



**CONTRACT AMENDMENT # 1  
RENEWAL # 1  
REMAINING RENEWALS # 4**

This amendment by and between the Supplier and State Entity defined below shall be effective as of the date this Amendment is fully executed. To the extent the contract requires the State Entity to issue a Notice of Award Amendment for purposes of exercising the renewal option, this written document shall serve as such Notice of Award Amendment.

| <b>STATE OF GEORGIA CONTRACT</b>      |                                                |
|---------------------------------------|------------------------------------------------|
| <b>State Entity's Name:</b>           | Department of Administrative Services ("DOAS") |
| <b>Supplier's Full Legal Name:</b>    | ATLANTA SOUNDWORKS                             |
| <b>Contract No.:</b>                  | 99999-SPD-SPD0000210-0004                      |
| <b>Solicitation No./Event ID:</b>     | 99999-SPD-SPD0000210                           |
| <b>Solicitation Title/Event Name:</b> | Audiovisual Equipment and Related Services     |
| <b>Contract Award Date:</b>           | 06/16/2023                                     |
| <b>Current Contract Term:</b>         | 06/16/2024 – 06/15/2025                        |

WHEREAS, the Contract is in effect through the Current Contract Term as defined above; and

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties do hereby agree as follows:

- CONTRACT RENEWAL.** The parties hereby agree that the contract will be renewed for an additional period of time as follows:

| <b>NEW CONTRACT TERM</b>                    |            |
|---------------------------------------------|------------|
| <b>Beginning Date of New Contract Term:</b> | 06/16/2025 |
| <b>End Date of New Contract Term:</b>       | 06/15/2026 |

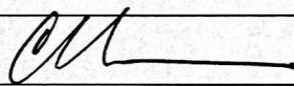
The parties agree the contract will expire at midnight on the date defined as the "End Date of the New Contract Term" unless the parties agree to renew/extend the contract for an additional period of time.

**CONTRACT NUMBER: 99999-SPD-SPD0000210-0004**

2. **NEW ADMINISTRATIVE FEE:** This Statewide Contract is hereby amended to revise the administrative fee from 1.75% to 1.25%. The 0.50% reduction in fee will be reflected in a 0.50% increase in the Pricing Discounts for all categories on the Audiovisual Equipment and Related Services contract. This reduction in the administrative fee will go into effect on July 1st, 2025.
3. **SUCCESSORS AND ASSIGNS.** This Amendment shall be binding upon and inure to the benefit of the successors and permitted assigns of the parties hereto.
4. **ENTIRE AGREEMENT.** Except as expressly modified by this Amendment, the contract shall be and remain in full force and effect in accordance with its terms and shall constitute the legal, valid, binding and enforceable obligations to the parties. This Amendment and the contract (including any written amendments thereto), collectively, are the complete agreement of the parties and supersede any prior agreements or representations, whether oral or written, with respect thereto.

**IN WITNESS WHEREOF,** the parties have caused this Amendment to be duly executed by their authorized representatives.

**CONTRACTOR**

|                                                                 |                                                                                      |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Contractor's Full Legal Name:<br/>(PLEASE TYPE OR PRINT)</b> | Atlanta Soundworks, LLC                                                              |
| <b>Authorized Signature:</b>                                    |  |
| <b>Printed Name and Title of Person<br/>Signing:</b>            | Christopher E. Reese<br>President & CEO                                              |
| <b>Date:</b>                                                    | 4-16-25                                                                              |
| <b>Company Address:</b>                                         | 580 Marksmen Ct.<br>Fayetteville, GA 30214                                           |

**STATE ENTITY**

|                                                      |                                                                                  |
|------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>Authorized Signature:</b>                         | Jim Barnaby                                                                      |
| <b>Printed Name and Title of Person<br/>Signing:</b> | Jim Barnaby<br>Deputy Commissioner – State Purchasing                            |
| <b>Date:</b>                                         | 5/5/2025                                                                         |
| <b>Company Address:</b>                              | 200 Piedmont Avenue, S.E., Suite 1804, West Tower<br>Atlanta, Georgia 30334-9010 |