

MEETING MINUTES

As authorized by the County of Sonoma Public Health Recommendation for Safely Holding Public Meetings, dated September 22, 2021, and Government Code section 54953(e)(1)(A), the Santa Rosa City Schools Board Meeting of August 24, 2022 starting at 6:00 pm, is in a hybrid format. The public can attend and comment in person by presenting a blue card to the Executive Assistant at the Santa Rosa City Hall Council Chambers (100 Santa Rosa Ave, Santa Rosa, CA 95404, 17 seats available for public use) or attend and comment in a virtual format via Zoom by using the virtual hand raising feature. For more information on virtual attendance (including how to watch, give public comment and listen in Spanish) please click [HERE](#).

Según lo autorizado por la Recomendación de la Oficina de Salud Pública del Condado de Sonoma para la Celebración Segura de Reuniones Públicas, con fecha del 22 de septiembre de 2021, y la sección 54953(e)(1)(A) del Código del Gobierno, la reunión de la mesa directiva de del distrito escolar Santa Rosa City Schools del 24 de agosto de 2022 a partir de las 6 :00 pm, se llevará a cabo en formato híbrido. El público puede asistir y comentar en persona presentando una tarjeta azul a la Asistente Ejecutivo en las Cámaras del Ayuntamiento de Santa Rosa (100 Santa Rosa Ave, Santa Rosa, CA 95404: hay 17 asientos disponibles para uso público) o asistir y comentar en un formato virtual a través de la aplicación Zoom ,usando la función para levantar la mano virtual. Para obtener más información sobre la asistencia virtual (incluido cómo mirar, dar comentarios públicos y escuchar en español), haga clic [AQUÍ](#).

Individual speakers shall be allowed up to three minutes to address the Board on each agenda or non agenda item. The Board may limit the total time for public input on each item to 20 minutes. With Board consent, the presiding officer may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The presiding officer may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add (BP 9323).

Se les permitirán a los oradores hablar de manera individual por tres minutos ante la mesa directiva sobre cada tema incluido o no en la agenda. La mesa directiva puede limitar el tiempo total para la participación del público a 20 minutos por cada tema. Con el consentimiento de la mesa directiva, la presidenta puede incrementar o disminuir el tiempo asignado para los comentarios del público, dependiendo del tema y la cantidad de personas que deseen ser escuchadas. La presidenta puede llevar a cabo una encuesta para determinar cuántos oradores están a favor o en contra de un tema en particular, y puede pedir que otras personas hablen solo si tienen algo nuevo que agregar (BP 9323).

For questions or comments, please contact the Superintendent's Office at (707) 890-3800 ext. 80201 or mmartin@srcs.k12.ca.us.

To view future board meeting dates, click [HERE](#).

To view agendas and minutes from July 2016 - August 12, 2020, click [HERE](#).

To view agendas and minutes prior to July 27, 2016, please contact the Superintendent's Office at (707) 890-3800 ext. 80201, mmartin@srcs.k12.ca.us.

To view recordings of past board meetings, click [HERE](#).

MISSION: SRCS ensures equitable access to a transformative educational experience grounded in the assets of our students, staff, and community. We nurture the whole student in an engaging, challenging, and safe environment. We recognize and value each student's individuality and our community's cultural wealth.

VISION: SRCS will send students into the world empowered to find purpose, think critically, embrace diversity, work together, and adapt to our changing planet, and live healthy and fulfilling lives.

Attendees

Voting Members

Alegria De La Cruz, Director

Ever Flores, Director

Laurie Fong, Director

Stephanie Manieri, Clerk

Jill McCormick, Vice President

Omar Medina, Director

Ed Sheffield, President

A. CALL TO ORDER (4:00 p.m.)

1. Public Comment on Closed Session Agenda

No public comment on the Closed Session Agenda.

B. RECESS TO CLOSED SESSION

1. Public Employee Performance Evaluation (Title of employee being reviewed: Superintendent, Associate Superintendent, Assistant Superintendent, Principals, Vice Principals, Assistant Principals, Directors, Coordinators) [Gov. Code § 54957]

2. Public Employee Discipline/Dismissal/Release [Gov. Code § 54957]

3. Conference With Labor Negotiator (Name of designated rep attending: Mike Shepherd (SRCS); name of organization: SRTA/CSEA [Gov. Code § 54957.6])

C. RECONVENE TO OPEN SESSION (6:00 p.m.)

1. Territorial Land Acknowledgment

Trustee Fong led the Territorial Land Acknowledgment.

2. Pledge of Allegiance

President Sheffield led the Pledge of Allegiance.

3. Report of Actions Taken in Closed Session

There was no action taken during the Closed Session.

4. Items Considered in Closed Session for Action in Open Session

There were no items considered in the Closed Session for action in the Open Session.

5. Statements of Abstention

There were no Statements of Abstention.

6. Adjustments to Agenda

Item F.4 Approval of Contracts was pulled for discussion.

7. Public Comment On Non Agenda Items

The following individuals addressed the Board during Public Comment:

- Shelby Dodson - Equity and Equality
- Maria Pozzi - Mandates
- Martin Geffner - Measure C & G
- Jason Synder - School Safety and Security
- Deanna Olivarez - Student Surveys
- Kelly - Funding
- Dan - SRCS Personnel and Vaccines
- Gerald - School Resource Officers
- Gene Normofroski - SRCS Personnel and Vaccines
- Lisa Brown - School Resource Officers and Student Handbook

D. REPORTS

1. California School Employee Association (CSEA) Santa Rosa 75 Report

No report was given.

2. Santa Rosa Teachers Association (SRTA) Report

President Howell gave a report.

3. Superintendent Report

Superintendent Trunnell gave a report.

4. Board President Report

Board President Sheffield gave a report

5. Board Member Reports

Trustee Stephanie Manieri and Trustee Jill McCormick gave a report.

6. CSBA Report

Trustee Flores gave a report.

E. DISCUSSION / ACTION ITEMS

1. (Discussion) EAHS/CCLA New School Model Update

Assistant Superintendent Dr. Castro, Executive Director Tim Zalunardo, Director Debi Cardozo, Director Llamas, Principal Gabe Albavera, Principal Aida Diaz and Corrina Hui presented the EAHS/CCLA New School Model Update to the Board.

The duration of the Boards questions lasted for 45 minutes.

The duration of the Boards comments lasted for 3 minutes

2. (Discussion) Child Nutrition Services Annual Update

Superintendent Trunnell and Director Ed Burke presented the Child Nutrition Services Annual Update.

The duration of the Boards questions lasted for 9 minutes.

The following individuals addressed the Board during public comment:

- Carmen Navarro

3. (Action) Approval of Resolution for September Suicide Prevention Month

Executive Director Steve Mizera presented the Resolution for September Suicide Prevention Month to the Board.

The duration of the Boards questions lasted 7 minutes.

The duration of the Boards comments lasted 2 minutes

Motion Passed: Approval of Resolution for September Suicide Prevention Month

Director Bui preferential vote: Aye.

Motion made by: Stephanie Manieri

Motion seconded by: Ever Flores

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes

Laurie Fong - Yes

Stephanie Manieri - Yes

Jill McCormick - Yes

Omar Medina - Yes

Ed Sheffield - Yes

4. (Action) Approval of Tentative Agreement between Santa Rosa City Schools and the California School Employees Association, Chapter 75, and the 2022-2023 Classified Salary Schedule with Schematic List of Classifications

Assistant Superintendent Mike Shepherd presented the Tentative Agreement between Santa Rosa City Schools and the California School Employees Association, Chapter 75, and the 2022-2023 Classified Salary Schedule with Schematic List of Classifications.

The duration of the Boards questions lasted for 1 minute.

Motion Passed: Approval of Tentative Agreement between Santa Rosa City Schools and the California School Employees Association, Chapter 75, and the 2022-2023 Classified Salary Schedule with Schematic List of Classifications.

Director Bui preferential vote: Aye.

Motion made by: Jill McCormick

Motion seconded by: Alegria De La Cruz

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes

Laurie Fong - Yes

Stephanie Manieri - Yes

Jill McCormick - Yes

Omar Medina - Yes

Ed Sheffield - Yes

5. (Action) Approval of a Memorandum of Understanding between Santa Rosa City Schools and the California School Employees Association, Chapter 75, Regarding an Extension of Isolation Rooms and COVID-19 Leave

Assistant Superintendent Mike Shepherd presented the MOU between Santa Rosa City Schools and the California School Employees Association, Chapter 75, Regarding an Extension of Isolation Rooms and COVID-19 Leave.

Motion Passed: Approval of a Memorandum of Understanding between Santa Rosa City Schools and the California School Employees Association, Chapter 75, Regarding an Extension of Isolation Rooms and COVID-19 Leave

Director Bui preferential vote: Aye.

