

Redwood City School District

Schedule of Agenda Items for the 2025-26 Board Meetings

(This Schedule of Agenda Items will be updated as needed, with additions in red and deletions shown in strikethrough.)

Updated: 3/18/2026

| Date | Topic | Administrator | Duration | Note |
|-------------------------------------|--|-----------------------------|----------|------|
| August 19, 2025 (Tuesday) | Quarterly Williams Report (Q4, 2024/25 SY) | John Baker | 1 min | |
| | Enacted State Budget – 45-day revision <i>(If Necessary)</i> | Rick Edson | 30 min | |
| | School and Committee Assignments for Trustees (Discussion) | Board President | 15 min | |
| | Public Hearing & Resolution: Sufficiency of Instructional Materials | Anna Herrera/Carla Malattia | 15 min | |
| August 27, 2025 | Readopt LCAP | Anna Herrera | 10 min | |
| | School and Committee Assignments for Trustees (Action) | Board President | 10 min | |
| September 10, 2025 | Connect – 25/26 Adopted Budget + Review Letter | Rick Edson | | |
| | Rocketship – 25/26 Adopted Budget + Review Letter | Rick Edson | | |
| | KIPP – 25/26 Adopted Budget + Review Letter | Rick Edson | | |
| | School Board Self-Evaluation – Discussion of Results | Board President | 45 min | |
| September 18, 2025 (Thursday) | Cohesion Slide Deck | Anna Herrera | 30 min | |
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| Date | Topic | Administrator | Duration | Note |
|----------------------|--|------------------------------|----------|-----------------------------|
| October 8, 2025 | Gann Limit | Rick Edson | | |
| | 2024/25 RCSD Unaudited Actuals | Rick Edson | 30 min | |
| | Supt Search Initial Meeting | Leadership Associates | 2 hrs | 30 min Closed Session |
| October 22, 2025 | Personnel Report | Wendy Kelly/Patricia Perez | | |
| | Connect – 24/25 Unaudited Actuals + Review Letter | Rick Edson | | |
| | Rocketship – 24/25 Unaudited Actuals + Review Letter | Rick Edson | | |
| | KIPP – 24/25 Unaudited Actuals + Review Letter | Rick Edson | | |
| | IReady Data Analysis | Anna Herrera/ Jenny | 45 min | |
| | Quarterly Williams Report (Q1, 2025/26) | John Baker | N/A | |
| | Integrated/ Designated ELD | Anna Herrera/ Katherine | 45 min. | |
| November 12, 2025 | Community School Report | Michelle Griffith | 60 min | |
| | Mental Health Report | Ana Paula Garay | 60 min | |
| November 19, 2025 | Closed Session - SPED (6:30 PM) | Maeve Mulholland | 20 min | |
| | Artificial Intelligence | Cathy James and Bronia Whipp | 40 min | |
| | Parcel Tax Discussion | John Baker | 40 min | |

| Date | Topic | Administrator | Duration | Note |
|----------------------------------|--|---|-------------------|--------------------|
| November 21, 2025 | Special Meeting - Closed Session re: Superintendent Search (5:00 PM) | Governing Board | 3 hours | |
| December 10, 2025 | Closed Session re: Workforce Housing | John Baker/ P. Ingram Consulting | 1 hr | 5:45 PM |
| | Transitional Kindergarten | Ann Berljafa/ Anna Herrera | 30 min | |
| | 2024-25 Bond Committee Report | Committee/Rick Edson | 45 min | |
| | Personnel Report | Wendy Kelly/Patricia Perez | N/A | |
| | CA Dashboard | Anna Herrera/ Jenny Tran | 20 min | |
| December 13, 2025 | Special Meeting - Closed Session re: Superintendent Search | Governing Board | 8 AM - 5:00 PM | Offsite meeting* |
| December 17, 2025 | Annual Developer Fee Report - FY ending 6/30/2025 | Rick Edson | 45 min | |
| | 2025/26 First Interim Budget Report (Action) | Rick Edson | 45 min | |
| | Parcel Tax - Measure U (Year 8: 2024/25) Report | Committee/Rick Edson | 45 min | |
| | Annual Board Reorganization | John Baker | 15 min | |
| | Personnel Report | Wendy Kelly/Patricia Perez | N/A | |
| January 13, 2026 (Study Session) | Strategic Resource Alignment Board Study Session | | 6 - 8 PM | |

