



Finance

November 30, 2023

VIA EMAIL: Brenda@yangs5thtaste.com

Out of the Shell, LLC dba Yangs 5th Taste
9658 Remer Street
South EL Monte, CA 91733
ATTN: Brenda Guzman, Bid Coordinator

Reference: Bid No. 22-18, USDA Product Processing

Dear Ms. Guzman:

As a result of the excellent service provided by Out of the Shell, LLC dba Yangs 5th Taste, the DeKalb County School District ("DCSD") desires to renew the award of the items listed below on Bid No. 22-18 USDA Product Processing for one (1) year on the same terms, conditions and pricing as stated in the bid on the items listed below. The purpose of this letter is to obtain Out of the Shell, LLC dba Yangs 5th Taste's acceptance of DCSD's offer to renew the award of Bid No. 22-18.

Item No.: 19 & 20 only

The renewal is subject to the DeKalb County Board of Education's ("Board") approval and will be effective from July 1, 2024, through June 30, 2025. Of course, we will notify you once the Board has approved the renewal. DCSD appreciates Out of the Shell, LLC dba Yangs 5th Taste's consideration of this offer to renew the award of Bid No. 22-18.

If accepted, please submit a copy of your company's proof of insurance reflecting the coverage(s) stated within the original solicitation document, sign the acceptance below and email both documents to lakesia_watkins@dekalbschoolsga.org no later than Thursday, December 7, 2023. Insurance policy or policies must be maintained throughout the term of this agreement. A copy of the insurance requirements is included.

Best regards,

Carla L. Smith

Carla L. Smith
Executive Director, Vendor Services
CLS/smg
c: Dr. Connie Walker
Ms. Teresa Adams

ACKNOWLEDGMENT

Out of the Shell, LLC dba Yangs 5th Taste hereby accepts DeKalb County School District's offer to renew the award of Bid No. 22-18, USDA Product Processing at the same prices, terms, and conditions as the original award, until June 30, 2025. Out of the Shell, LLC dba Yangs 5th Taste understands that this acceptance is subject to the approval of the DeKalb County Board of Education.

** See note below*



Authorized Signatory

STACY SMITH

Name (Typed or Printed)

12/4/23

Date

BID COORDINATOR

Title of Authorized Signatory

** Please see attached increased pricing for 24-25.*