Motion made by: Jill McCormick

Motion seconded by: Omar Medina

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes
Laurie Fong - Yes
Stephanie Manieri - Yes
Jill McCormick - Yes
Omar Medina - Yes
Ed Sheffield - Yes

6. (Action) Approval of a Memorandum of Understanding between Santa Rosa City Schools and the California School Employees Association, Chapter 75, Regarding Recruitment and Retention Signing Bonus

Assistant Superintendent Mike Shepherd presented the MOU between Santa Rosa City Schools and the California School Employees Association, Chapter 75, Regarding Recruitment and Retention Signing Bonus to the Board.

The duration of the Boards question lasted 4 minutes.

The following individuals addressed the Board during public comment:

- Karen Wagner

Motion Passed: Approval of a Memorandum of Understanding between Santa Rosa City Schools and the California School Employees Association, Chapter 75, Regarding Recruitment and Retention Signing Bonus

Director Bui preferential vote: Aye.

Motion made by: Omar Medina

Motion seconded by: Ever Flores

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes

Laurie Fong - Yes

Stephanie Manieri - Yes

Jill McCormick - Yes

Omar Medina - Yes

Ed Sheffield - Yes

7. (Action) Approval of Provisional Internship Permit Application (PIP) for Erica Mikesh

Assistant Superintendent Mike Shepherd presented the Approval for the Provisional Internship Permit Application (PIP) for Erica Mikesh to the Board.

The duration of the Boards questions lasted 1 minute.

Motion Passed: Approval of Provisional Internship Permit Application (PIP) for Erica Mikesh.

Director Bui preferential vote: Aye.

Motion made by: Alegria De La Cruz

Motion seconded by: Omar Medina

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes

Laurie Fong - Yes

Stephanie Manieri - Yes

Jill McCormick - Yes

Omar Medina - Yes

Ed Sheffield - Yes

8. (Action) Emergency Resolution Delegating Authority To The Superintendent To Take Necessary Action To Protect Students And Staff From The Spread Of Coronavirus (COVID-19)

Superintendent Anna Trunnell presented the Emergency Resolution Delegating Authority To The Superintendent To Take Necessary Action To Protect Students And Staff From The Spread Of Coronavirus (COVID-19).

The duration of the Boards questions lasted 2 minutes.

The duration of the Boards comments lasted 1 minute.

Motion Passed: Emergency Resolution Delegating Authority To The Superintendent To Take Necessary Action To Protect Students And Staff From The Spread Of Coronavirus (COVID-19).

Director Bui preferential vote: Aye.

Motion made by: Alegria De La Cruz

Motion seconded by: Jill McCormick

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes

Laurie Fong - Yes

Stephanie Manieri - Yes

Jill McCormick - Yes

Omar Medina - Yes

Ed Sheffield - Yes

9. (Action) Public Board Meetings Via Teleconference per AB 361

Superintendent Anna Trunnells presented the Public Board Meetings Via Teleconference per AB 361.

The following individuals addressed the Board during public comment:

- Margaret Buhn

Motion Passed: Public Board Meetings Via Teleconference per AB 361

Director Bui preferential vote: Aye.

Motion made by: Alegria De La Cruz

Motion seconded by: Omar Medina

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes

Laurie Fong - Yes

Stephanie Manieri - Yes

Jill McCormick - Yes

Omar Medina - Yes

Ed Sheffield - Yes

F. CONSENT ITEMS

Motion Passed: Approval of Consent Items F.2 -F.3 and F.5-F.12.

Director Bui preferential vote: Aye.

Motion made by: Omar Medina

Motion seconded by: Ever Flores

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes

Laurie Fong - Yes

Stephanie Manieri - Yes

Jill McCormick - Yes

Omar Medina - Yes

Ed Sheffield - Yes

- 1. Approval of Absent Board Members**
- 2. Approval of Personnel Transactions**
- 3. Approval of Vendor Warrants**
- 4. Approval of Contracts**

Approval of Contracts was pulled by Superintendent Trunnell to explain the cost of the Parent Institute for Quality Education (PIQE) contract. Direct Llamas assisted with explanation and answered Board questions.

The duration of the Board questions lasted 5 minutes.

Motion Passed with Amendment: The cost of the contract is \$12,500 per site up to 10 sites. EAHS and PHS in the Fall Semester and 8 additional sites for the Spring of 2023.

Director Bui preferential vote: Aye

Motion made by: Alegria De La Cruz

Motion seconded by: Stephanie Manieri

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes

Laurie Fong - Yes

Stephanie Manieri - Yes

Jill McCormick - Yes

Omar Medina - Yes

Ed Sheffield - Yes

5. **Approval of Resolution 2022/23-16 for the Use of 2021/22 Education Protection Account (EPA) Funds**
6. **Approval of Mandated Block Grant Applications for 2022-23 for the Elementary School District, High School District, Santa Rosa French-American Charter, Cesar Chavez Language Academy, Santa Rosa Charter School for the Arts, and Santa Rosa Accelerated Charter**
7. **Approval of Contract with Petaluma City School District to Support Teacher Residency Program**
8. **Approval of 2022-2023 Scheduled Management Salary Schedules**
9. **Approval of 2022-2023 Supervisory and Unrepresented Employees Salary Schedule**
10. **Approval of Revised Bell Schedule for Rincon Valley Middle School**
11. **Approval of Contract for Jeff Zwiers for Professional Development**
12. **Approval of Contract with Dyslexia Certified Provider**

G. APPROVAL OF MINUTES

1. **Approval of Minutes of the Regular Board Meeting Held On August 10, 2022**

Motion Passed: Approval of Minutes of the Regular Board Meeting Held on August 10, 2022.

Director Bui preferential vote: Aye

Motion made by: Alegria De La Cruz

Motion seconded by: Jill McCormick

Voting:

Alegria De La Cruz - Yes

Ever Flores - Yes

Laurie Fong - Yes

Stephanie Manieri - Yes

Jill McCormick - Yes

Omar Medina - Yes

Ed Sheffield - Yes

H. BOARD MEMBER REQUESTS FOR INFORMATION

- President Sheffield requests information regarding updates of the Bond Measure.

- Trustee Medina requests information regarding Ethnic Studies Courses / Sections and their instructors.

I. INFORMATION ITEMS

1. **Future Board Discussion Items**
2. **Board Conduct and Code of Ethics**
3. **Educational Acronyms and Abbreviations**

