and operational support</li> <li>Software product and documentation updates</li> </ul>                       |                                | <p>Hewlett Packard is a critical partner for Santa Rosa City Schools server support maintenance.</p> |                                     |                          |  |
|   |                              |  |                                | <b>Contract Type</b>   |                                     |                          |  |
|   |                              |  |                                | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|   |                              |  |                                | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |

|   |                           |   |   |   |                                     |                          |  |
|---|---------------------------|---|---|---|-------------------------------------|--------------------------|--|
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b> 3 |   |   |   |                                     |                          |  |
| <b>Vendor</b>   |                           | <b>Service Provided to the following sites or individuals</b>   |   |   |                                     |                          |  |
| <b>Sonoma County Office of Education</b>  |                           | District-Wide   |   |   |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>  |                           | <b>Cost</b>   | <b>Length of Contract</b>                             | <b>Object Code</b>  | <b>Funding Source</b>               |                          |  |
| Wellness & Engagement / Stacy Desideri  |                           | No Direct Cost  | Annual contract, with automatic renewal each July 1st | N/A   | N/A                                 |                          |  |
| <b>Description of Services</b>  |                           | <b>Consideration</b>  |   | <b>Evaluation and Metrics</b>   |                                     |                          |  |
| This MOU establishes a process for Information Sharing for Tier 2 Threat Assessment, in which Santa Rosa City Schools staff works with City Services, Sonoma County Office of Education, juvenile justice, and other local agencies to ensure a thorough investigation into student threat assessment with a multidisciplinary approach. This MOU allow the structure of a Tier 2 multi-agency threat assessment team, if the Tier 1 multidisciplinary team consisting of Santa Rosa City School staff has not addressed the concern, allowing for escalation of support. |                           | There is no cost to the district for this agreement.  |   | Post Incident evaluation and multi-agency debriefing.   |                                     |                          |  |
|   |                           |   |   | <b>Contract Type</b>  |                                     |                          |  |
|   |                           |   |   | <b>New &lt; \$5000</b>  | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|   |                           |   |   | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b> 4 |   |   |   |                                     |                          |  |
| <b>Vendor</b>   |                           | <b>Service Provided to the following sites or individuals</b>   |   |   |                                     |                          |  |
| <b>Sonoma County Office of Education</b>  |                           | Students and Staff at Cesar Chavez Language Academy (CCLA)  |   |   |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>  |                           | <b>Cost</b>   | <b>Length of Contract</b>                             | <b>Object Code</b>  | <b>Funding Source</b>               |                          |  |
| Educational Services / Aida Diaz  |                           | \$27,375.00   | July 1, 2025 to July 30, 2025                         | 5800  | Title 1 Funds                       |                          |  |
| <b>Description of Services</b>  |                           | <b>Consideration</b>  |   | <b>Evaluation and Metrics</b>   |                                     |                          |  |
| Five (5) Certificated SRCS District employees from Cesar Chavez Language Academy will attend the Footsteps to Freedom tour from July 22 to 29, 2025   |                           | The cost of the tour is \$6,475 per attendee x 5 = \$32,375 which SCOPE will pay in full, directly to the Footsteps to Freedom organization. SCOPE is to cover \$1,000 of the cost for each district participant (5 x \$1,000) for a total cost of \$5,000. SRCS/CCLA will reimburse SCOPE \$5,475 per attendee x 5 = \$27,375.   |   | To provide a transformative learning opportunity for the staff at CCLA.   |                                     |                          |  |
|   |                           |   |   | <b>Contract Type</b>  |                                     |                          |  |
|   |                           |   |   | <b>New &lt; \$5000</b>  | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|   |                           |   |   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b> 5 |   |   |   |                                     |                          |  |
| <b>Vendor</b>   |                           | <b>Service Provided to the following sites or individuals</b>   |   |   |                                     |                          |  |
| <b>IMPACT Applications, Inc.</b>  |                           | SRCS Secondary Athletes, Athletic Directors, Coaches, and Athletic Trainers   |   |   |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>  |                           | <b>Cost</b>   | <b>Length of Contract</b>                             | <b>Object Code</b>  | <b>Funding Source</b>               |                          |  |
| Educational Services / Ryan Thompson  |                           | \$5,000.00  | Until subscription supply requires renewal            | 5817  | Ed. Services Fund                   |                          |  |
| <b>Description of Services</b>  |                           | <b>Consideration</b>  |   | <b>Evaluation and Metrics</b>   |                                     |                          |  |
