

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044

County Clerk

County of: Sonoma  
585 Fiscal Drive #103F  
Santa Rosa, CA 95403

**From: (Public Agency):** Santa Rosa Elementary School District  
110 Stony Point Road  
Santa Rosa, CA 95401

(Address)

Project Title: Luther Burbank Elementary Portables

Project Applicant: Santa Rosa Elementary School District

Project Location - Specific:

**203 S A Street, Santa Rosa, CA 95401**

Project Location - City: Santa Rosa Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

**Construction of five temporary portables (totaling 4,800 sf) along the black top area on the west side of the campus, adjacent to the sound wall.**

Name of Public Agency Approving Project: Santa Rosa Elementary School District

Name of Person or Agency Carrying Out Project: Santa Rosa Elementary School District

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 3, 15303(c) and (e); Class 14, Section 15314
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The proposed project would qualify for the Class 3 and Class 14 Categorical Exemptions as the project would not exceed 25% of the existing classrooms (24 total) and the new buildings would not exceed 10,000 sq. ft. None of the exceptions to the exemptions would apply. The project is not located in a particularly sensitive environment, and will not have cumulative impacts resulting from successive projects of the same type. There are no unusual circumstances.

Lead Agency

Contact Person: Mr. Erik Oden Area Code/Telephone/Extension: 707-967-2701

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Erik Oden Date: 5/4/2026 Title: Director of Facilities, Maintenance & Operations

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_