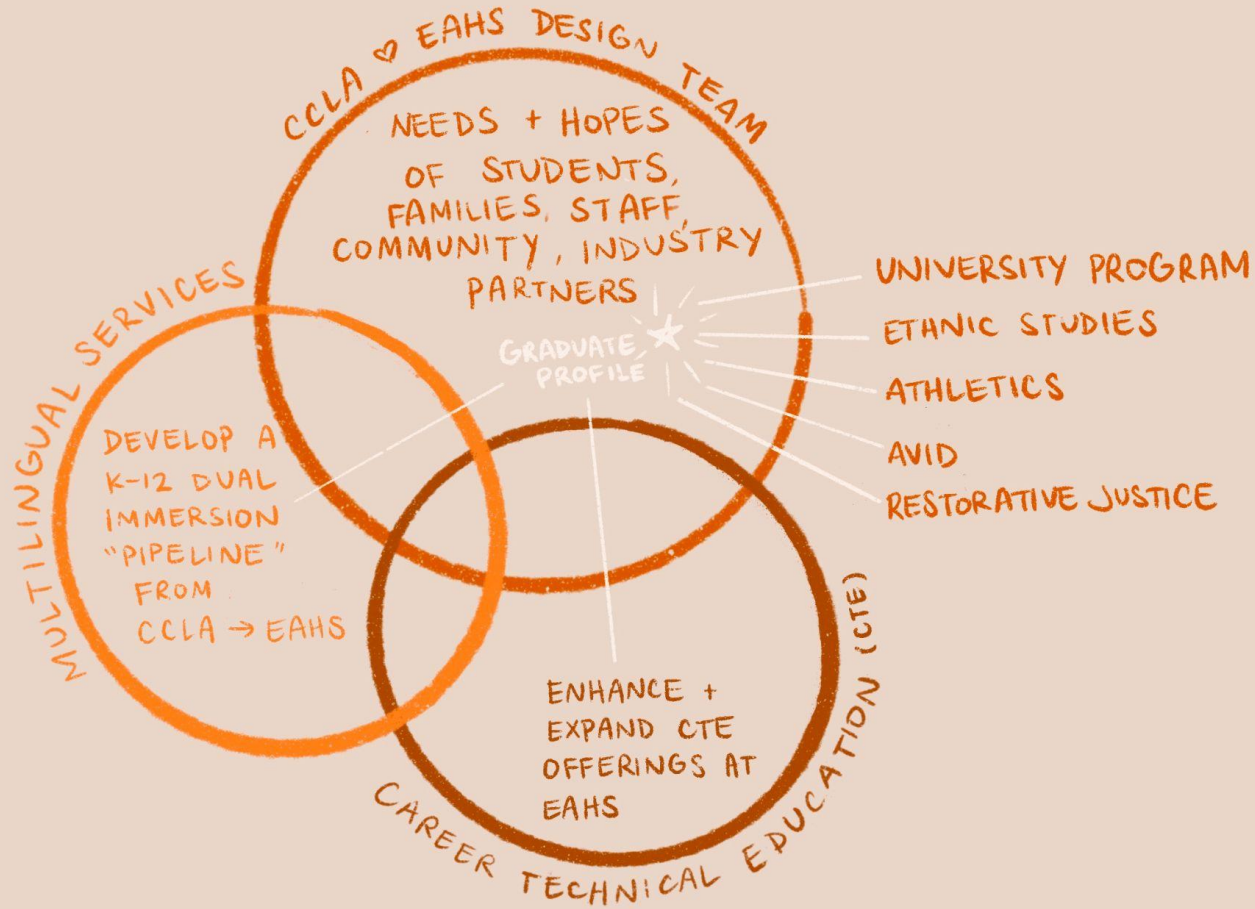
J. ADJOURNMENT

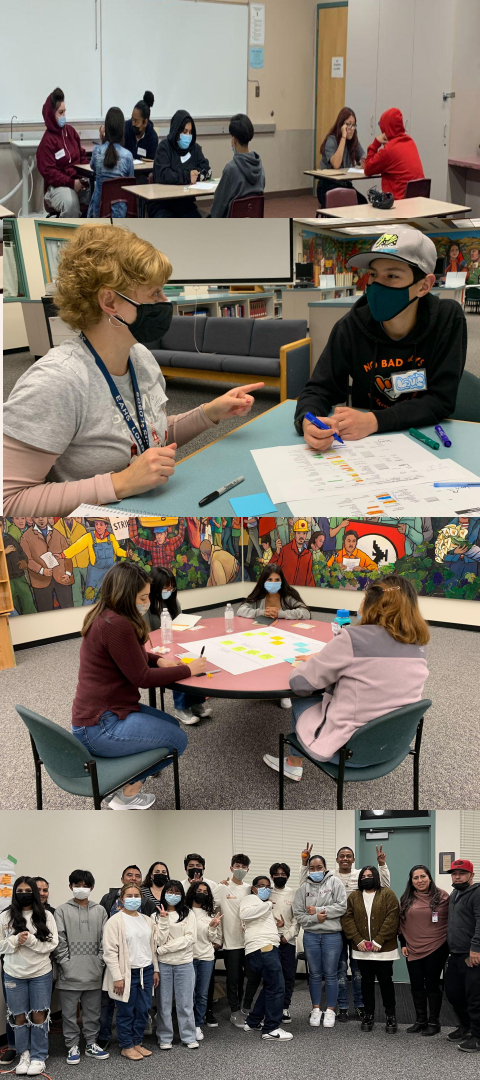
Meeting adjourned at 9:18 pm.

New School Model Update

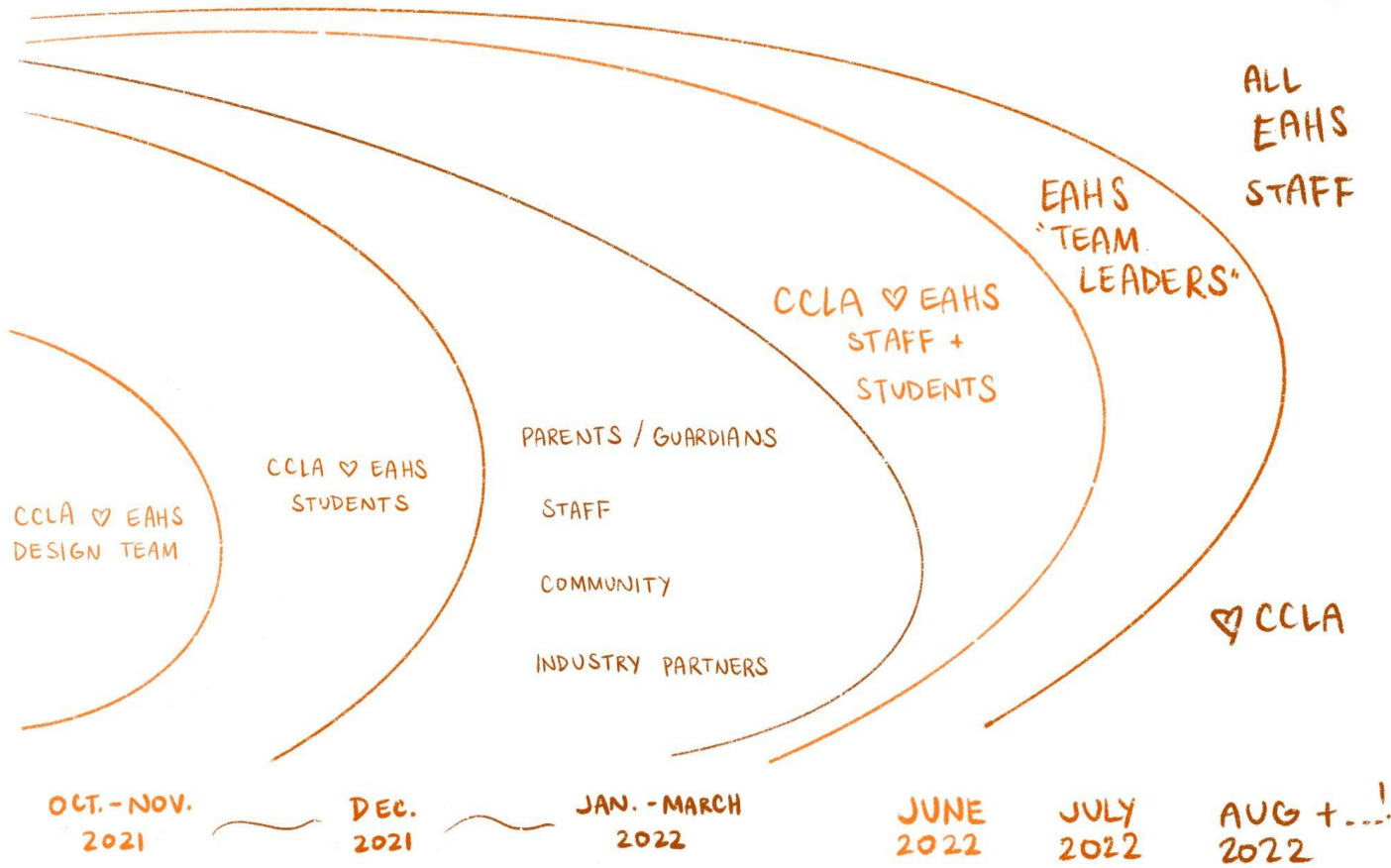
August 24, 2022

"NEW SCHOOL MODEL" @EAHS





OUR DESIGN TEAM JOURNEY



Elsie Allen High School Graduate Profile

*Created with students, families, and staff at EAHS and CCLA +
our Sonoma county community and industry partners*

When I graduate,

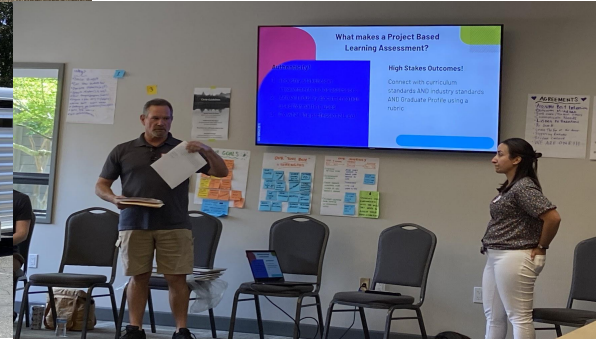
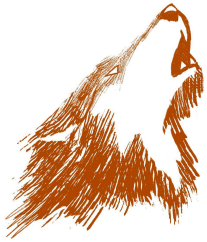
- I will be motivated to connect to my purpose to overcome obstacles and reach my goals
- I will be able to navigate educational and job opportunities so that I feel empowered to reach my goals
- I will be open-minded so that I can embrace global ideas and experiences in the community and world around me
- I will be able to communicate so that I can build empathy, trust, and respect with others
- I will be educated so that I can be financially empowered

Cuando me gradúe,

- Estaré motivado para conectarme con mi propósito para que yo tenga las ganas de superar los obstáculos y alcanzar mis metas.
- Podré navegar oportunidades educativas y laborales para sentirme capacitado para alcanzar mis metas.
- Mantendré una mente abierta para poder experimentar ideas y experiencias globales en la comunidad y el mundo que me rodea.
- Seré capaz de comunicarme para poder generar empatía, confianza y respeto con los demás.
- Tendré la educación para poder empoderarse económicamente.

