



Resolution No. 2026/27-28

Date: October 14, 2026

**Resolution Of The Board Of Trustees Of The Santa Rosa City
Schools Accepting the Updated Facilities Master Plan**

WHEREAS, the Board of Education of Santa Rosa City Schools ("District") is responsible for planning, developing, maintaining, and improving facilities necessary to support the District's educational programs and operations; and

WHEREAS, on April 22, 2026, the Board of Education approved the District's Facilities Master Plan ("2026 Facilities Master Plan"), establishing a comprehensive framework for the District's long-term facilities planning, priorities, and capital improvement needs; and

WHEREAS, the Kindergarten through Grade 12 Schools and Local Community College Public Education Facilities Modernization, Repair, and Safety Bond Act of 2024 ("Proposition 2") amended the Education Code to establish requirements for Five-Year School Facilities Master Plans as a condition of participating in the State School Facility Program; and

WHEREAS, Education Code section 17070.54 requires a school district participating in the School Facility Program to submit to the Office of Public School Construction ("OPSC") a Five-Year School Facilities Master Plan, or an updated Five-Year School Facilities Master Plan, approved by the governing board of the school district; and

WHEREAS, Proposition 2 requires the Facilities Master Plan to include specified minimum elements, including an inventory of existing facilities, sites, and property, and requires school districts to update their Master Plans as appropriate to reflect changes in enrollment, capacity, and other relevant circumstances;

WHEREAS, OPSC has reviewed the District's Facilities Master Plan and requested revisions to ensure that the document contains the information and elements necessary to satisfy applicable Proposition 2 and School Facility Program requirements; and

WHEREAS, District staff has incorporated OPSC's requested revisions into an updated Facilities Master Plan ("Updated Facilities Master Plan"); and

WHEREAS, the Updated Facilities Master Plan retains the substance and framework of the Facilities Master Plan approved by the Board of Education on April 22, 2026, while incorporating revisions necessary to address OPSC's comments and applicable Proposition 2 requirements; and

WHEREAS, acceptance of the Updated Facilities Master Plan will allow the District to provide OPSC with a current, Board-approved Master Plan for purposes of complying with Proposition 2 and applicable School Facility Program requirements; and

WHEREAS, acceptance of the Updated Facilities Master Plan does not, by itself, authorize the construction, renovation, demolition, acquisition, sale, lease, or other implementation of any individual facilities project identified within the plan, and any such project remains subject to separate Board authorization and all applicable laws, regulations, approvals, funding requirements, and environmental review.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of Santa Rosa City Schools as follows:

1. **Accepts** the Updated Facilities Master Plan, incorporating revisions requested by the Office of Public School Construction to address applicable Proposition 2 and School Facility Program requirements;
2. **Affirms** that the Updated Facilities Master Plan supersedes the April 22, 2026 version solely to the extent necessary to incorporate the revisions reflected in the updated document;
3. **Authorizes** District staff to submit the Updated Facilities Master Plan to the Office of Public School Construction and to take such administrative actions as may be necessary to satisfy applicable Master Plan submission requirements.

PASSED AND ADOPTED by the Board on October 14, 2026 at a duly noticed meeting by the following vote:

AYES: _____ NOES: _____ ABSTAIN: _____ ABSENT: _____

I, Nick Caston, President of the Board of Trustees of Santa Rosa City Schools, HEREBY CERTIFY that the foregoing Resolution was duly introduced, passed, and adopted by the Board at the meeting thereof held on October 14th, 2026.

IN WITNESS THEREOF, I have hereto set my hand this 14th day of October, 2026.

Nick Caston
President, Board of Trustees