

Contract Ratification List

The approval of the following Contracts, Change Orders, and Amendments was delegated by the Board to District staff by Board Policy and must be ratified pursuant to Public Contract Code §20111 and Education Code §17604 and §17605.

Date	Project Number and Name	Vendor	Location	Change or Amendment Number	Previous Contract Amount	Contract/ Revised Contract Amount	Funding Source	Scope or Services Description
11/13/25	26102866	ACADEMIC ENTERTAINMENT, INC	HAMMER MONTESSORI AT GALARZA			1,200.00	061-9221	PROVIDE A YOUTH MOTIVATIONAL SPEAKER, COREY THE DRIBBLER, TO SPEAK TO STUDENTS ON DECEMBER 16, 2025.
11/24/25	26102834	ANTHONY ORTEGA	ADMINISTRATIVE SERVICES			2,800.00	031-0000	PROVIDE FLAG FOOTBALL AND BASKETBALL OFFICIALS FOR HIGH SCHOOL SPORTS DURING THE 2025-2026 FISCAL YEAR INCLUDING ADMINISTRATION FEES.
11/14/25	26102705	ASA SCOTT	ADMINISTRATIVE SERVICES			715.00	031-0000	PROVIDE SPORTS MEDICINE MANAGEMENT AND ATHLETIC TRAINING SERVICES FOR HOME FOOTBALL GAMES DURING THE 2025-2026 FISCAL YEAR.
11/21/25	26102809	AZDOC INC	MAINTENANCE			14,900.00	061-8150	PROVIDE SERVICES FOR ASBESTOS ANALYSIS, AIR, LEAD AND MOLD TESTING DISTRICT WIDE DURING THE 2025-2026 FISCAL YEAR.
11/12/25	26102618	BEE FREE L.P.	CUSTODIAL			3,435.00	031-0000	PROVIDE SERVICE TO REMOVE AND TRANSFER LARGE HONEY BEE COLONY IN CLASSROOM C4 AT LOS ALAMITOS AND PRIME FRAMING, SEAL, BEE PROOF AND FILL VOID.
11/21/25	26102811	BELFOR USA GROUP INC	MAINTENANCE			24,900.00	061-8150	PROVIDE DISTRICT WIDE CLEAN UP, DISPOSE DEBRIS, HAUL AND DUMP DEBRIS DURING THE 2025-2026 FISCAL YEAR.
11/5/25	NOT REQUIRED	CALIFORNIA WEEKLY EXPLORER INC	BOOKSIN ELEMENTARY			NO COST TO DISTRICT	NOT REQUIRED	PROVIDE PRESENTATION TO 4TH GRADE CLASSROOMS ON THE "WALK THROUGH CALIFORNIA" PROGRAM ON NOVEMBER 5, 2025 AND ON JANUARY 5, 2026.
11/11/25	NOT REQUIRED	CATHOLIC CHARITIES OF SANTA CLARA COUNTY	STATE & FEDERAL PROGRAMS	1	2,311,402.48	NO COST TO DISTRICT	061-2600 & 061-6010	AMENDMENT 1 TO AUTHORIZE FIELD TRIPS UPON PRIOR APPROVAL BY THE DISTRICT.
11/13/25	26102662	CHRISTOPHER J. FISHER	PIONEER HIGH			7,500.00	032-0002	PROVIDE A MOTIVATIONAL SPEAKER, MIKE SMITH, TO SPEAK TO STUDENTS ON LEADERSHIP BY DESIGN ON NOVEMBER 21, 2025.
9/5/25	26101402	CODEHS	GUNDERSON HIGH	1	3,125.00	2,730.00	061-3010	AMENDMENT 1 TO REMOVE THE TEACHER PD MEMBERSHIP LICENSES.
11/24/25	26102839	COMMERCIAL SEATING SPECIALISTS, INC	WILLOW GLEN HIGH			1,338.62	032-0002	PROVIDE RE-UPHOLSTERY AND REPAIR ON EXISTING GYM EQUIPMENT FROM NOVEMBER 24, 2025 TO DECEMBER 5, 2025.
11/14/25	26102702	DORIAN STUDIO INC	SCHALLENBERGER ELEMENTARY			NO COST TO DISTRICT	061-9273	PROVIDE YEARBOOK PUBLICATION DURING THE 2025-2026 FISCAL YEAR.
11/5/25	26102511	ENVIRONMENTAL SYSTEMS INC	MAINTENANCE			13,546.00	061-8150	PROVIDE COMPRESSOR REPLACEMENT SERVICES FOR ALLEN AT STEINBECK HVAC SYSTEM.
11/13/25	26102649	ENVIRONMENTAL SYSTEMS INC	MAINTENANCE			64,400.00	061-8150	PROVIDE SERVICES TO INSTALL NEW HVAC UNIT AT JOHN MUIR.
10/29/25	TBD	EXPLORELEARNING, LLC	JOHN MUIR MIDDLE	1	4,166.25	3,787.50	032-0002	AMENDMENT 1 TO CORRECT THE NUMBER OF LICENSES FROM 825 TO 750 AND CORRECT THE AMOUNT FROM \$4,166.25 TO \$3,787.50.
11/13/25	26102683	LANK ROWLAND	FACILITIES & CONSTRUCTION			10,700.00	211-9010	CAPITOL IMPROVEMENT PROJECT TO INSTALL FENCE AT HAMMER GARDEN AREA.