Bringing the Graduate Profile to Life

Cesar Chavez Language Academy (CCLA), Elsie Allen High School (EAHS), and Santa Rosa City Schools (SRCS) District Office participated in professional development in June 2022.



Bringing the Graduate Profile to Life

Elsie Allen High School (EAHS) Team Leaders developed goals and collaboratively designed next steps of bringing the graduate profile to life in July 2022.



2022-'23 SCHOOL YEAR

"TEAM LEADERS"

MAYRA G.
(RESTORATIVE JUSTICE)

MAYRA S.
(FAMILY ENGAGEMENT)

ERIKH R.
(VICE PRINCIPAL)

GABE A.
(PRINCIPAL)

[CORRINA SUPPORT FROM
"BEHIND THE SCENES" AS
NEEDED]

CASEY T.
(ASSISTANT PRINCIPAL)

CASEY C.
(PRINCIPALS)

ETHNIC STUDIES

SOCIAL STUDIES

SCIENCE

MATH

PHYSICAL EDUCATION

VISUAL + PERFORMING ARTS

CAREER TECHNICAL EDUCATION (CTE)

WORLD LANGUAGES

ELECTIVES + CLUBS

COUNSELING

COLLEGE + CAREER

UNIVERSITY CENTER

COMPACT FOR SUCCESS
(SONOMA STATE)

ATHLETICS

ENTIRE
EAHS
STAFF

+ CCLA STAFF

Building Community



August 9, 2022
EAHS staff meeting



August 10, 2022
EAHS and CCLA staff
luncheon

Career Technical Education (CTE)

Phase I

- Operationalize the Graduate Profile, which includes infusing CTE experiences school-wide

Phase II

- Develop Work-based Learning Opportunities for students
- Experiential Site Visits
- Redesign existing CTE Programs

Phase III

- Design and implement new CTE Programs

Multilingual Services

Phase I

- Operationalize the Graduate Profile through the concept of additive bilingualism- multilingualism and multiculturalism

Phase II

- Development of the Dual Language Immersion pathway
- Experiential Site Visits/ Professional Development
- Design Newcomer Program (World House Model)

Phase III

- Implement Dual Language Immersion Pathway and Newcomer Program



CNS

Feeding Kids For Free

Everyone Eats For Free



With A Student ID

School Funding

- Alternative Income Form or Meal App
- Your information will never be shared
- Money for your favorite school site programs

Income Survey Option

- Two questions in registration process
- Parents may decline to answer
- Most convenient option
- Log into Aeries and complete prompts
- SRCS will never share your information

Meal App Option

- Not required to get free meals
- Paper Meal Apps at school sites or CNS office
- Online at family.titank12.com
- SRCs will never share your information

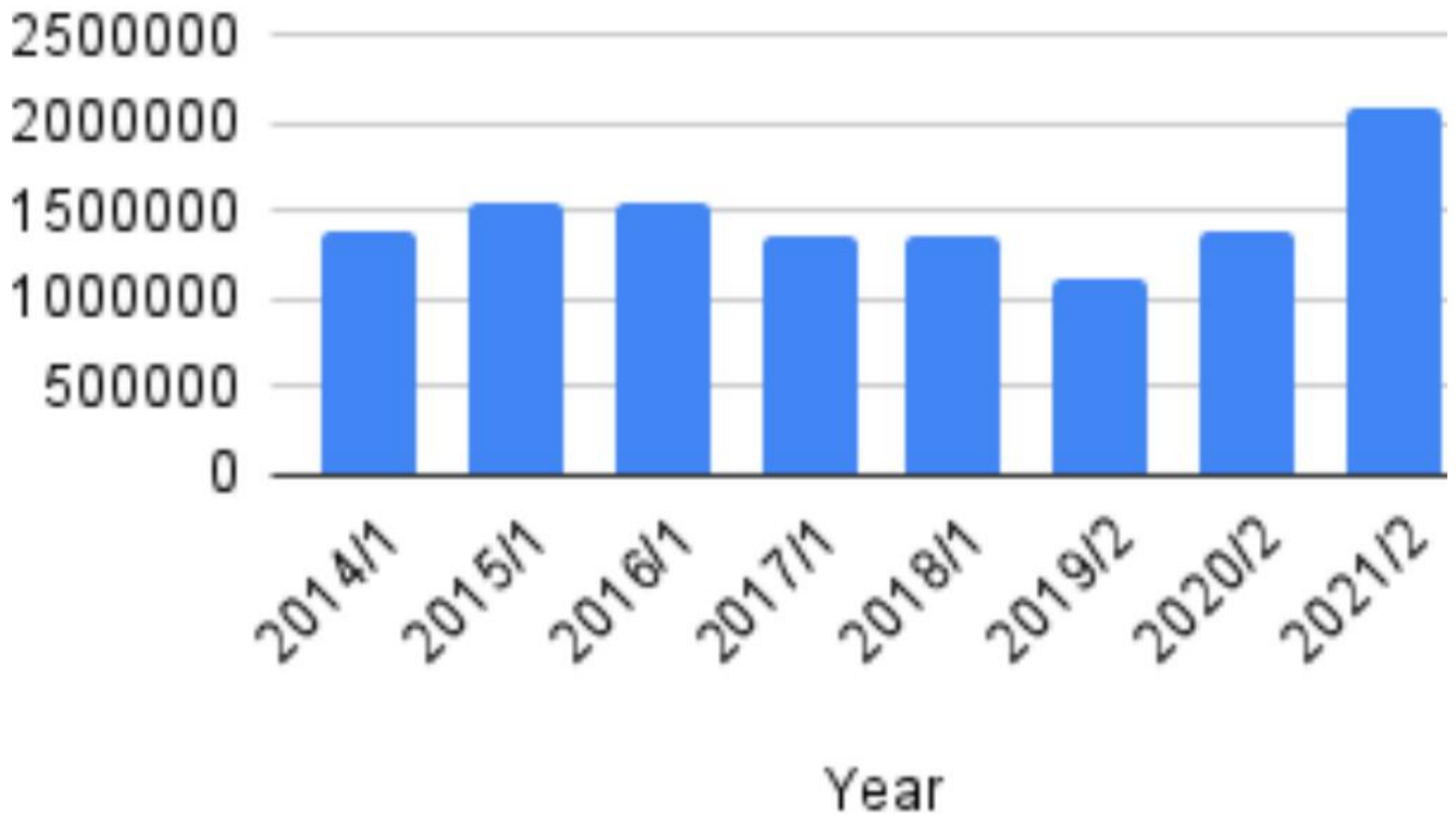


Meal Counting Update





Total Meals Served vs. Year





CNS Fiscal Update





Resolution No. 2022/23-17
Date: August 24, 2022

Resolution Recognizing September 2022 as Suicide Prevention Awareness Month

WHEREAS, suicide is a leading cause of death among youth that impacts students, family, and the community. Research shows that the community in which youth reside is a supportive factor in suicide prevention; and

WHEREAS, the month of September 2022 is National Suicide Prevention Month when millions of people around the world join their voices to share a message of hope and healing; and

WHEREAS, resiliency begins early in life within families and schools, and can be strengthened and reinforced throughout the life span; and

WHEREAS, Striving for Zero, California's Strategic Plan for Suicide Prevention urges all Californians to play a role in suicide prevention and promoting health and wellness; and

WHEREAS, it is essential that we educate students about suicide and mental health, and the ways they affect all people in the community; and

WHEREAS, in alignment with Suicide prevention board policy 5141.52, Santa Rosa City Schools seeks collaboration with school health professionals, school counselors, school psychologists, school social workers, nurses, administrators, teachers, other staff, parents/guardians, students, local health agencies, mental health professionals, and community organizations; and

WHEREAS, as part of a comprehensive health education plan, Santa Rosa City Schools suicide prevention practices involve communication that promotes resiliency, encourages help-seeking behaviors, and develops action and resources that help prevent suicide; and

WHEREAS, as part of SRCS' Multi-Tiered Systems of Supports, SRCS has systemically recognized and created systems and staff to address the long-term needs from the years of fire and Pandemic traumas that have affected our students, staff and families; and

WHEREAS, these observances are united in raising awareness that prevention is possible;

NOW, THEREFORE BE IT RESOLVED that as the Superintendent of Santa Rosa City Schools, I proclaim that our schools will stand with the National Action Alliance for Suicide Prevention in recognizing September as "National Suicide Prevention Awareness."

The foregoing Resolution was adopted by the Governing Board of the Santa Rosa City Schools District on the 24th day of August 2022, by the following vote:

AYES: 7
NOES: 0
ABSENT: 0
ABSTAIN: 0

President, Governing Board

I, Stephanie Manieri, Clerk of the Governing Board of the Santa Rosa City Schools District, do hereby certify that the foregoing Resolution was regularly introduced, passed, and adopted by the Governing Board at its meeting held on August 24, 2022.

