

Request for Field Trip Approval Form

This form must be received and approved by the Central Office Administrator prior to the announcement of the requested field trip.

☐ GENERAL INFORMATION:

Date of Request: 09/18/2023 Field Trip Location: Washington, D.C.
 Start Date of Requested Field Trip: 03/25/2024 End Date of Requested Field Trip: 03/28/2024
 School: Westside High School School Group: Student Lighthouse Team
 Proposed Number of Students: 20 Proposed Number of Adults: 4
 Field Trip Paid By: ARP-Title Money Trip Tracker ID #: AT-02154
 Organizing Teacher #1: Alethea C Barlow-Bond Contact #: _____
 Organizing Teacher #2: Michael Horton Contact #: _____
 Other School Personnel: Amy Wright Contact #: _____
 Other School Personnel: William Davis Contact #: _____

☒ DESTINATION: Please provide a detailed schedule of any stops. See itinerary

☒ Educational Purpose of Field Trip: Visit historical sites in Washington, DC

☒ COST: Proposed Amount Requested from Students (please give a complete breakdown of costs):
\$0.00. Trip is funded by ARP Title Funds.

AB A permission slip will be distributed to all parents that includes the following statement: No student will be denied participation due to the inability to pay or raise funds.

AB A copy of an emergency information card for every student including updated contact numbers, any known allergies, any known medical conditions, physician, and insurance information will be taken on the projected field trip.

AB The necessary professional leave of absence requests will be submitted via Aesop according to the established guidelines of the Professional Learning Department.

☐ TRANSPORTATION: Time Bus(es) to pick up at School: 6 am Time Bus(es) To Return to School: 11

According to the Bibb County School District Field Trip Guidelines, there are only three modes of transportation that will be considered for approval. This projected field trip will utilize the following mode of transportation:

☐ Parent/Legal Guardian Will Transport His/Her Own Child

The following statement is a true statement regarding the projected field trip: "Each individual parent or legal guardian will transport his or her own individual child and will be responsible for his or her own individual child for the field trip in its entirety." The preceding statement will be included on the parent permission slip. If initialed, move directly to the Affirmation section.

☐ School Bus Number of Buses Proposed: _____

If a school bus is requested and you have proposed a school-based driver, i.e. coach with a CDL, provide their name(s) below. Note: school-based bus drivers must be approved by the Transportation Department.

1. _____ School: _____

2. _____ School: _____

☒ Charter Bus Number of Buses Proposed: 1 Charter Bus Company: Kelly Tours Group

☒ The proposed charter bus company is an approved carrier

☒ Proof of insurance valid through the end of the requested field trip is attached for the proposed charter bus company. (Proof of insurance must be considered and may be required to be submitted when any mode of transportation is proposed to be utilized other than a school bus).

☒ CHAPTERONES

AB Chaperone guidelines are met with at least one chaperone with every ten students for the duration of the day field trip.

AB Criminal Background Check Authorization Form approval(s) for non-Bibb BOE chaperone(s) projected to chaperone will be received before requested day field trip.

☒ GENERAL PRECAUTIONS

AB Each attending teacher is responsible for each student attending the field trip; however, each chaperone will have a group of students under their direct and close supervision for the duration of the projected field trip.

AB A teacher and chaperone orientation will be conducted and signatures obtained to indicate the teachers and chaperones received the necessary orientation prior to the requested field trip. A copy of the orientation guidelines should be stapled to the orientation sign-in sheet and kept on file at the school.

AB The Principal will have the contact number(s) for each teacher and chaperone attending prior to the field trip.

AB Roll checks will be conducted each time students enter or leave the bus and enter or leave a destination.

AB Monitoring provisions and safety precautions will be discussed with each chaperone prior to the requested field trip. Each chaperone has the contact number(s) for the organizing teacher(s).

AB Chaperone guidelines are met with at least one chaperone with every five students for the duration of the overnight field trip or out-of-state field trip.