| IMPACT, an FDA cleared medical device, is used by healthcare, educational, and sports organizations to help assess and manage concussions. The computerized platform provides both baseline and post-injury testing options for student athlete health and wellness related to potential and actual traumatic brain injuries.   |                           | This renewal is to update the current subscription to allow for continued care and assessment of student athletes. Athletic Trainers and Athletic Directors will rely on the increased baseline and post-injury tests provided by this renewal to continue to implement the use of this tool in compliance with Education Code 49475 and CIF protocols, as they relate to student athlete traumatic brain injuries and concussion management. Additionally, the data provided by this application can be shared with local health care providers to assist with student athlete care as it relates to Return To Learn and Return To Play protocols. |   | Impact of this this application can be measured by the number of baseline and post-injury tests administered to student athletes for qualifying athletic activities.<br><br>For the 24/25 school year 1,071 baseline tests and 95 post-injury tests were administered across all 5 comprehensive high schools sites, and within the 10 interscholastic athletic activities within SRCS that require concussion screening. The update to this subscription will bring the inventory of baseline and post-injury tests available for the 25/26 school year to a number that can accommodate the current demand for screening, as well as the addition of a new sports at all 5 high school sites. |                                     |                          |  |
|   |                           |   |   | <b>Contract Type</b>  |                                     |                          |  |
|   |                           |   |   | <b>New &lt; \$5000</b>  | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|   |                           |   |   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |

|  |                           |  |                              |  |                                     |                          |  |
|--|---------------------------|--|------------------------------|--|-------------------------------------|--------------------------|--|
| <b>Board Meeting Date:</b><br>May 14, 2025   | <b>Contract Number:</b> 6 |  |                              |  |                                     |                          |  |
| <b>Vendor</b>  |                           | <b>Service Provided to the following sites or individuals</b>  |                              |  |                                     |                          |  |
| <b>SportsNet Inc.</b>  |                           | SRCS Athletic Directors, Coaches, Administrators, Athletes and their families  |                              |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>   |                           | <b>Cost</b>  | <b>Length of Contract</b>    | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Educational Services / Ryan Thompson   |                           | \$11,500.00  | July 1, 2025 - June 30, 2026 | 5817   | General Fund                        |                          |  |
| <b>Description of Services</b>   |                           | <b>Consideration</b>   |                              | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| SportsNet will provide SRCS Athletes and Coaches eligibility management via an online platform for the five SRCS middle schools and the five comprehensive high schools. |                           | This program has allowed SRCS athletic programs to move away from paper packets and tracking to an online system that is easier to use and manage than the old system. The SportsNet system helps make data tracking for coaches, student athletes, and Athletic Directors more efficient and manageable. The platform allows for easier access to reports and information to assess athletic programs, as well as communicate information to users to provide updated information. SportsNet also provides more effective monitoring of the coaches and volunteer clearance process to help ensure that all adults who work with our youth are certified and properly credentialed. |                              | The impact of this program can be measured by percentage of coaches cleared, number of student athletes processed, Title 9 participation data, and student athlete academic eligibility information for secondary schools. For the 2024/25 school year, over 350 coaches were processed and cleared through this system. Student athlete participation in 24/25 shows that 2,097 males and 1,556 females applied to participate in interscholastic programs; which is an increase from the 23/24 year in which 2,058 males and 1,543 females applied to participate in interscholastic programs. |                                     |                          |  |
|  |                           |  |                              | <b>Contract Type</b>   |                                     |                          |  |
|  |                           |  |                              | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|  |                           |  |                              | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |

|  |                           |  |                                     |   |                                     |                          |  |
|--|---------------------------|--|-------------------------------------|---|-------------------------------------|--------------------------|--|
| <b>Board Meeting Date:</b><br>May 14, 2025   | <b>Contract Number:</b> 7 |  |                                     |   |                                     |                          |  |
| <b>Vendor</b>  |                           | <b>Service Provided to the following sites or individuals</b>  |                                     |   |                                     |                          |  |
| <b>Healthy Roster</b>  |                           | Athletic Trainers - District Wide  |                                     |   |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>   |                           | <b>Cost</b>  | <b>Length of Contract</b>           | <b>Object Code</b>  | <b>Funding Source</b>               |                          |  |
| Educational Services / Ryan Thompson   |                           | \$3,307.50   | September 1, 2025 - August 31, 2026 | 4312  | Ed. Services Funds                  |                          |  |