Clerk, Governing Board



EMBRACE • ENGAGE • EMPOWER

Resolution No. 2022/23-10
Date: August 24, 2022

Emergency Resolution Delegating Authority To The Superintendent To Take Necessary Action To Protect Students And Staff From The Spread Of Coronavirus (COVID-19)

WHEREAS, on March 2, 2020, the Sonoma County Department of Public Health declared the existence of a local and public health emergency arising from the coronavirus (COVID-19); and

WHEREAS, on March 4, 2020, Governor Gavin Newsom declared a statewide emergency arising from the coronavirus (COVID-19); and **WHEREAS**, the Sonoma County Office of Education has advised all school districts to prepare for school closures resulting from the coronavirus (COVID-19) outbreak; and

WHEREAS, on March 12, 2020, Governor Newsom issued an executive order directing Californians to cancel large public gatherings (over 250 people) and to enforce social distancing; and

WHEREAS, the Sonoma County Department of Public Health and the Sonoma County Office of Education issued guidance on March 14, 2020, regarding enhanced measures to prevent the spread of the coronavirus (COVID-19) outbreak, which included measures such as social distancing, canceling or postponing large gatherings, and the recommendation to suspend “in-person classes”; and

WHEREAS, on March 19, 2020, Governor Gavin Newsom issued a Stay at Home Order for the State of California; and

WHEREAS, on August 2, 2021, the California Department of Public Health issued a statement requiring all students and staff to wear masks indoors, unless exempted; and

WHEREAS, on March 7, 2022, the California Department of Public Health issued a statement transitioning its statewide universal indoor masking requirement in K-12 school settings to a strong recommendation that individuals (e.g., students and staff) continue to wear masks indoors; and

WHEREAS, Article I, Section 28, of the California Constitution declares that “[a]ll students and staff of public, primary, elementary, junior high, and senior high school . . . have the inalienable right to attend campuses which are safe, secure and peaceful;” and

WHEREAS, Education Code section 35161 permits the Board to delegate to an officer or employee of the District any of the Board’s powers and duties, and the Board desires to delegate to the District Superintendent certain powers and duties to address the Coronavirus (COVID-19) pandemic;

WHEREAS, Board Policy 2210 indicates “that, in the course of operating district schools or implementing district programs, situations may arise which may not be addressed in written policies. In such situations, or when immediate action is necessary to avoid any risk to the safety or security of students, staff, or district property or to prevent disruption of school operations, the Superintendent or designee shall have the authority to act on behalf of the district in a manner that is consistent with law and Board policies.”

NOW THEREFORE, BE IT RESOLVED AND ORDERED that the Board hereby declares the existence of an ongoing emergency within the District arising from the coronavirus (COVID-19) pandemic.

BE IT FURTHER RESOLVED AND ORDERED the Superintendent is delegated authority to take all appropriate action to respond to the coronavirus (Covid-19) pandemic, including, but not limited to, any action: A. To ensure and protect the welfare, safety and educational wellbeing of all students; B. To ensure and protect the welfare and safety of persons working for the District which shall include its agents, employees, representatives and all others acting for or on behalf of the District; C. To provide necessary staffing and instruction; D. To modify school and work schedules; E. To assign District employees (in their capacity as disaster service workers) to perform such disaster service activities as may be assigned to them; F. To cancel or modify any activities, programs, or courses, up to and including the temporary closure of the District. G. To protect District property. H. To make further declarations of emergency and to take emergency action as permitted by law.

BE IT FURTHER RESOLVED AND ORDERED, per Board Policy 2210, that “the Superintendent shall be accountable to the Board for all areas of operation under his/her authority. As appropriate, the Superintendent or designee shall notify the Board as soon as practicable after he/she exercises the authority granted under this policy. The Board president and the Superintendent shall schedule a review of the action at the next regular Board meeting. If the action indicates the need for additions or revisions to Board policies, the Superintendent or designee shall make the necessary recommendations to the Board.”

BE IT FURTHER RESOLVED AND ORDERED, that should any portion of this Resolution be held invalid, the invalidity shall not affect other provisions or applications of the Resolution which can be given effect without the invalid provisions or application, and to this end the provisions of this Resolution are declared to be severable.

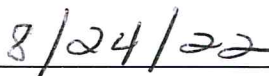
BE IT FURTHER RESOLVED AND ORDERED, that should the State of California and/or the Sonoma County Department of Public Health rescind its public health emergency order, declaring the coronavirus (COVID-19) no longer a threat to K-12 public schools, the provisions of this Resolution terminate.

BE IT FURTHER RESOLVED AND ORDERED that this Resolution is an emergency measure within the mandate and jurisdiction of the Board and is necessary for the immediate welfare of the schools and pupils thereof. Therefore, this Resolution shall become effective immediately upon its adoption and shall remain in effect until June 30, 2023.

PASSED AND ADOPTED by the following vote of the Governing Board of Santa Rosa City Schools, County of Sonoma, State of California on August 24, 2022.



Stephanie Manieri, Clerk of the Board



Date



**RESOLUTION REGARDING THE EDUCATION PROTECTION ACCOUNT
RESOLUTION NO. 2022/23-16**

WHEREAS, the voters approved Proposition 30 on November 6, 2012;

WHEREAS, Proposition 30 added Article XIII, Section 36 to the California Constitution effective November 7, 2012;

WHEREAS, the provisions of Article XIII, Section 36(e) create in the state General Fund an Education Protection Account to receive and disburse the revenues derived from the incremental increases in taxes imposed by Article XIII, Section 36 (f);

WHEREAS, the Director of Finance shall estimate the total amount of additional revenues, less refunds that will be derived from the incremental increases in tax rates made pursuant to Article XIII, Section 36(f) that will be available for transfer into the Education Protection Account during the next fiscal year;

WHEREAS, if the sum determined by the State Controller is positive, the State Controller shall transfer the amount calculated into the Education Protection Account within ten days preceding the end of the fiscal year;

WHEREAS, all monies in the Education Protection Account are hereby continuously appropriated for the support of school districts, county offices of education, charter schools and community college districts;

WHEREAS, monies deposited in the Education Protection Account shall not be used to pay any costs incurred by the Legislature, the Governor or any agency of state government;

WHEREAS, a community college district, county office of education, school district, or charter school shall have the sole authority to determine how the monies received from the Education Protection Account are spent in the school or schools within its jurisdiction;

WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the Education Protection Account in open session of a public meeting of the governing board;

WHEREAS, the monies received from the Education Protection Account shall not be used for salaries or benefits for administrators or any other administrative cost;

WHEREAS, each community college district, county office of education, school district and charter school shall annually publish on its Internet website an accounting of how much money was received from the Education Protection Account and how that money was spent;

WHEREAS, the annual independent financial and compliance audit required of community college districts, county offices of education, school districts and charter schools shall ascertain and verify whether the funds provided from the Education Protection Account have been properly disbursed and expended as required by Article XIII, Section 36 of the California Constitution;

WHEREAS, expenses incurred by community college districts, county offices of education, school districts and charter schools to comply with the additional audit requirements of Article XIII, Section 36 may be paid with funding from the Education Protection Act and shall not be considered administrative costs for purposes of Article XIII, Section 36.

NOW, THEREFORE, IT IS HEREBY RESOLVED:

1. The monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determinations on how the money will be spent shall be made in open session of a public meeting of the governing board of Santa Rosa City School District;
2. In compliance with Article XIII, Section 36(e), with the California Constitution, the governing board of the Santa Rosa City School District has determined to spend the monies received from the Education Protection Act as attached.

DATED: 8/24/2022



Ed Sheffield, President, Board of Trustees

AYES: 7
NOES: 0
ABSENT: 0
ABSTAIN: 0

I, Stephanie Manieri, Clerk of the Board of Trustees of this school district, do hereby certify that the foregoing resolution was regularly introduced, passed and adopted by the Board of Trustees at its meeting held on August 24, 2022.



