



CIF Rep

TO: SUPERINTENDENT OF PUBLIC SCHOOLS  
PRINCIPAL OF PRIVATE SCHOOLS

FROM: RON NOCETTI, EXECUTIVE DIRECTOR

RE: FORM TO RECORD DISTRICT AND/OR SCHOOL REPRESENTATIVES TO LEAGUES DATE:

DATE: March 9, 2026

Enclosed is a form upon which to record your district and/or school representatives to leagues for the **2026-2027 school year**. It is a form sent annually to obtain the names of league representatives to every league in the state and to make sure that the league representatives are designated by the school district or school governing boards. **It is a legal requirement that league representatives be so designated.**

The education code gives the authority for high school athletics to high school governing boards. The code also requires that the boards, after joining CIF, designate their representatives to CIF leagues. This is a necessity! (Ed. Code 33353 (a) (1))

We request that, following action by your governing board, you **send the names of league representatives to your CIF Section office**. Obviously, the presumption behind this code section is that only the designated representatives of the boards will vote on issues at the league and section level that impact athletics. If a governing board does not take appropriate action to designate representatives or this information is not given to Section offices within the required time frame, CIF is required to suspend voting privileges (CIF Constitution, Article 2, Section 25, p. 18) for the affected schools.

At the State Federated Council level, we will be asking that Sections verify that their representatives are designated in compliance with this Ed. Code section.

I hope this gives you a bit of background. Thank you for all you do to help support high school athletics. It is a valuable program in all high schools, and we appreciate the support you give to the program and to CIF.

**Please return the enclosed form no later than June 26, 2026, directly to your CIF Section Office.**

**2026-2027 Designation of CIF Representatives to League**

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE no later than June 26, 2026.**

**Santa Rosa City Schools Board of Education** at its meeting, June 10, 2026, appointed the following individual(s) to serve for the 2026-2027 school year as the school's league representative:

**PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES**

**NAME OF SCHOOL:** Elsie Allen High School  
**NAME OF REPRESENTATIVE/ POSITION:** Principal, Vice Principal, Assistant Principal, or Athletic Director  
**ADDRESS:** 599 Bellevue Ave. **CITY:** Santa Rosa **ZIP:** 95407  
**PHONE FAX:** **E-MAIL:** ccunningham@srcs.k12.ca.us  
\*\*\*\*\*

**NAME OF SCHOOL:** Maria Carrillo High School  
**NAME OF REPRESENTATIVE/ POSITION:** Principal, Vice Principal, Assistant Principal, or Athletic Director  
**ADDRESS:** 6975 Montecito Blvd. **CITY:** Santa Rosa **ZIP:** 95409  
**PHONE FAX:** **E-MAIL:** awiese@srcs.k12.ca.us  
\*\*\*\*\*

**NAME OF SCHOOL:** Montgomery High School  
**NAME OF REPRESENTATIVE/ POSITION:** Principal, Vice Principal, Assistant Principal, or Athletic Director  
**ADDRESS:** 1250 Hahman Dr. **CITY:** Santa Rosa **ZIP:** 95405  
**PHONE FAX:** **E-MAIL:** tahlborn@srcs.k12.ca.us  
\*\*\*\*\*

**NAME OF SCHOOL:** Piner High School  
**NAME OF REPRESENTATIVE/ POSITION:** Principal, Vice Principal, Assistant Principal, or Athletic Director  
**ADDRESS:** 1700 Fulton Rd. **CITY:** Santa Rosa **ZIP:** 95403  
**PHONE FAX:** **E-MAIL:** acorreia@srcs.k12.ca.us  
\*\*\*\*\*

**NAME OF SCHOOL:** Santa Rosa High School  
**NAME OF REPRESENTATIVE/ POSITION:** Principal, Vice Principal, Assistant Principal, or Athletic Director  
**ADDRESS:** 1235 Mendocino Ave. **CITY:** Santa Rosa **ZIP:** 95401  
**PHONE FAX:** **E-MAIL:** kclissold@srcs.k12.ca.us

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

**Superintendent's or Principal's Name:**

**Signature:**

**Address:** 110 Stony Point Rd. Suite 210

**City:** Santa Rosa

**Zip:** 95401

**Phone/FAX:** (707) 890-3800

**PLEASE RETURN THIS FORM DIRECTLY TO THE CIF SECTION OFFICE.**