

This submission has been flagged for changes:



## Field Trip Request

### What is a Field Trip?

A field trip is an educational outing where students visit locations outside the classroom to enhance their learning through real-world experiences.

#### Submitter Name (First and Last)

Maureen McCabe

#### Submitter Email

mmccabe@srcs.k12.ca.us

#### Title

Teacher, FCCLA Advisor

#### School Site

Piner High School

### BASIC TRIP DETAILS

#### Type of Trip

- Day Trip  
 Overnight Trip

#### Over 100 miles?

- Yes  
 No

#### Start Date & Time of Proposed Trip (Time leaving the school site)

07/05/2026 08:00 am

#### End Date & Time of Proposed Trip (Time returning to the school site)

07/11/2026 10:00 pm

### Late Notice

**Overnight Trips** must be requested **at least 50 days in advance**. Your request *may* be denied on this basis alone, since your trip is within this timeframe.

#### Name of Destination of Proposed Trip

FCCLA National Leadership Conference

<b>Destination Address</b>	<b>City</b>	<b>State</b>
7th St. Convention Center, Mt. Vernon Square	Washington	DC

**Out-of-State Trip**  
The Office of Educational Services will be in contact with you to share more information about...

**Reason for the Proposed Trip**

Students will participate in competitive events in Culinary Arts and Food Innovations with students from throughout the country. Students have placed in the top 2 or 3 at State to be able to compete at Nationals.

**SPECIFIC DETAILS**

**Does this proposed trip involve a Dangerous Activity, as defined in Administrative Regulation 6153.1?**

Yes  No

**Does this proposed trip involve ANY document(s) that require a signature?**

Yes  No

**Attach the relevant document(s).**

[ Private File Not Included ]

[ Private File Not Included ]

[ Private File Not Included ]

[ Private File Not Included ]

**ATTENDEES & SUPERVISION**

**Provide the maximum expected number of each type of attendee:**

TK-6 Students	7-8 Students	9-12 Students	Total Students	Adults	All Attendees
0	0	5	5	1	6

**You have enough adults attending, but can always add more.**  
The minimum student-to-adult ratio for overnight trips is 9:1 and your ratio is 5:1. Excellent! Please list the names and phone numbers of your adult attendees in the table below.

By increasing the number of adults above, you can include extra chaperones, additional staff needed for special services, or alternates.

### 1 Adult Attendees

Role	Full Name	Phone Number
Primary Teacher	Maureen McCabe	(415) 572-2715

### CLASS COVERAGE

#### Will a substitute be needed?

- Yes  
 No  
 Doesn't Apply (Elementary)

#### How will your classes be covered?

N/A

### TRANSPORTATION

#### Main Method of Transportation

- West Country Transportation Co.  
 Private Vehicle  
 Chartered Bus Co.  
 SRCS Vehicle  
 City Bus  
 Walking  
 Flight

#### How will the students be transported to and from the airport?

CTE van

#### Additional Transportation, if any. (List any additional transportation methods)

We will use public transportation (subway, bus) in Washington.

### COSTS

**Cost of Trip (e.g., Admission, Ticket, Facility use, etc.)**

\$1340

**Lodging Cost**

\$5114

**Other Costs (e.g., Transportation, miscellaneous expenses)**

\$3600

Value must be greater than zero unless walking trip.

**Amount Subsidized by Club, PTO, or Grant**

\$10,054

**TOTAL** \$0.00

**Per-Student Cost** \$0.00

**How is the cost of the proposed trip funded? (Costs: Per Education Code 35330 and Title 5, CCR, Section 350. No student shall be charged for participating in a school-sponsored educational day field trip. Costs must be covered by public school funds, fundraising, donation, parent associations, or booster clubs)**

We will use CTE grant funds and funds from our ASB account.

**Are you fundraising for this proposed trip?**

Yes  No

### OVERNIGHT TRIP

**What are the educational benefits of the proposed overnight trip?**

Students will hone their culinary and presentation skills, compete for national recognition, attend student workshops, participate in meetings, network with students and vendors from throughout the country, and visit tourist sites in Washington DC.

**Is there an equivalent opportunity available closer to Santa Rosa?**

Yes  No

**Will there be loss of class time?**

Yes  No

**Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?**

Yes  No

**Has this group taken an overnight trip before?**

Yes  No

**Trip Date**

04/29/2026

**To what location?**

Riverside, CA

It is understood that no grade or extra credit will be given for participation or non-participation.

**Field Trip Comments or Notes**

It is an honor to qualify for Nationals, and four Piner students have done so. We will use CTE grant funds to pay for the trip, and to practice beforehand.

### SIGNATURES

**Submitter**

*Maureen McCabe*

**Timestamp**

06/01/2026 11:11 am

**Principal or Delegate**

*Andrea Correia*

**Timestamp**

06/01/2026 12:38 pm

**Director**

*Roderick Castro*

**Timestamp**

06/15/2026 02:44 pm

**Assistant Superintendent of Educational Services**

*Roderick Castro*

**Timestamp**

06/15/2026 02:45 pm

**Associate Superintendent of Business Services**

*Lisa August Hulme*

**Timestamp**

06/16/2026 09:06 am

Reviewing the Dangerous Activity component of this trip.

**Submission ID**

PHS2193