Clerk, Board of Trustees

Santa Rosa City Schools
Elementary District
Expenditure Plan 2021-22 Fiscal Year
For Fund 01, Resource 1400 Education Protection Account

Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
Adjusted Beginning Fund Balance	9791-9795	0.00
Revenue Limit Sources	8010-8099	679,296.00
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Deferred Revenue	9650	0.00
TOTAL AVAILABLE		679,296.00
EXPENDITURES AND OTHER FINANCING USES		
(Objects 1000-7999)		
Instruction	1000-1999	679,296.00
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	0.00
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
TOTAL EXPENDITURES AND OTHER FINANCING USES		679,296.00
BALANCE (Total Available minus Total Expenditures and Other Financing Uses)		0.00

Santa Rosa City Schools
 High School District
Expenditure Plan 2021-22 Fiscal Year
For Fund 01, Resource 1400 Education Protection Account

Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
Adjusted Beginning Fund Balance	9791-9795	0.00
Revenue Limit Sources	8010-8099	2,015,262.00
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Deferred Revenue	9650	0.00
TOTAL AVAILABLE		2,015,262.00
EXPENDITURES AND OTHER FINANCING USES		
(Objects 1000-7999)		
Instruction	1000-1999	2,015,262.00
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	0.00
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
TOTAL EXPENDITURES AND OTHER FINANCING USES		2,015,262.00
BALANCE (Total Available minus Total Expenditures and Other Financing Uses)		0.00

Santa Rosa City Schools
 Santa Rosa French American Charter School
Expenditure Plan 2021-22 Fiscal Year
For Fund 06, Resource 1400 Education Protection Account

Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
Adjusted Beginning Fund Balance	9791-9795	0.00
Revenue Limit Sources	8010-8099	123,264.00
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Deferred Revenue	9650	0.00
TOTAL AVAILABLE		123,264.00
EXPENDITURES AND OTHER FINANCING USES		
(Objects 1000-7999)		
Instruction	1000-1999	123,264.00
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	0.00
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
TOTAL EXPENDITURES AND OTHER FINANCING USES		123,264.00
BALANCE (Total Available minus Total Expenditures and Other Financing Uses)		0.00

Santa Rosa City Schools
 Cesar Chavez Language Academy
Expenditure Plan 2021-22 Fiscal Year
For Fund 07, Resource 1400 Education Protection Account

Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
Adjusted Beginning Fund Balance	9791-9795	0.00
Revenue Limit Sources	8010-8099	168,204.00
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Deferred Revenue	9650	0.00
TOTAL AVAILABLE		168,204.00
EXPENDITURES AND OTHER FINANCING USES		
(Objects 1000-7999)		
Instruction	1000-1999	168,204.00
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	0.00
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
TOTAL EXPENDITURES AND OTHER FINANCING USES		168,204.00
BALANCE (Total Available minus Total Expenditures and Other Financing Uses)		0.00

Santa Rosa City Schools
 Santa Rosa Charter School for the Arts
Expenditure Plan 2021-22 Fiscal Year
For Fund 08, Resource 1400 Education Protection Account

Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
Adjusted Beginning Fund Balance	9791-9795	0.00
Revenue Limit Sources	8010-8099	136,846.00
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Deferred Revenue	9650	0.00
TOTAL AVAILABLE		136,846.00
EXPENDITURES AND OTHER FINANCING USES		
(Objects 1000-7999)		
Instruction	1000-1999	136,846.00
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	0.00
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
TOTAL EXPENDITURES AND OTHER FINANCING USES		136,846.00
BALANCE (Total Available minus Total Expenditures and Other Financing Uses)		0.00

Santa Rosa City Schools
Santa Rosa Accelerated Charter School
Expenditure Plan 2021-22 Fiscal Year
For Fund 09, Resource 1400 Education Protection Account

Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
Adjusted Beginning Fund Balance	9791-9795	0.00
Revenue Limit Sources	8010-8099	24,234.00
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Deferred Revenue	9650	0.00
TOTAL AVAILABLE		24,234.00
EXPENDITURES AND OTHER FINANCING USES		
(Objects 1000-7999)		
Instruction	1000-1999	24,234.00
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	0.00
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
TOTAL EXPENDITURES AND OTHER FINANCING USES		24,234.00
BALANCE (Total Available minus Total Expenditures and Other Financing Uses)		0.00

SANTA ROSA CITY SCHOOLS
DRAFT SCHEDULED MANAGEMENT SALARY SCHEDULE

CERTIFICATED SCHEDULED MANAGEMENT								
POSITION	RANGE	WORK YEAR	1	2	3	4	5	6
Executive Director	21	223	\$142,626	\$146,573	\$150,634	\$154,815	\$159,087	\$163,568
Director	27	223	\$140,356	\$144,208	\$148,196	\$152,285	\$156,492	\$160,884
High School Principal	43	223	\$139,178	\$143,040	\$146,962	\$151,077	\$155,265	\$159,641
Continuation High School Principal	41	213	\$125,091	\$128,515	\$132,056	\$135,716	\$139,427	\$143,277
Middle School Principal								
Coordinator	39	203	\$118,148	\$121,354	\$124,645	\$128,067	\$131,594	\$135,209
Elementary School Principal								
High School Vice Principal	33	203	\$117,791	\$121,024	\$124,328	\$127,698	\$131,205	\$134,792
Program Manager	32	205	\$113,777	\$116,826	\$119,983	\$123,274	\$126,664	\$130,120
High School Assistant Principal	31	203	\$113,777	\$116,826	\$119,983	\$123,274	\$126,664	\$130,120
Middle School Assistant Principal	29	203	\$112,108	\$115,146	\$118,267	\$121,491	\$124,796	\$128,206
Program Specialist								
Elementary School Assistant Principal	47	203	\$106,590	\$109,389	\$112,291	\$115,254	\$118,358	\$121,526
Continuation High School Asst Principal	45	203	\$105,127	\$107,926	\$110,829	\$113,791	\$116,897	\$120,069
Project Manager/Behavior Specialist	19	193	\$100,498	\$103,154	\$105,906	\$108,735	\$111,677	\$114,694
Curriculum Resource Specialist								

Add for MA, Ph.D., Ed.D., BCLAD/Bilingual Authorization: \$1200 annual stipend

12-Month pay rate based on 261 days								
CLASSIFIED SCHEDULED MANAGEMENT								
POSITION	RANGE	TIME BASE	1	2	3	4	5	6
Executive Director: Fiscal Services	15	Annual Salary	\$142,626.56	\$146,572.98	\$150,634.47	\$154,815.90	\$159,087.18	\$163,566.87
Executive Director: Technology		Monthly	\$11,885.55	\$12,214.42	\$12,552.87	\$12,901.32	\$13,257.26	\$13,630.57
Executive Director: Facilities	27	Annual Salary	\$140,356.20	\$144,207.90	\$148,195.76	\$152,285.20	\$156,491.96	\$160,883.05
Executive Director: Maintenance & Operations/Transportation		Monthly	\$11,696.35	\$12,017.32	\$12,349.65	\$12,690.43	\$13,041.00	\$13,406.92
Director of Child Nutrition Services	6	Annual Salary	\$109,787.93	\$112,670.06	\$115,659.27	\$118,711.63	\$121,909.51	\$125,171.78
Director of Data and Assessment		Monthly	\$9,148.99	\$9,389.17	\$9,638.27	\$9,892.64	\$10,159.13	\$10,430.98
Director of Facilities	5	Annual Salary	\$103,511.37	\$106,250.35	\$109,083.06	\$111,997.27	\$115,029.28	\$118,134.56
Director of Human Resources		Monthly	\$8,625.95	\$8,854.20	\$9,090.26	\$9,333.11	\$9,585.77	\$9,844.55
Director of Purchasing	5	Annual Salary	\$103,511.37	\$106,250.35	\$109,083.06	\$111,997.27	\$115,029.28	\$118,134.56
Director of Maintenance & Operations/Transportation		Monthly	\$8,625.95	\$8,854.20	\$9,090.26	\$9,333.11	\$9,585.77	\$9,844.55
Director of Risk Management and Safety	6	Annual Salary	\$109,787.93	\$112,670.06	\$115,659.27	\$118,711.63	\$121,909.51	\$125,171.78
Director of Technology		Monthly	\$9,148.99	\$9,389.17	\$9,638.27	\$9,892.64	\$10,159.13	\$10,430.98
Communication Coordinator	5	Annual Salary	\$103,511.37	\$106,250.35	\$109,083.06	\$111,997.27	\$115,029.28	\$118,134.56
COVID-19 Coordinator		Monthly	\$8,625.95	\$8,854.20	\$9,090.26	\$9,333.11	\$9,585.77	\$9,844.55
District Accountant	5	Annual Salary	\$103,511.37	\$106,250.35	\$109,083.06	\$111,997.27	\$115,029.28	\$118,134.56
Custodial Manager		Monthly	\$8,625.95	\$8,854.20	\$9,090.26	\$9,333.11	\$9,585.77	\$9,844.55
Maintenance & Transportation Manager	5	Annual Salary	\$103,511.37	\$106,250.35	\$109,083.06	\$111,997.27	\$115,029.28	\$118,134.56
		Monthly	\$8,625.95	\$8,854.20	\$9,090.26	\$9,333.11	\$9,585.77	\$9,844.55

Add for MA, Ph.D., Ed.D., BCLAD/Bilingual Authorization: \$1200 annual stipend

Board Approved:
Effective July 1, 2022, includes 4% increase

(3/30/22, 6/23/21)

