



October 7, 2022

VIA EMAIL

Borden Dairy Company of Kentucky, LLC
221 W. Highway 80
London, KY 40741-1043
ATTN: Mark Warmouth, Sales Director, Mid-South Zone

Reference: Bid No. 20-28, School Nutrition Milk and Milk Products

Dear Mr. Warmouth:

As a result of the excellent service provided by Borden Dairy Company Kentucky, LLC, the DeKalb County School District ("DCSD") desires to renew the award of Bid No. 20-28, School Nutrition Milk and Milk Products for one (1) year on the same terms, conditions and pricing as stated in the bid. The purpose of this letter is to obtain Borden Dairy Company of Kentucky, LLC's acceptance of DCSD's offer to renew the award of Bid No. 20-28.

The renewal is subject to the DeKalb County Board of Education's ("Board") approval and will be effective from July 1, 2023 through June 30, 2024. Of course, we will notify you once the Board has approved the renewal. DCSD appreciates Borden Dairy Company of Kentucky, LLC's consideration of this offer to renew the award of Bid No. 20-28.

If accepted, please submit a copy of your company's proof of insurance reflecting the coverage(s) stated within the original solicitation document, sign the acceptance below and email both documents to phyllis_d_jones@dekalbschoolsga.org no later than Friday, October 14, 2022. Insurance policy or policies must be maintained throughout the term of this agreement. A copy of the insurance requirements is included. Feel free to also fax the acceptance and your proof of insurance to Ms. Jones at 678-676-0170.

Best regards,

Carla L. Smith

Carla L. Smith
Executive Director, Vendor Services
CLS/lw
c: Dr. Connie Walker
Ms. Janet Stone

ACKNOWLEDGMENT

Borden Dairy Company of Kentucky, LLC hereby accepts DeKalb County School District's offer to renew the award of Bid No. 20-28, School Nutrition Milk and Milk Products at the same prices, terms and conditions as the original award, until June 30, 2024. Borden Dairy Company of Kentucky, LLC understands that this acceptance is subject to the approval of the DeKalb County Board of Education.

[Handwritten signature of Mark Warmouth]

Authorized Signatory

MARK WARMOUTH
Name (Typed or Printed)

10/10/22

Date

GENERAL MANAGER
Title of Authorized Signatory