AB Fingerprinting approval(s) for non-Bibb BOE chaperone(s) to chaperone an overnight field trip will be received before an overnight field trip.

AB Monitoring provisions and safety precautions will be submitted to the Principal in detailed written form for his or her approval prior to the requested field trip.

AB The bus route for this trip will be submitted to the Principal prior to the requested field trip.

AB Prior to the requested field trip, proper arrangements will be made at the school for the administration of medication while on the projected field trip according to the Bibb County School District Field Trip Guidelines.

AB Emergency meeting locations will be discussed with students and chaperones prior to the requested field trip.

AB Swimming will not be allowed during the field trip and field trip participants will not be allowed in the pool area.

AB A standard first aid kit will be on each bus.

AB The organizing teacher will assign each student a "buddy" of the same gender for the duration of the field trip.

☒ OVERNIGHT FIELD TRIP REQUEST AND/OR OUT-OF-STATE REQUEST

AB The organizing teacher will ensure that all Pay-Per-View Movies will be disabled in all rooms prior to arriving at the hotel.

AB The organizing teacher will ensure that all long distance calling features will be disabled in all rooms prior to arrival at the hotel. Room to room calling will be provided and allowed in case of emergency. Room numbers of each teacher and chaperone will be provided to students in case of emergency.

AB All student doors will be taped and initialed for overnight by the organizing teacher at the final room check. The organizing teacher will remove the tape during the wake-up call and will ensure that all students are accounted for.

AB Student doors will be monitored overnight by teachers, chaperones, or by a security guard who has background check approval through his or her employing company.

AB Teachers will not share a hotel room with students other than when a parent or legal guardian to child relationship exists.

AB Chaperones will not share a hotel room with students other than when a parent or legal guardian to child relationship exists.

AB Individuals of one gender will not be allowed in the room of the opposite gender.

AB A detailed Overnight Safety Plan will be submitted to the Principal for review and approval in advance of the projected field trip.

AB A proposed itinerary (complete with as many details as possible) is attached. A final itinerary (complete and detailed with every moment packed with details for the entire time) will be submitted to the Principal two weeks prior to the requested field trip.

AB If students are to travel overnight on a bus, one gender will be seated at the front of the bus with the other gender at the rear of the bus with teachers and chaperones dispersed throughout the bus.

Affirmation

As the Principal and as the organizing teacher, respectively, I have reviewed the requested field trip and confirmed that all information included in the Bibb County School District Field Trip Guidelines has been addressed and I affirm that all required items indicated on this form are included and will be sent to the Central Office Administrator (requested day field trips) or Ben Bridges (all requested overnight field trips) a minimum of four weeks prior to the requested start date of the requested field trip. **If applicable: I affirm that for presentation to be made to the Bibb County Board of Education, this Request for Field Trip Approval Form for an overnight field trip that is also an out-of-state field trip will be sent as an overnight field trip request at least ten weeks prior to the start date of the field trip.** I understand that approval of this requested field trip is also the method of approval for student instructional absences.

As the Principal, I approve the field trip.

Teacher's Electronic Signature: **Alethea C Barlow-Bond** Digitally signed by Alethea C Barlow-Bond
Date: 2023.09.18 19:12:57 -04'00'

Principal's Electronic Signature: **Adrienne B. Hurley** Digitally signed by Adrienne B. Hurley
Date: 2023.12.19 12:58:16 -05'00'

Determination of Central Office Administrator:

☐ Approved

☐ Disapproved

Electronic Signature of Central Office Administrator for Zone:

Once considered for approval and the electronic signature of the Central Office Administrator is affixed, transmit this electronic document via e-mail to the requesting Principal and Barbara Addison (Barbara.Addison@bcsdk12.net), Field Trip Coordinator, Transportation Department.