| <b>Description of Services</b>   |                           | <b>Consideration</b>   |                                     | <b>Evaluation and Metrics</b>   |                                     |                          |  |
| License for electronic health records (EHR) platform for tracking student athletic injuries. The platform allows for mobile documentation in that an Athletic Trainer is able to record an injury on the field, in a game or at practice without having to return to the office computer to do so. |                           | The Athletic Trainers in Santa Rosa City Schools have used Healthy Roster for many years. It is used to keep track of athletic related injuries that happen on the field, at practice, or on the sidelines. This system allows the Athletic Trainers to track student athlete recovery and health programs, while maintaining HIPAA-compliant records, as required by their scope of practice. |                                     | Impact of this program can be measured through the number of student athletes who received sports injury care by Athletic Trainers. Specific data can measure how many of those student athletes that were seen for sports-related injuries had been referred to care for concussion and/or traumatic brain injury situations. The documentation of all sports-related injuries is part of HIPAA compliance for the practice of Athletic Trainers.<br><br>For the 2024/25 school year, 401 sports-related injuries were recorded by SRCS Athletic Trainers. Potential concussion cases accounted for approximately 90 of the sports-related injuries recorded by the Athletic Trainers across all 5 comprehensive high schools and within 10 of the 17 interscholastic programs that require concussion baseline screening. |                                     |                          |  |
|  |                           |  |                                     | <b>Contract Type</b>  |                                     |                          |  |
|  |                           |  |                                     | <b>New &lt; \$5000</b>  | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|  |                           |  |                                     | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |

|   |                               |  |                                 |   |                                     |                                     |  |
|---|-------------------------------|--|---------------------------------|---|-------------------------------------|-------------------------------------|--|
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b><br>8  |  |                                 |   |                                     |                                     |  |
| <b>Vendor</b>   |                               | <b>Service Provided to the following sites or individuals</b>  |                                 |   |                                     |                                     |  |
| <b>Dr. Jose Medina Educational Solutions</b>  |                               | Staff and Leadership at Elsie Allen High School, Cesar Chavez Language Academy, and Multilingual Services  |                                 |   |                                     |                                     |  |
| <b>Department / Person Submitting Contract</b>  |                               | <b>Cost</b>  | <b>Length of Contract</b>       | <b>Object Code</b>  | <b>Funding Source</b>               |                                     |  |
| Educational Services / Eduwiges Llamas  |                               | No Additional Cost   | June 9-11, 2025                 | 5800  | Dual Language Immersion Grant       |                                     |  |
| <b>Description of Services</b>  |                               | <b>Consideration</b>   |                                 | <b>Evaluation and Metrics</b>   |                                     |                                     |  |
| The Educational Solutions addendum will support our commitment to facilitating the successful expansion of the Dual Language Immersion program through evidence-based strategies aimed at fostering the development of academic language skills across all subject areas. The framework provides an opportunity for dual language staff to work collectively to develop and support lessons that dismantle systems of oppression while also allowing emergent bilingual students to access grade-level standards regardless of language proficiency in either programming language. This addendum will support professional development opportunities that will provide actionable outcomes that support the instructional needs of Emergent Bilingual Students in our Spanish Dual Language Program. |                               | Dr. José Medina and his team will lead the planning and design of this professional development in collaboration with Multilingual Services. Dr. Medina and his team use their extensive knowledge and expertise in the Dual Language Immersion community to provide professional development and technical assistance that are central to the goals of the Dual Language Immersion Grant that was awarded to the district by the California Department of Education.<br><br>Dr. Medina's original contract in the amount of \$21,000 was approved by the Board on December 4, 2023. Training was originally scheduled for February 11-13, 2025, however, Dr. Medina needed to reschedule. |                                 | Training attendance rate and post-training survey results will demonstrate an increase of 3-5% in understanding, increased attendance rate, and increased completion of actions as outlined in the Dual Language Immersion Grant. 2024/25 is the baseline year for this metric. |                                     |                                     |  |
|   |                               |  |                                 | <b>Contract Type</b>  |                                     |                                     |  |
|   |                               |  |                                 | <b>New &lt; \$5000</b>  | <b>Renewal</b>                      | <b>Addendum</b>                     |  |
|   |                               |  |                                 | <input type="checkbox"/>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b><br>9  |  |                                 |   |                                     |                                     |  |
