



Myrtice C. Johnson
President - District 1

Daryl J. Morton
Vice - President
At Large, Post 7

Kristin C. Hanlon
Treasurer - District 3

Dr. Henry C. Ficklin
District 2

Mr. Barney T. Hester
District 4

Dr. Sundra M. Woodford
District 5

James M. Freeman
District 6

Dr. Lisa W. Garrett-Boyd
At Large, Post 8

Dr. Dan A. Sims
Superintendent

VISION

*Students are empowered
to learn, lead, innovate,
and serve as productive
and caring citizens
within their chosen
paths of success.*

MISSION

*The BCSD maximizes
student achievement and
social-emotional
well-being by building a
sense of community in
safe, equitable
learning environments.*

GUIDING PRINCIPLES

*Personalized Learning
Collaboration
Engagement
Safety*

BIBB COUNTY BOARD OF EDUCATION

Board Meeting

Thursday, February 20, 2025 / 6:30 p.m.

AGENDA

I. CALL TO ORDER

II. APPROVAL OF THE AGENDA

III. PLEDGE OF ALLEGIANCE

Joshua Johnson, 6th grade student at Rutland Middle School

IV. INVOCATION

V. REPORT OF THE SUPERINTENDENT

Superintendent's Comments

Honors, Awards, and Recognitions

Bibb County School District Spelling Bee Winners

1st Place – Joshua Johnson, 6th grade
Rutland Middle School

2nd Place – Ellie Noble, 5th grade
Springdale Elementary School

3rd Place – Linus Odom, 5th grade
Sonny Carter Elementary School



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V. Honors, Awards, and Recognitions (Continued)

GA State Beta Club Convention Winners - Springdale Elementary School

1st Place, Musicology

John Thomas Long, Cooper Hollis, Mason EchoHawk, and Oliver Purvis

1st Place, Quiz Bowl

John Thomas Long, Cooper HHollis, Dylan Floyd, Boone Stanfield

4th Place, Jewelry – Ruby Bilert

4th Place, Cake Decorating – Leela Milton

5th Place, Performing Arts Solo, Duo, Trio: Instrumentalist – Baxter James

Leader In Me Lighthouse School Recertification

Sonny Carter Elementary School, 3rd Consecutive Year

Region 2-A Division 1 Athletic Director of the Year

Tangee Hardnett, Northeast High School

GSCA Central Director for 2025-2026

Joycelyn White, Weaver Middle School

VI. INVITATION TO VISITORS TO ADDRESS THE BOARD

- *Speakers shall have a maximum of three (3) minutes.*
- *Speakers may not address confidential student or personnel matters.*
- *Speakers should be courteous and professional. Abusive language and/or personal attacks will not be permitted.*
- *Board members will not respond to comments from speakers.*
- *The Board President will refer speakers to the Superintendent and District staff, as necessary, for further resolution.*



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VII. EXECUTIVE SESSION

Personnel Matters/Future Acquisition of Property/Pending Litigation
School Safety/Cybersecurity

VIII. CONSENT AGENDA

Confirmation of Minutes from Board Meetings (January 2025)

FSS-3 Audio Enhancement - Safety Equipment **(ACTION)**

FSS-4 Increase in Registered Behavior Technicians' Contracts
(ACTION)

PS-1 Certified Personnel Report **(ACTION)**

PS-2 Classified Personnel Report **(ACTION)**

PS-5 Administrators Recommendation **(ACTION)**

PS-5.1 Administrators Recommendation **(ACTION)**

PS-6 Central Office Recommendation **(ACTION)**

PS-6.1 Central Office Recommendation **(ACTION)**

IX. NEW BUSINESS

X. OLD BUSINESS

XI. ADJOURN