| Date | Topic | Administrator | Duration | Note |
|------------------|--|--|----------------|-----------|
| January 14, 2026 | Closed Session | Board President | 6:30 - 6:50 PM | |
| | CRLP Presentation | Anna Herrera/ Bronia Whipp/ Laura Pulido | 35 min | |
| | Quarterly Williams Report (Q2, 2025/26) | John Baker | N/A | |
| | Wellness Update | Patrinia Redd | 20 min | |
| | Personnel Report | Wendy Kelly/Patricia Perez | N/A | |
| January 21, 2026 | Closed Session re: Workforce Housing | John Baker/ P. Ingram Consulting | 1 hr | 5:45 PM |
| | Benchmark Pilot | Anna Herrera | ? | |
| | SARCs | Anna Herrera/Jorge Quintana | | |
| February 4, 2026 | Closed Session - Comprehensive School Safety Plans (Internal/Non-Public) | Patrinia Redd | 35 min | |
| | Connect – 25/26 First Interim + Review Letter | Rick Edson | | |
| | Rocketship – 25/26 First Interim + Review Letter | Rick Edson | | |
| | KIPP – 25/26 First Interim + Review Letter | Rick Edson | | |
| | Connect – 24/25 Audit Report + Review Letter | Rick Edson | | Postponed |
| | Rocketship – 24/25 Audit Report + Review Letter | Rick Edson | | |

| Date | Topic | Administrator | Duration | Note |
|-----------------------------------|---|--|----------|------|
| | KIPP – 24/25 Audit Report + Review Letter | Rick Edson | | |
| | 2024/25 RCSD Financial Audit Report | Rick Edson/Eide Bailly | | |
| | Expository Reading and Writing Course (ERWC) | Sarah Cullum/ Cathy James | | |
| | Strategic Resource Alignment: Final Recommendations | John Baker | | |
| | Personnel Report | Wendy Kelly/Patricia Perez | | |
| | SARGs | Anna Herrera/Jorge Quintana | | |
| | Measure S Facilities Implementation Plan | VPCS Bond Team | 35 min | |
| February 11, 2026 | Closed Session | Wendy Kelly | 20 min | |
| | LCAP Mid- Year Report | Anna Herrera | 60 min | |
| | Non-Reelect Temp, PKS Release & Reassignment of Classified/Certificated Employees | Wendy Kelly/Patricia Perez | 15 min | |
| | CSBA Delegate Assembly Ballot | John R. Baker/Evelyn Campos | 10 min | |
| | Personnel Report | Wendy Kelly/Patricia Perez | | |
| | Parcel Tax Resolution Discussion | John Baker | 30 min | |
| Feb 26, 2026 (Special Meeting) | Parcel Tax Resolution Approval | John Baker | | |

| Date | Topic | Administrator | Duration | Note |
|----------------|--|-----------------------------|-------------------|------|
| March 11, 2026 | 3 School Site Presentation(s) & 3 SPSA approval | Anna Herrera | 90 min | |
| | SARCs | Anna Herrera/Jorge Quintana | | |
| March 25, 2026 | 3 2 School Site Presentation(s) & 3 2 SPSA approval | Anna Herrera | 60 min | |
| | 2025/26 Second Interim Budget Report (Action) | Rick Edson | 30 min | |
| | AI Information | David Weekly | 10 min | |
| | 2024/25 RCSD Financial Audit Report | Rick Edson/EideBailly | 30 min | |
| | Connect – 24/25 Audit Report + Review Letter | Rick Edson | N/A | |
| | Learning Communities for School Success Program End-of-Project Information | Patrinia Redd | N/A | |
| April 1, 2026 | Closed Session: Negotiations | | 50 min | |
| | 3 School Site Presentation(s) & 3 SPSA approval | Anna Herrera | 90 min | |
| | Personnel Report | Wendy Kelly/Patricia Perez | N/A | |
| | Trustees Graduation/Promotions Assignments for the 2025-26 School Year (Discussion) | Evelyn Campos | 40 min | |
| | SPSAs | Anna Herrera | | |