SANTA ROSA CITY SCHOOLS
DRAFT SUPERVISORY and UNREPRESENTED EMPLOYEES SALARY SCHEDULE

Classified 12-Month pay rate based on 261 days									District Service Recognition							
POSITION	RANGE	TIME BASE	1	2	3	4	5	6	after 9 yrs	after 14 yrs	after 19 yrs	after 22 yrs	after 25 yrs	after 27 yrs	after 30 yrs	after 32 yrs
Occupational Therapist	142	Monthly	11,913	12,509	13,135	13,792	14,481	15,206	15,966	16,765	17,603	18,483	19,407	20,377	21,396	22,466
		Hourly	68.73	72.17	75.78	79.57	83.55	87.73	92.12	96.72	101.56	106.63	111.97	117.56	123.44	129.62
Mental Health Clinical Supervisor	138	Monthly	8,059	8,465	8,887	9,330	9,799	10,291	10,806	11,346	11,913	12,509	13,134	13,791	14,480	15,204
		Hourly	46.50	48.84	51.27	53.83	56.53	59.37	62.34	65.46	68.73	72.17	75.78	79.56	83.54	87.72
Information Systems Supervisor Database Administrator District Data Compliance Analyst	136	Monthly	7,678	8,060	8,466	8,890	9,332	9,802	10,292	10,807	11,347	11,914	12,510	13,136	13,792	14,482
		Hourly	44.30	46.50	48.84	51.29	53.84	56.55	59.38	62.35	65.46	68.74	72.18	75.78	79.57	83.55
School Based Therapist / Social Worker	135	Monthly	7,492	7,864	8,258	8,672	9,103	9,563	10,041	10,543	11,070	11,624	12,205	12,815	13,456	14,129
		Hourly	43.22	45.37	47.64	50.03	52.52	55.17	57.93	60.83	63.87	67.06	70.42	73.94	77.63	81.51
	134	Monthly	7,315	7,678	8,060	8,466	8,890	9,332	9,799	10,289	10,803	11,343	11,910	12,506	13,131	13,788
		Hourly	42.20	44.30	46.50	48.84	51.29	53.84	56.53	59.36	62.33	65.44	68.71	72.15	75.76	79.55
	133	Monthly	7,134	7,492	7,864	8,258	8,672	9,103	9,558	10,036	10,538	11,065	11,618	12,199	12,809	13,449
		Hourly	41.16	43.22	45.37	47.64	50.03	52.52	55.14	57.90	60.80	63.84	67.03	70.38	73.90	77.59
	132	Monthly	6,964	7,315	7,678	8,060	8,466	8,890	9,335	9,801	10,291	10,806	11,346	11,913	12,509	13,135
		Hourly	40.18	42.20	44.30	46.50	48.84	51.29	53.85	56.55	59.37	62.34	65.46	68.73	72.17	75.78
Network and Communications System Administrator Server Administrator District Library Supervisor	131	Monthly	6,797	7,134	7,492	7,864	8,258	8,672	9,106	9,561	10,039	10,541	11,068	11,621	12,202	12,812
		Hourly	39.21	41.16	43.22	45.37	47.64	50.03	52.53	55.16	57.92	60.81	63.85	67.05	70.40	73.92
	130	Monthly	6,632	6,964	7,315	7,678	8,060	8,466	8,889	9,334	9,800	10,290	10,805	11,345	11,913	12,508
		Hourly	38.26	40.18	42.20	44.30	46.50	48.84	51.29	53.85	56.54	59.37	62.34	65.45	68.73	72.16
Report Writer	129	Monthly	6,474	6,797	7,134	7,492	7,864	8,258	8,671	9,104	9,560	10,038	10,540	11,067	11,620	12,201
		Hourly	37.35	39.21	41.16	43.22	45.37	47.64	50.03	52.53	55.15	57.91	60.81	63.85	67.04	70.39
	128	Monthly	6,311	6,632	6,964	7,315	7,678	8,060	8,463	8,886	9,330	9,797	10,287	10,801	11,341	11,908
		Hourly	36.41	38.26	40.18	42.20	44.30	46.50	48.83	51.27	53.83	56.52	59.35	62.32	65.43	68.70
	127	Monthly	6,162	6,474	6,797	7,134	7,492	7,864	8,257	8,670	9,104	9,559	10,037	10,539	11,065	11,619
		Hourly	35.55	37.35	39.21	41.16	43.22	45.37	47.64	50.02	52.52	53.84	57.91	60.80	63.84	67.03
	126	Monthly	6,023	6,311	6,632	6,964	7,315	7,678	8,062	8,465	8,888	9,333	9,799	10,289	10,804	11,344
		Hourly	34.75	36.41	38.26	40.18	42.20	44.30	46.51	48.84	51.28	53.84	56.54	59.36	62.33	65.45
School Based Therapist/ Social Worker Associate	125	Monthly	5,876	6,162	6,474	6,797	7,134	7,492	7,867	8,260	8,673	9,107	9,562	10,040	10,542	11,069
		Hourly	33.90	35.55	37.35	39.21	41.16	43.22	45.39	47.65	50.04	52.54	55.17	57.92	60.82	63.86
	124	Monthly	5,734	6,023	6,311	6,632	6,964	7,315	7,681	8,065	8,468	8,891	9,336	9,803	10,293	10,808
		Hourly	33.08	34.75	36.41	38.26	40.18	42.20	44.31	46.53	48.85	51.30	53.86	56.56	59.38	62.35
Network Systems Supervisor Technology/Network Support Supv.	123	Monthly	5,593	5,876	6,162	6,474	6,797	7,134	7,491	7,865	8,258	8,671	9,105	9,560	10,038	10,540
		Hourly	32.27	33.90	35.55	37.35	39.21	41.16	43.22	45.38	47.65	50.03	52.53	55.16	57.91	60.81
District Translation Supervisor	122	Monthly	5,456	5,734	6,023	6,311	6,632	6,964	7,312	7,678	8,062	8,465	8,888	9,332	9,799	10,289
		Hourly	31.48	33.08	34.75	36.41	38.26	40.18	42.19	44.30	46.51	48.84	51.28	53.84	56.53	59.36
District Child Care Supervisor	121	Monthly	5,329	5,593	5,876	6,162	6,474	6,797	7,137	7,494	7,868	8,262	8,675	9,109	9,564	10,042
		Hourly	30.74	32.27	33.90	35.55	37.35	39.21	41.17	43.23	45.40	47.67	50.05	52.55	55.18	57.94
Food Service/Field Oper. Supervisor Food Service/Production Oper. Supv. Site Operations Supervisor Supervisor/Building Maintenance	120	Monthly	5,192	5,456	5,734	6,023	6,311	6,632	6,964	7,312	7,677	8,061	8,464	8,888	9,332	9,798
		Hourly	29.95	31.48	33.08	34.75	36.41	38.26	40.18	42.18	44.29	46.51	48.83	51.28	53.84	56.53
	119	Monthly	5,075	5,329	5,593	5,876	6,162	6,474	6,798	7,138	7,494	7,869	8,263	8,676	9,110	9,565
		Hourly	29.28	30.74	32.27	33.90	35.55	37.35	39.22	41.18	43.24	45.40	47.67	50.05	52.56	55.18
Certified Athletic Trainer	118	Monthly	4,947	5,192	5,456	5,734	6,023	6,311	6,627	6,958	7,306	7,671	8,055	8,457	8,880	9,324
		Hourly	28.54	29.95	31.48	33.08	34.75	36.41	38.23	40.14	42.15	44.26	46.47	48.79	51.23	53.79

