



**HUMAN RESOURCES  
BOARD REPORT  
OCTOBER 16, 2025  
CLASSIFIED PERSONNEL ACTIONS**

**CLASSIFIED NEW HIRES**

| Last Name     | First Name | Effective Date | Position                                   | Location                     | Experience |
|---------------|------------|----------------|--------------------------------------------|------------------------------|------------|
| ASKEW         | SHYNITA    | 45904          | HALL MONITOR PT                            | WEAVER MIDDLE SCHOOL         | 30         |
| AUGENSTEIN    | SHERYL     | 9/18/2025      | PARAPROFESSIONAL<br>SCHOOL IMPROVEMENT     | WESTSIDE HIGH SCHOOL         | 12         |
| BOND          | JAMIE      | 9/22/2025      | HALL MONITOR                               | BALLARD-HUDSON MIDDLE SCHOOL | 0          |
| CAMPBELL, JR. | JERRICO    | 9/24/2025      | PARAPROFESSIONAL<br>SPED/INTERRELATED IDEA | WESTSIDE HIGH SCHOOL         | 0          |
| FLOWERS       | JAMESHA    | 45924          | PARAPROFESSIONAL<br>SPED/INTERRELATED      | VETERANS ELEMENTARY SCHOOL   | 1          |
| GRAY          | EBONI      | 09/22/25       | PARAPROFESSIONAL                           | SOUTHFIELD ELEMENTARY SCHOOL | 0          |
| HUGHLEY       | MARCEL     | 9/22/2025      | PARAPROFESSIONAL                           | INGRAM-PYE ELEMENTARY SCHOOL | 0          |
| JUDE          | BREANNA    | 45915          | PARAPROFESSIONAL KINDERGARTEN              | BURDELL-HUNT MAGNET SCHOOL   | 3          |
| LEWIS         | NATALIE    | 45908          | PARAPROFESSIONAL SPED SEAS IDEA            | SPRINGDALE ELEMENTARY SCHOOL | 2          |
| MALDONADO     | JACOB      | 9/29/2025      | ELECTRICIAN I                              | MAINTENANCE AND OPERATIONS   | 0          |
| MILLS         | SHARNITA   | 9/23/2025      | PARAPROFESSIONAL<br>SCHOOL IMPROVEMENT     | UNION ELEMENTARY SCHOOL      | 6          |



**CLASSIFIED NEW HIRES**

| Last Name | First Name | Effective Date | Position                               | Location                 | Experience |
|-----------|------------|----------------|----------------------------------------|--------------------------|------------|
| ROSS      | VIOLET     | 9/22/2025      | PARAPROFESSIONAL<br>SPED/ACCESS IDEA   | TAYLOR ELEMENTARY SCHOOL | 30         |
| RUSHING   | JOHNNY     | 45903          | HALL MONITOR                           | RUTLAND MIDDLE SCHOOL    | 0          |
| THORNTON  | KESHA      | 9/23/2025      | PARAPROFESSIONAL<br>SCHOOL IMPROVEMENT | UNION ELEMENTARY SCHOOL  | 3          |

**TOTAL: 14**



**CLASSIFIED TRANSFERS**

| Last Name | First Name | Effective Date | Position                                                          | Location                       | Previous Position                         | Previous Location             |
|-----------|------------|----------------|-------------------------------------------------------------------|--------------------------------|-------------------------------------------|-------------------------------|
| COLLIER   | SHANTEL    | 45903          | BUS DRIVER                                                        | TRANSPORTATION                 | BUS AIDE/MONITOR                          | TRANSPORTATION                |
| HUGHES    | JACQUELINE | 9/22/2025      | ROUTE SUPERVISOR                                                  | TRANSPORTATION                 | BUS DRIVER                                | TRANSPORTATION                |
| JACOBS    | CLEVELAND  | 9/22/2025      | SCHOOL CUSTODIAN HEAD                                             | BURDELL-HUNT<br>MAGNET SCHOOL  | SCHOOL CUSTODIAN                          | BURDELL-HUNT<br>MAGNET SCHOOL |
| LESTER    | SHIQUITA   | 9/22/2025      | SCHOOL CUSTODIAN HEAD                                             | MILLER MAGNET MIDDLE<br>SCHOOL | SCHOOL CUSTODIAN<br>HEAD                  | PORTER<br>ELEMENTARY SCHOOL   |
| LUCAS     | VERONICA   | 45867          | SFS CASHIER                                                       | CENTRAL HIGH SCHOOL            | SFS CASHIER                               | BERND<br>ELEMENTARY SCHOOL    |
| NAPIER    | JERRY      | 45903          | FLEET MANAGER                                                     | TRANSPORTATION                 | FOREMAN-TRANSPORT                         | TRANSPORTATION                |
| STEPHENS  | LANTANYA   | 9/22/2025      | SCHOOL CUSTODIAN                                                  | WEAVER MIDDLE SCHOOL           | SCHOOL CUSTODIAN<br>HEAD                  | BURDELL-HUNT<br>MAGNET SCHOOL |
| TUCKER    | TERRY      | 45839          | ADMIN ASSIST TO<br>EXECUTIVE DIRECTOR<br>STUDENT SUPPORT SERVICES | CENTRAL OFFICE                 | ADMIN ASSIST<br>PSYCHOLOGICAL<br>SERVICES | PSYCHOLOGICAL<br>SERVICES     |
| WILLIAMS  | MICHELE    | 45894          | PARAPROFESSIONAL<br>SPED/ACCESS IDEA                              | VETERANS ELEMENTARY<br>SCHOOL  | PARAPROFESSIONAL<br>KINDERGARTEN          | VETERANS<br>ELEMENTARY SCHOOL |
| WRIGHT    | LACY       | 9/3/2025       | PARAPROFESSIONAL                                                  | BERND ELEMENTARY SCHOOL        | KINDERGARTEN<br>PROFESSIONAL              | BERND<br>ELEMENTARY SCHOOL    |

**TOTAL: 10**