| <b>Vendor</b>   |                               | <b>Service Provided to the following sites or individuals</b>  |                                 |   |                                     |                                     |  |
| <b>Sonoma County Office of Education</b>  |                               | Secondary Sites  |                                 |   |                                     |                                     |  |
| <b>Department / Person Submitting Contract</b>  |                               | <b>Cost</b>  | <b>Length of Contract</b>       | <b>Object Code</b>  | <b>Funding Source</b>               |                                     |  |
| Wellness & Engagement / Eric Lofchie  |                               | No Direct Cost   | August 10, 2025 - June 30, 2026 | N/A   | N/A                                 |                                     |  |
| <b>Description of Services</b>  |                               | <b>Consideration</b>   |                                 | <b>Evaluation and Metrics</b>   |                                     |                                     |  |
| Santa Rosa City Schools (SRCS) and Sonoma County Office of Education (SCOE) propose partnership through an MOU to increase mental health services for students, and district access to high quality mental health providers, at no cost to SRCS.  |                               | This initiative will help address unmet mental health needs at High Schools.<br><br>This partnership functionally reduces:<br>The fiscal expense to the district of retaining trainees, the supervision workload for licensed district personnel, and possible liability inherently associated with student trainees.  |                                 | Number of students served and total number of service hours will be tracked.<br><br>Improvement in student symptoms, grades and attendance.   |                                     |                                     |  |
|   |                               |  |                                 | <b>Contract Type</b>  |                                     |                                     |  |
|   |                               |  |                                 | <b>New &lt; \$5000</b>  | <b>Renewal</b>                      | <b>Addendum</b>                     |  |
|   |                               |  |                                 | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b><br>10 |  |                                 |   |                                     |                                     |  |
| <b>Vendor</b>   |                               | <b>Service Provided to the following sites or individuals</b>  |                                 |   |                                     |                                     |  |
| <b>Notable Inc. (Kami)</b>  |                               | District-Wide  |                                 |   |                                     |                                     |  |
| <b>Department / Person Submitting Contract</b>  |                               | <b>Cost</b>  | <b>Length of Contract</b>       | <b>Object Code</b>  | <b>Funding Source</b>               |                                     |  |
| Educational Services / Dr. LuzElena Perez   |                               | \$31,875.00  | July 31, 2025 - July 30, 2026   | 5800  | LCAP                                |                                     |  |
| <b>Description of Services</b>  |                               | <b>Consideration</b>   |                                 | <b>Evaluation and Metrics</b>   |                                     |                                     |  |
| Notable will allow students to easily access, engage with and complete PDF assignments in Google Classroom. Notable additionally allows students to annotate and markup a PDF, they can also make use of the text-to-speech tool.   |                               | Notable will provide the tools necessary for teachers to continue quality content-aligned lessons.   |                                 | 2024-2025 Usage:<br>Student Usage: 17,135<br>Teacher Usage: 1,379<br><br>Increase student usage by 10% during the 2025-2026 school year.<br>Will take a teacher survey at the end of the 1st semester to determine viability.   |                                     |                                     |  |
|   |                               |  |                                 | <b>Contract Type</b>  |                                     |                                     |  |
|   |                               |  |                                 | <b>New &lt; \$5000</b>  | <b>Renewal</b>                      | <b>Addendum</b>                     |  |
|   |                               |  |                                 | <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |

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|---|-------------------------------|--|----------------------------------|--|-------------------------------------|--------------------------|--|
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b><br>11 |  |                                  |  |                                     |                          |  |
| <b>Vendor</b>   |                               | <b>Service Provided to the following sites or individuals</b>  |                                  |  |                                     |                          |  |
| <b>Westminster Woods</b>  |                               | Burbank Elementary School  |                                  |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>  |                               | <b>Cost</b>  | <b>Length of Contract</b>        | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Educational Services / Mitchell Tucker  |                               | \$3,000.00   | May 12, 2025                     | 5800   | Title I                             |                          |  |
