

**PLUMAS COUNTY OFFICE OF EDUCATION**  
**Board Resolution 2526-08**

**Declaring April 11–17, 2026 as “Week of the Child / Semana de los Niños, Semana de los Libros (Children’s Week / Book Week)”**

**RESOLUTION NO. 2526-08**

**Adopted: April 15, 2026**

**WHEREAS**, the Week of the Child, observed April 11–17, 2026, promotes the value and healthy habit of reading among all children, regardless of their socioeconomic status and cultural background; and

**WHEREAS**, the Week of the Child connects children and their families and introduces them to the world of books, languages, and cultures; and

**WHEREAS**, the Week of the Child is also recognized as “**Semana de los Niños**” and “**Semana de los Libros**” (Children’s Week / Book Week), and stresses the importance of literacy among children no matter where they come from; and

**WHEREAS**, literacy is foundational to academic success, lifelong learning, civic participation, and well-being, and schools play a critical role in developing strong reading habits and a love of learning; and

**WHEREAS**, the Plumas County Office of Education is committed to ensuring every child is supported, included, and empowered through equitable access to high-quality learning experiences, including reading and literacy-rich environments;

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Education of the Plumas County Office of Education hereby declares **April 11–17, 2026**, as “**Week of the Child / Semana de los Niños, Semana de los Libros (Children’s Week / Book Week)**”; and

**BE IT FURTHER RESOLVED** that the Board encourages schools, educators, families, and community partners to recognize and celebrate this week by promoting joyful reading experiences, family literacy activities, and culturally inclusive opportunities that highlight books, languages, and cultures; and

**BE IT FURTHER RESOLVED** that the Board affirms its ongoing commitment to advancing literacy for all young learners and to fostering welcoming, inclusive school communities where every child is valued and supported.

**PASSED AND ADOPTED** by the Board of Education of the Plumas County Office of Education on April 15, 2026, by the following vote:

**AYES:** \_\_\_\_\_

**NOES:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**Signatures**

**PLUMAS COUNTY OFFICE OF EDUCATION**

President, Board of Education: \_\_\_\_\_ Date: \_\_\_\_\_

Clerk/Secretary, Board of Education: \_\_\_\_\_ Date: \_\_\_\_\_

Superintendent: \_\_\_\_\_ Date: \_\_\_\_\_