| Date | Topic | Administrator | Duration | Note |
|----------------|---|---|----------|------|
| April 22, 2026 | Closed session: Public Employee Performance Evaluation – Superintendent | Board President (Yearly- 2nd Board Meeting in April) | 60 min | |
| | Closed Session - Negotiations | | 50 min | |
| | 3 School Site Presentation(s) & 3 SPSA approval | Anna Herrera | 90 min | |
| | Trustees Graduation/Promotions Assignments for the 2025-26 School Year (Discussion) | Evelyn Campos | 10 min | |
| | Quarterly Williams Report (Q3, 2025/26) | Dr. Baker | N/A | |
| May 13, 2026 | Closed session: Public Employee Performance Evaluation – Superintendent | Board President (Yearly- part 1) | 60 min | |
| | KIPP – 25/26 Second Interim + Review Letter | Rick Edson | | |
| | Rocketship – 25/26 Second Interim + Review Letter | Rick Edson | | |
| | Connect – 25/26 Second Interim + Review Letter | Rick Edson | | |
| | Outdoor Ed Agreement | Anna Herrera | N/A | |
| | Math Report | Anna Herrera | | |
| May 27, 2026 | Closed session: Public Employee Performance Evaluation – Superintendent | Board President (Yearly- part 2) | 30 min | |
| | ConApp Approval (Action) | Katherine Rivera | | |
| | Special Education Report | Maeve Mulholland | 45 min | |

| Date | Topic | Administrator | Duration | Note |
|---|---|--|----------------|------|
| May 20, 2026 | Retirement Reception | Evelyn Campos/Dr. Baker | 4:00 - 6:00 PM | |
| June 10, 2026 | Year-End Budget Transfer Resolution | Rick Edson | | |
| June 17, 2026 | LCAP- Public Hearing | Anna Herrera | | |
| | iReady Report (EOY Data) | Anna Herrera/ Jenny Tran | | |
| | 2025-26 Proposed Budget & Statement of Reasons for Excess Reserves (Public Hearing) | Rick Edson | | |
| June 24, 2026 | LCAP (Action) & Federal Addendum | Anna Herrera | | |
| | 2026/27 Budget Adoption & Statement of Reasons for Excess Reserves (Action) | Rick Edson | | |
| | Education Protection Account (EPA) Resolution | Rick Edson | | |
| | ESSA Addendum Approval | Anna Herrera | | |
| | Local Indicators (LCAP) | Anna Herrera | | |
| | Personnel Report | Wendy Kelly/Patricia Perez | | |
| TBD: | | <ul style="list-style-type: none"> • <i>Tenure Report (Wendy Kelly/Patricia Perez)</i> • <i>PBIS, Suspension, and Attendance Report/LCSSP Grant (Antonio/Anna Herrera)</i> | | |
| <ul style="list-style-type: none"> • <i>Healthy Cities Tutoring (15 min presentation)</i> • <i>Pre-School Report (Jennifer Pare)</i> • <i>Discussion RE: Mandarin Immersion program enrollment</i> | | | | |

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|------|--|---------------|----------|---|
| | <ul style="list-style-type: none"> ● <i>Tech Report (Carlos Reyna)</i> ● <i>Update on Communications (Jorge Quintana)</i> ● <i>Ed Services Updates (Anna Herrera)</i> <ul style="list-style-type: none"> ○ <i>Update on Summer training</i> | | | <ul style="list-style-type: none"> ● <i>Student Growth/Outcome Data Discussion (School Board Study Session; 90 min)</i> ● <i>Educational Rounds (John Baker; 30 min)</i> ● <i>Discussion: Effective Reporting of Student Outcomes (Trustee Li, Duration TBD)</i> ● <i>TBD: Benchmark Pilot (Anna Herrera)</i> ● <i>TBD: "Executive Summary" Discussion</i> |

***All Board Meetings at District Office Board Room unless otherwise noted**