| <b>Description of Services</b>  |                               | <b>Consideration</b>   |                                  | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| Westminster Woods is a local environmental agency that offers a variety of environmental and outdoor education programs.<br><br>The high ropes course will not be included in the trip activities.  |                               | This contract provides a diverse nature experience in Redwoods Ecology and promotes team building for the 6th grade class. 6th grade students will develop and practice problem solving skills, building confidence and character (along with many other life skills) through Challenge Course experience. Students will work in teams to complete tasks and individually to challenge their potential.                              |                                  | Student survey post camp and noted increase in participation.<br><br><b>Contract Type</b>  |                                     |                          |  |
|   |                               |  |                                  | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|   |                               |  |                                  | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b><br>12 |  |                                  |  |                                     |                          |  |
| <b>Vendor</b>   |                               | <b>Service Provided to the following sites or individuals</b>  |                                  |  |                                     |                          |  |
| <b>North Bay Vision Therapy Center</b>  |                               | Special Services   |                                  |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>  |                               | <b>Cost</b>  | <b>Length of Contract</b>        | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Special Services / Cathy Wisor  |                               | \$4,205.00   | May 8, 2025-<br>October 31, 2025 | 5800   | State Special Education             |                          |  |
| <b>Description of Services</b>  |                               | <b>Consideration</b>   |                                  | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| Contractor will work with students to provide vision therapy assessments and services as required by special education law and students' IEPs. Contractor will also write assessment reports and IEP documents, and participate in IEP meetings.  |                               | District does not have an appropriately credentialed/licensed individual to provide these IEP services, nor to assess. The vendor will provide these services and assessments.   |                                  | Contractor will document and log service minutes and progress, and attend IEPs as needed. Contractor will produce an assessment report. Students receiving this service will meet their IEP service minutes in this area and make progress on their IEP goals, and in their general education classwork. |                                     |                          |  |
|   |                               |  |                                  | <b>Contract Type</b>   |                                     |                          |  |
|   |                               |  |                                  | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|   |                               |  |                                  | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025  | <b>Contract Number:</b><br>13 |  |                                  |  |                                     |                          |  |
| <b>Vendor</b>   |                               | <b>Service Provided to the following sites or individuals</b>  |                                  |  |                                     |                          |  |
| <b>Mystery Science</b>  |                               | Kindergarten - 5th grade teachers and students   |                                  |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>  |                               | <b>Cost</b>  | <b>Length of Contract</b>        | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Educational Services / Alisa Haley  |                               | \$18,645.00  | July 1, 2025 - June 30, 2026     | 5817   | LCAP                                |                          |  |
| <b>Description of Services</b>  |                               | <b>Consideration</b>   |                                  | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| Mystery Science provides online, engaging science lessons for teachers to use with their students in grades Kindergarten - 5th grade. Lessons include videos around science phenomena and are aligned to the Next Generation Science Standards. Activities are hands-on, engaging and supportive of science instruction in our elementary classrooms. |                               | Teachers in Santa Rosa City Schools have been using Mystery Science lessons for several years as a supplemental teaching resource aligned to the Next Generation Science Standards. Many of the science lessons offered by Mystery Science have been included in our District adopted Collaborative Curriculum Design units of study. Renewing this contract will allow them to continue to be incorporated into our units of study. |                                  | 1. All teachers, K-5, were provided with full access to the Mystery Science lessons to support Next Generation Science aligned lessons.<br>2. Mystery Science lessons were incorporated into the Collaborative Curriculum Design units of study as a supplemental science resource.                      |                                     |                          |  |
|   |                               |  |                                  | <b>Contract Type</b>   |                                     |                          |  |
|   |                               |  |                                  | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|   |                               |  |                                  | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |

|  |                            |   |                               |  |                                     |                          |  |
|--|----------------------------|---|-------------------------------|--|-------------------------------------|--------------------------|--|
| <b>Board Meeting Date:</b><br>May 14, 2025   | <b>Contract Number:</b> 14 |   |                               |  |                                     |                          |  |
| <b>Vendor</b>  |                            | <b>Service Provided to the following sites or individuals</b>   |                               |  |                                     |                          |  |