SANTA ROSA CITY SCHOOLS
DRAFT SUPERVISORY and UNREPRESENTED EMPLOYEES SALARY SCHEDULE

Classified 12-Month pay rate based on 261 days									District Service Recognition							
POSITION	RANGE	TIME BASE	1	2	3	4	5	6	after 9 yrs	after 14 yrs	after 19 yrs	after 22 yrs	after 25 yrs	after 27 yrs	after 30 yrs	after 32 yrs
District Testing Supervisor	117	Monthly	4,835	5,075	5,329	5,593	5,876	6,162	6,470	6,794	7,133	7,490	7,864	8,258	8,671	9,104
		Hourly	27.89	29.28	30.74	32.27	33.90	35.55	37.33	39.19	41.15	43.21	45.37	47.64	50.02	52.52
	116	Monthly	4,718	4,947	5,192	5,456	5,734	6,023	6,324	6,640	6,972	7,321	7,687	8,071	8,475	8,899
		Hourly	27.22	28.54	29.95	31.48	33.08	34.75	36.49	38.31	40.23	42.24	44.35	46.57	48.89	51.34
	115	Monthly	4,599	4,835	5,075	5,329	5,593	5,876	6,170	6,478	6,802	7,142	7,499	7,874	8,268	8,682
		Hourly	26.53	27.89	29.28	30.74	32.27	33.90	35.60	37.38	39.24	41.21	43.27	45.43	47.70	50.09
	114	Monthly	4,491	4,718	4,947	5,192	5,456	5,734	6,021	6,322	6,638	6,970	7,318	7,684	8,068	8,472
		Hourly	25.91	27.22	28.54	29.95	31.48	33.08	34.74	36.47	38.30	40.21	42.22	44.33	46.55	48.88
Compliance Coordinator & Trainer	113	Monthly	4,378	4,599	4,835	5,075	5,329	5,593	5,873	6,166	6,475	6,798	7,138	7,495	7,870	8,263
		Hourly	25.26	26.53	27.89	29.28	30.74	32.27	33.88	35.58	37.35	39.22	41.18	43.24	45.40	47.67
	112	Monthly	4,283	4,491	4,718	4,947	5,192	5,456	5,729	6,015	6,316	6,632	6,963	7,312	7,677	8,061
		Hourly	24.71	25.91	27.22	28.54	29.95	31.48	33.05	34.70	36.44	38.26	40.17	42.18	44.29	46.51
Warehouse Manager School Based Therapist / Social Worker Trainee	111	Monthly	4,176	4,378	4,599	4,835	5,075	5,329	5,595	5,875	6,169	6,477	6,801	7,141	7,498	7,873
		Hourly	24.09	25.26	26.53	27.89	29.28	30.74	32.28	33.90	35.59	37.37	39.24	41.20	43.26	45.42
District Child Care Assistant Supervisor	110	Monthly	4,079	4,283	4,491	4,718	4,947	5,192	5,452	5,724	6,010	6,311	6,626	6,958	7,306	7,671
		Hourly	23.53	24.71	25.91	27.22	28.54	29.95	31.45	33.02	34.68	36.41	38.23	40.14	42.15	44.26
Custodian V (Head Custodian Secondary)	109	Monthly	3,969	4,176	4,378	4,599	4,835	5,075	5,329	5,595	5,875	6,169	6,477	6,801	7,141	7,498
		Hourly	22.90	24.09	25.26	26.53	27.89	29.28	30.74	32.28	33.89	35.59	37.37	39.24	41.20	43.26
	108	Monthly	3,887	4,079	4,283	4,491	4,718	4,947	5,194	5,454	5,727	6,013	6,314	6,629	6,961	7,309
		Hourly	22.43	23.53	24.71	25.91	27.22	28.54	29.97	31.47	33.04	34.69	36.43	38.25	40.16	42.17
	107	Monthly	3,783	3,969	4,176	4,378	4,599	4,835	5,077	5,331	5,597	5,877	6,171	6,479	6,803	7,143
		Hourly	21.83	22.90	24.09	25.26	26.53	27.89	29.29	30.75	32.29	33.91	35.60	37.38	39.25	41.21
Custodian IV (Head Custodian Elementary)	106	Monthly	3,695	3,887	4,079	4,283	4,491	4,718	4,954	5,202	5,462	5,735	6,021	6,323	6,639	6,971
		Hourly	21.32	22.43	23.53	24.71	25.91	27.22	28.58	30.01	31.51	33.09	34.74	36.48	38.30	40.22
	105	Monthly	3,606	3,783	3,969	4,176	4,378	4,599	4,829	5,070	5,324	5,590	5,870	6,163	6,471	6,795
		Hourly	20.80	21.83	22.90	24.09	25.26	26.53	27.86	29.25	30.72	32.25	33.86	35.56	37.33	39.20
	104	Monthly	3,525	3,695	3,887	4,079	4,283	4,491	4,716	4,951	5,199	5,459	5,732	6,018	6,319	6,635
		Hourly	20.34	21.32	22.43	23.53	24.71	25.91	27.21	28.57	29.99	31.49	33.07	34.72	36.46	38.28
	103	Monthly	3,435	3,606	3,783	3,969	4,176	4,378	4,597	4,827	5,068	5,321	5,588	5,867	6,160	6,468
		Hourly	19.82	20.80	21.83	22.90	24.09	25.26	26.52	27.85	29.24	30.70	32.24	33.85	35.54	37.32
	102	Monthly	3,355	3,525	3,695	3,887	4,079	4,283	4,497	4,722	4,958	5,206	5,466	5,740	6,027	6,328
		Hourly	19.36	20.34	21.32	22.43	23.53	24.71	25.95	27.24	28.61	30.04	31.54	33.11	34.77	36.51
	101	Monthly	3,268	3,435	3,606	3,783	3,969	4,176	4,385	4,604	4,834	5,076	5,330	5,596	5,876	6,170
		Hourly	18.85	19.82	20.80	21.83	22.90	24.09	25.30	26.56	27.89	29.28	30.75	32.29	33.90	35.60
	100	Monthly	3,181	3,355	3,525	3,695	3,887	4,079	4,283	4,497	4,722	4,958	5,206	5,466	5,740	6,027
		Hourly	18.35	19.36	20.34	21.32	22.43	23.53	24.71	25.95	27.24	28.60	30.03	31.54	33.11	34.77
After School Program Supervisor	99	Monthly	3,113	3,268	3,435	3,606	3,783	3,969	4,167	4,376	4,595	4,824	5,066	5,319	5,585	5,864
		Hourly	17.96	18.85	19.82	20.80	21.83	22.90	24.04	25.25	26.51	27.83	29.22	30.69	32.22	33.83

Add for Masters: \$1200 annual stipend

12-Month pay rate based on 261 days (computed on the basis of average work month of 173.33 hours)

Board Approved: (6/23/21, 3/30/22)

Effective date July 1, 2022, includes 7.5% increase

School Site: Rincon Valley Middle School

Daily Time Schedules for Academic Year: 2022-2023

Regular Days: Tuesday - Friday (7th/8th Grade)			
Period	Beginning	Ending	Minutes
0***	7:25 AM	8:10 AM	0
1/2	8:15 AM	9:41 AM	86
break***	9:41 AM	9:56 AM	15
pass	9:56 AM	10:01 AM	5
3/4	10:01 AM	11:27 AM	86
Lunch 1***	11:32 AM	12:02 PM	30
pass	11:27 AM	11:32 AM	5
Flex 1	11:32 AM	12:02 PM	30
Lunch 2/Flex 2***	12:02	12:32 PM	30
Sub-Total**			212
pass	12:32 PM	12:37 PM	5
5/6	12:37 PM	2:03 AM	86
Total			303

Minimum Days: Back-to-School, 6th grade Orientation, Finals			
Period	Beginning	Ending	Minutes
0***	7:25	8:10	0:00
1	8:15	8:53	38
pass	8:53	8:58	5
2	8:58	9:36	38
pass	9:36	9:41	5
3	9:41	10:19	38
Break***	10:19	10:34	15
pass	10:34	10:39	5
4	10:39	11:17	38
pass	11:17	11:22	5
5	11:22	12:00	38
pass	12:00	12:05	5
6	12:05	12:43	38
Total			253

Monday All Periods Day			
Period	Beginning	Ending	Minutes
0***	7:25	8:10	0:00
1*	8:15	9:03	48
pass	9:03	9:08	5
2	9:08	9:54	46
break***	9:54	10:09	15
pass	10:09	10:14	5
3	10:14	11:00	46
pass	11:00	11:05	5
4	11:05	11:51	46
Sub-Total**			201
Lunch***	11:51	12:21	30
pass	12:21	12:26	5
5	12:26	1:12	46
pass	1:12	1:17	5
6	1:17	2:03	46
Total			303

*Use asterisk for any class that is extended and identify the purpose of extended period:

Announcements and school-wide dissemination of information: SSR/W after Period 4

**Middle schools that total less than 240 minutes must provide a special additional period for four-period students.

***Not included in total minutes

Principal's Signature

Amy Schluter

Amy Schluter

Date 8/11/2022

Dir. Fiscal
Serv. Initials

Date

Attend. Spec.
Initials

Date

Santa Rosa City High School District

INSTRUCTIONAL YEAR / MINUTES

School Site: Rincon Valley Middle School


Proposed Instructional Minutes

Academic Year: 2022-2023

Days	Weekday	Number of Inst. Days	Minutes per Day	Total Minutes
Regular Inst. Days	Monday	32	303 ✓	9,696
	Tuesday-Friday	143	303 ✓	43,329
Testing Days:		3	253	759
<u>Special Days:</u>				
Back-to-School Night Showcase	Thursday	1	253	253
		1	253	253
Total*		180		54,290

*Minutes must total at least 54,000

Principal's Signature

 Date 4/30/2022
Amy Schlueter


Actual Instructional Minutes/Final Report

Academic Year: 2021-2022

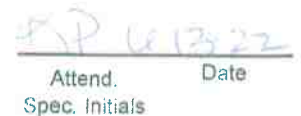
Days	Weekday	Number of Inst. Days	Minutes per Day	Total Minutes
Regular Inst. Days	Monday	33	303	9,999
	Tues- Frid	143	303	43,329
Testing Days		3	253	759
<u>Special Days:</u>				
Back-to-School Night		1	253	253
Total*		180		54,340

*Minutes must total at least 54,000

Principal's Signature

 Date 6/14/22
Dir. Fiscal Ser. Initials _____ Date _____

Date _____


Attend. Spec. Initials _____ Date _____