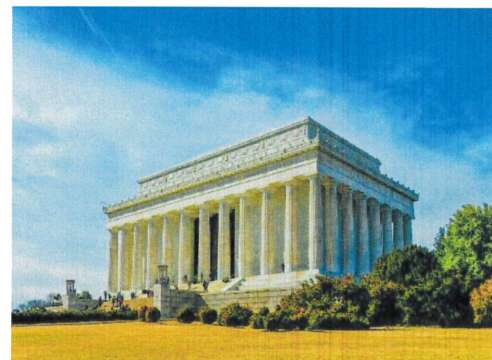
WESTSIDE HIGH SCHOOL

Washington, DC

MARCH 25-28, 2024

KELLY TOURS

TRIP # 17952



Your trip to Washington, DC is almost here! The following information will help you prepare for the trip:

Depart: from Westside High School on Monday, March 25 at 6:00am.
(Please arrive no later than 5:30am to ensure an on-time departure.)

Return: to Westside High School on Thursday, March 28 at 11:00pm.

Lodging: Holiday Inn Express – (703) 644-5555– Address 6401 Brandon Ave, Springfield, VA, 22150

March 25

6:00 am Depart from Westside High School and travel to Washington, DC.
Rest stops will be scheduled along the way with an AM Snack – Lunch included en route.
Arrive in Washington and check into the hotel with time for a quick refresher.

7:00 pm Dinner is included at a local Family Restaurant.
Quick Orientation Monument and Memorial Tour with stops at the Jefferson and MLK Memorials.

8:30 pm Return to the hotel for the night – *Overnight security included each night. The doors will be taped daily 30 minutes after the students return to their rooms for each day.*

March 26

7:30 am Breakfast is included each morning at the hotel.

9:00 am Picture stop at the White House.

11:00 am Walkthrough of the Library of Congress and views of the Supreme Court.

12:20 pm Guided tour of the US Capitol.

1:00 pm Lunch included at the Capitol Visitor Center Café.

2:00 pm Visit the National Archives and see the Founding Documents of the United States of America.

3:00 pm Visit Arlington National Cemetery for the “Changing of the Guard”.

5:00 pm Bowling and Dinner are included at Pinstripes in Georgetown.
Return to the hotel with stops at the Iwo Jima and Air Force Memorials.

March 27

8:00 am Breakfast at the hotel.

9:30 am Visit to Mount Vernon, the home of George Washington. Mansion tour included at 11:00 am.

11:30 am Lunch included at Mount Vernon Café.

1:30 pm Drive down Embassy Row followed by a tour of the Washington National Cathedral.

2:30 pm Free time to explore the Smithsonian Museums of American History, Natural History.

7:00pm Dinner is included at the Pentagon City Mall.
Illumination Tour including stops at the Lincoln, Korean, Vietnam, and WWII Memorials.

TRIP DETAILS

March 28

7:30 am Breakfast and hotel checkout.

9:30 am Depart for home – lunch and dinner included en route with additional rest breaks scheduled as needed.

11:00 pm Estimated arrival time back in Macon after a great trip to Washington, DC!



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/5/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
TIB Transportation Insurance Brokers, LLC
425 W. Broadway
Suite 300
Glendale CA 91204-1269

License#: L091975
KELLTOU-01

CONTACT NAME: Marcie Ramos
PHONE (A/C, No, Ext): 818-246-2800 **FAX (A/C, No):** 818-246-4690
E-MAIL ADDRESS: mramos@acrisure.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Carolina Casualty	10510
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Kelly Tours, Inc.
All Ways Savannah, LLC dba Gray Line Savannah
2788 US Hwy 80 W,
Garden City GA 31408-2930

COVERAGES**CERTIFICATE NUMBER:** 782972775**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:	Y		KCA26630482	9/28/2023	9/28/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
A	☐ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ☒ NON-OWNED AUTOS	Y		KCA26630482	9/28/2023	9/28/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder is included as additional insured as respects to the operations of the named insured.

CERTIFICATE HOLDER**CANCELLATION**

Westside High School
2851 Heath Rd
Macon GA 31206

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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