| <b>American Red Cross</b>  |                            | Santa Rosa High School  |                               |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>   |                            | <b>Cost</b>   | <b>Length of Contract</b>     | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Educational Services / Dr. Monica Fong   |                            | No Direct Cost  | May 9, 2025                   | N/A  | N/A                                 |                          |  |
| <b>Description of Services</b>   |                            | <b>Consideration</b>  |                               | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| A school wide blood drive on May 9th to support the American Red Cross.  |                            | One of our students put together a blood drive on May 9th to support the American Red Cross. We are planning a max 45 staff and student appointments. There will be at least one Certificated staff member in the MPR during the event.     |                               | Supporting the community with this volunteer donation event.   |                                     |                          |  |
|  |                            |   |                               | <b>Contract Type</b>   |                                     |                          |  |
|  |                            |   |                               | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|  |                            |   |                               | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025   | <b>Contract Number:</b> 15 |   |                               |  |                                     |                          |  |
| <b>Vendor</b>  |                            | <b>Service Provided to the following sites or individuals</b>   |                               |  |                                     |                          |  |
| <b>GP Environmental Solutions</b>  |                            | District-Wide   |                               |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>   |                            | <b>Cost</b>   | <b>Length of Contract</b>     | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Special Services / John Fischer  |                            | \$2,095.00  | May 2025 - June 2026          | 4300   | General Fund                        |                          |  |
| <b>Description of Services</b>   |                            | <b>Consideration</b>  |                               | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| Annual removal and disposal of hazardous medical waste accumulated at all SRCS locations.  |                            | Currently, the District does not use a provider to pick up and dispose of hazardous medical waste. Sites have been collecting the waste for some time and we need to establish a schedule for the routine pickup and disposal of the waste. |                               | Successful removal and emptying of sharps containers.  |                                     |                          |  |
|  |                            |   |                               | <b>Contract Type</b>   |                                     |                          |  |
|  |                            |   |                               | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|  |                            |   |                               | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025   | <b>Contract Number:</b> 16 |   |                               |  |                                     |                          |  |
| <b>Vendor</b>  |                            | <b>Service Provided to the following sites or individuals</b>   |                               |  |                                     |                          |  |
| <b>NatureBridge</b>  |                            | Santa Rosa French-American Charter School   |                               |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>   |                            | <b>Cost</b>   | <b>Length of Contract</b>     | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Educational Services / Evelyn Anderson   |                            | \$22,160.00   | October 13 - 15, 2025         | 5800   | Donation funds 9999                 |                          |  |
| <b>Description of Services</b>   |                            | <b>Consideration</b>  |                               | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| Students will explore and learn about animal adaptations, sustainable practices and California geology, native plants and history through a hands-on environmental science program. Labs, activities and hikes are led by experienced educators who use inquiry-based discussions that facilitate students critical thinking about problems and solutions. |                            | Students and families do fundraising to supplement donations from the Parent Association in support of this outdoor learning opportunity.   |                               | Students keep a journal during the camp and implement sustainable practices on their return to campus. |                                     |                          |  |
|  |                            |   |                               | <b>Contract Type</b>   |                                     |                          |  |
|  |                            |   |                               | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|  |                            |   |                               | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025   | <b>Contract Number:</b> 17 |   |                               |  |                                     |                          |  |
| <b>Vendor</b>  |                            | <b>Service Provided to the following sites or individuals</b>   |                               |  |                                     |                          |  |
| <b>Sonoma County Office of Education</b>   |                            | District-Wide   |                               |  |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>   |                            | <b>Cost</b>   | <b>Length of Contract</b>     | <b>Object Code</b>   | <b>Funding Source</b>               |                          |  |