11/24/25	NOT REQUIRED	LATINAS CONTRA CANCER	MERRITT TRACE ELEMENTARY			NO COST TO DISTRICT	NOT REQUIRED	PROVIDE WORKSHOPS TO PARENTS AND/OR GUARDIANS OF MERRITT TRACE STUDENTS ON GENERAL INFORMATION ON CANCER PREVENTION ON NOVEMBER 25, 2025 AND DECEMBER 2, 2025.
11/24/25	TBD	MAC WATERPOLO REFEREE ASSOCIATION LLC	ADMINISTRATIVE SERVICES			100,000.00	031-0000	PROVIDE SPORTS OFFICIALS FOR HIGH SCHOOL SPORTS DURING THE 2025-2026 FISCAL YEAR INCLUDING ADMINISTRATION FEES.
11/19/25	26102787	MEMORY MAKERS IMAGES	BRET HARTE MIDDLE			NO COST TO DISTRICT	032-0002	PROVIDE SCHOOL PHOTOGRAPHY SERVICES DURING THE 2025-2026 FISCAL YEAR.
11/13/25	NOT REQUIRED	MEMORY MAKERS IMAGES	BRET HARTE MIDDLE			NO COST TO DISTRICT	NOT REQUIRED	STUDENT DATA PRIVACY AGREEMENT FOR SCHOOL PHOTOGRAPHY SERVICES DURING THE 2025-2026 FISCAL YEAR.
11/25/25	26102842	MOTIVATIONAL MILLENNIAL LLC	HAMMER MONTESSORI AT GALARZA			900.00	032-0002	PROVIDE A PARENT PRESENTATION ABOUT "GROWTH MINDSET STRATEGIES FOR STATE TESTING SUCCESS" ON FEBRUARY 3, 2026.
11/24/25	26102838	PRISMATIC MAGIC LLC	HACIENDA SCI/ENVIRONMENTAL MAG			1,298.00	061-6770	PROVIDE PRESENTATION FOR BLACK HISTORY TRIBUTE ON FEBRUARY 27, 2026.
11/17/25	TBD	RICHARD ROBERT MOORE	ADMINISTRATIVE SERVICES			100,000.00	031-0000	PROVIDE SPORTS OFFICIALS FOR HIGH SCHOOL SPORTS DURING THE 2025-2026 FISCAL YEAR INCLUDING ADMINISTRATION FEES.
11/7/25	26102569	ROBERT SHAPIRO	BOOKSIN ELEMENTARY			850.00	061-9110	PROVIDE THREE 30-MINUTE MAGIC SHOWS FOR GRADES TK-5 ON FEBRUARY 13, 2026.
11/17/25	26102760	SAN JOSE SHARKS, LLC	REED ELEMENTARY			NO COST TO DISTRICT	032-0002	PROVIDE A 15-MINUTE READING IS COOL PRESENTATION TO TWO REED CLASSROOMS WITH SAN JOSE SHARK'S MASCOT S.J. SHARKIE AND SAN JOSE SHARK'S STAFF ON NOVEMBER 13, 2025.
9/23/25	26101819	SARAH CHRISTINE HEWETT	ADMINISTRATIVE SERVICES	1	5,170.00	5,610.00	031-0000	AMENDMENT 1 TO INCREASE COMPENSATION TO INCLUDE CCS ROUND 1 GAME ON NOVEMBER 14, 2025.
11/24/25	NOT REQUIRED	SCHOOL NEWSPAPERS ONLINE	LINCOLN HS			NO COST TO DISTRICT	NOT REQUIRED	STUDENT DATA PRIVACY AGREEMENT FOR WEBSITE HOSTING, DOMAIN MANAGEMENT, AND UNLIMITED SUPPORT FOR STUDENT JOURNALISM PROGRAMS.
11/25/25	26102841	SIEMENS INDUSTRY INC	MAINTENANCE			24,900.00	061-8150	PROVIDE SERVICES FOR PREVENTATIVE MAINTENANCE AND HARDWARE REPAIRS FOR THE HVAC ENERGY MANAGEMENT SYSTEM AT VARIOUS SJSUSD SITES DISTRICT WIDE DURING THE 2025-2026 FISCAL YEAR.
11/17/25	NOT REQUIRED	SPECTRUM CENTER SCHOOLS AND PROGRAMS	STUDENT NUTRITION			NO COST TO DISTRICT	NOT REQUIRED	DISTRICT TO PREPARE, SUPPLY, AND DELIVER MEALS TO SPECTRUM CENTER SCHOOLS AND PROGRAMS AT THE RATES OF \$3.15 PER BREAKFAST MEAL AND \$5.25 PER LUNCH MEAL, DURING THE 2025-2026 FISCAL YEAR.
11/13/25	NOT REQUIRED	STANFORD BLOOD CENTER	SAN JOSE HIGH			NO COST TO DISTRICT	NOT REQUIRED	PROVIDE BLOOD DRIVE ON FEBRUARY 27, 2026.
11/19/25	26102792	STEVEN L. SMITH	LOS ALAMITOS ELEMENTARY			1,414.00	061-9221	PROVIDE ASSEMBLY ON MISSION TO SPACE TO STUDENTS ON JANUARY 20, 2026.
10/31/25	26102963	TEAM SAN JOSE	CHIEF BUSINESS OFFICER	1	30,201.00	31,219.99	031-0000	AMENDMENT 1 TO INCREASE AMOUNT FROM \$30,201.00 TO \$31,219.99 FOR ADDITIONAL SERVICES SUCH AS PARKING AND TIMING ADJUSTMENTS FOR LABOR.
11/14/25	TBD	TEAM SAN JOSE	CHIEF BUSINESS OFFICER			35,000.00	031-0000	PROVIDE DISTRICT WITH USE OF FACILITIES FOR MIDDLE SCHOOL GRADUATIONS ON MAY 28, 2026.

Contract Ratification List

The approval of the following Contracts, Change Orders, and Amendments was delegated by the Board to District staff by Board Policy and must be ratified pursuant to Public Contract Code §20111 and Education Code §17604 and §17605.

Date	Purchase Order	Vendor	Location	Change or Amendment Number	Previous Contract Amount	Contract/ Revised Contract Amount	Funding Source	Scope or Services Description
11/25/25	26102848	THE NEW BALLET SCHOOL	LOWELL ELEMENTARY			NO COST TO DISTRICT	032-0002	PROVIDE NEW BALLET KIDS PROGRAM TO STUDENTS IN GRADES 1-3 DURING
11/12/25	26102625	TURNITIN LLC	CI & SEC SERVICES 6-12			19,393.00	061-6300	PROVIDE SOFTWARE LICENSES TO ORIGINALITY CHECK AND TURNITIN ORIGINALITY TO LELAND HIGH, SAN JOSE HIGH, PIONEER HIGH AND BROADWAY FROM NOVEMBER 7, 2025 TO NOVEMBER 6, 2026.
11/21/25	NOT REQUIRED	TYLER TECHNOLOGIES INC	FISCAL SERVICES			NO COST TO DISTRICT	NOT REQUIRED	PROVIDE A THIRD PARTY VERIFICATION SERVICE WITH EQUIFAX.
11/25/25	26102843	ZUM SERVICES INC	TRANSPORTATION			3,622.52	061-9208	PROVIDE CHARTER BUS FOR FIELD TRIPS DUE TO AWARDED VENDOR FOR BID 2025-1026 NOT ABLE TO FULFILL THESE TRIP REQUESTS ON OCTOBER 17, 2025 AND NOVEMBER 14, 2025.

MEMORANDUM(S) OF UNDERSTANDING				
Effective Date	End date	Vendor	Location	Description
11/27/25	7/31/30	CITY OF SAN JOSE	CI & EL SERVICES PRE K-5	STUDENT LIBRARY CARD PROGRAM
12/1/25	6/30/30	LELAND STANFORD JUNIOR UNIVERSITY	HUMAN RESOURCES	TEACHER CANDIDATE PLACEMENT
8/1/25	7/31/30	SAINT MARY'S COLLEGE OF CALIFORNIA	HUMAN RESOURCES	STUDENT TEACHING PLACEMENT
10/1/25	6/30/30	UNIVERSITY OF MASSACHUSETTS GLOBAL	HUMAN RESOURCES	STUDENT TEACHING AND/OR FIELDWORK AGREEMENT