| Wellness & Engagement / Eric Lofchie   |                            | No Direct Cost  | April 1, 2025 - June 30, 2026 | N/A  | N/A                                 |                          |  |
| <b>Description of Services</b>   |                            | <b>Consideration</b>  |                               | <b>Evaluation and Metrics</b>  |                                     |                          |  |
| SRCS will hire up to 10 Wellness Coaches who will work as Wellness Technicians supporting student physical and behavioral health. Wellness Coaches are a new position created by the state to improve opportunities for school based health services.  |                            | Ongoing funding for these positions will be offset in the future by the CYBHI Fee Schedule.<br><br>SRCS will receive up to \$825,500 from SCOE to hire up to 10 Wellness Coaches under the HCAI Wellness Coach Employer Support Program.    |                               | Wellness Coaches participate in supervision and collect information about services provided.           |                                     |                          |  |
|  |                            |   |                               | <b>Contract Type</b>   |                                     |                          |  |
|  |                            |   |                               | <b>New &lt; \$5000</b>   | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|  |                            |   |                               | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/> |  |

|  |                            |  |                           |   |                                     |                          |  |
|--|----------------------------|--|---------------------------|---|-------------------------------------|--------------------------|--|
| <b>Board Meeting Date:</b><br>May 14, 2025   | <b>Contract Number:</b> 18 |  |                           |   |                                     |                          |  |
| <b>Vendor</b>  |                            | <b>Service Provided to the following sites or individuals</b>  |                           |   |                                     |                          |  |
| Westminster Woods  |                            | Biella Elementary School   |                           |   |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>   |                            | <b>Cost</b>  | <b>Length of Contract</b> | <b>Object Code</b>  | <b>Funding Source</b>               |                          |  |
| Educational Services / Rosie Muldoon   |                            | No Direct Cost   | May 19, 2025              | N/A   | N/A                                 |                          |  |
| <b>Description of Services</b>   |                            | <b>Consideration</b>   |                           | <b>Evaluation and Metrics</b>                                 |                                     |                          |  |
| Westminster Woods is a local environmental agency that offers a variety of environmental and outdoor education programs.<br><br>The high ropes course will not be included in the trip activities. |                            | This contract provides a diverse nature experience in Redwoods Ecology and promotes team building for the 6th grade class. 6th grade students will develop and practice problem solving skills, building confidence and character (along with many other life skills) through Challenge Course experience. Students will work in teams to complete tasks and individually to challenge their potential.<br><br>The Sonoma Environmental Education Collaborative is covering the cost for the trip. |                           | Student survey post camp and noted increase in participation. |                                     |                          |  |
|  |                            |  |                           | <b>Contract Type</b>  |                                     |                          |  |
|  |                            |  |                           | <b>New &lt; \$5000</b>  | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|  |                            |  |                           | <input type="checkbox"/>                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Board Meeting Date:</b><br>May 14, 2025   | <b>Contract Number:</b> 19 |  |                           |   |                                     |                          |  |
| <b>Vendor</b>  |                            | <b>Service Provided to the following sites or individuals</b>  |                           |   |                                     |                          |  |
| ATL Events   |                            | Piner High School  |                           |   |                                     |                          |  |
| <b>Department / Person Submitting Contract</b>   |                            | <b>Cost</b>  | <b>Length of Contract</b> | <b>Object Code</b>  | <b>Funding Source</b>               |                          |  |
| Educational Services / Andrea Correia  |                            | \$6,857.20   | June 5, 2025              | 5800  | Graduation Account                  |                          |  |
| <b>Description of Services</b>   |                            | <b>Consideration</b>   |                           | <b>Evaluation and Metrics</b>                                 |                                     |                          |  |
| Sound system for Piner High Schools 2025 Graduation.   |                            | Every year Piner needs to bring in a sound system to broadcast Graduation ceremonies as the school system does not project/amplify sound while hosting over 3000 people. This is a respectful way to celebrate the work of our students and send them off to their successful futures.   |                           | N/A   |                                     |                          |  |
|  |                            |  |                           | <b>Contract Type</b>  |                                     |                          |  |
|  |                            |  |                           | <b>New &lt; \$5000</b>  | <b>Renewal</b>                      | <b>Addendum</b>          |  |
|  |                            |  |                           | <input type="checkbox"/>                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |