

**Boise Independent School District
Enrollment Summary**

November 2023 - SnapShot

| School | Pre-K | K | 1st | 2nd | 3rd | 4th | 5th | 6th | Elem. Non-Public | 7th | 8th | 9th | 10th | 11th | 12th | Sec. Non-Public | 11/30/23 Totals | 11/30/22 Totals | Annual Change | 10/31/23 Totals | Monthly Change |
|-----------------------------|-------|----|-----|-----|-----|-----|-----|-----|------------------|-----|-----|-----|------|------|------|-----------------|-----------------|-----------------|---------------|-----------------|----------------|
| Adams | 0 | 23 | 27 | 34 | 36 | 40 | 29 | 47 | 0 | | | | | | | | 236 | 273 | (37) | 241 | (5) |
| Amity | 16 | 42 | 59 | 46 | 44 | 74 | 33 | 72 | 0 | | | | | | | | 386 | 411 | (25) | 384 | 2 |
| ASCENT Elementary | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| ASCENT Secondary | | | | | | | | | | 0 | 3 | 1 | 5 | 6 | 6 | 0 | 21 | 26 | (5) | 21 | 0 |
| BASE @ FCHS | | | | | | | | | | 1 | 0 | 2 | 2 | 2 | 0 | 0 | 7 | 13 | (6) | 9 | (2) |
| Boise Evening School | | | | | | | | | | 0 | 0 | 0 | N/A | N/A | N/A | 0 | 0 | 9 | (9) | 0 | 0 |
| Boise High | | | | | | | | | | 0 | 0 | 0 | 495 | 530 | 484 | 1 | 1,510 | 1,592 | (82) | 1,519 | (9) |
| Borah High | | | | | | | | | | 0 | 0 | 0 | 498 | 410 | 383 | 4 | 1,295 | 1,293 | 2 | 1,303 | (8) |
| Capital High | | | | | | | | | | 0 | 0 | 0 | 400 | 428 | 337 | 3 | 1,168 | 1,223 | (55) | 1,167 | 1 |
| Collister | 0 | 17 | 20 | 15 | 25 | 23 | 25 | 17 | 2 | | | | | | | | 144 | 155 | (11) | 144 | 0 |
| - Collister HG | 0 | 0 | 14 | 16 | 22 | 21 | 15 | 25 | 0 | | | | | | | | 113 | 106 | 7 | 113 | 0 |
| Cynthia Mann | 0 | 59 | 44 | 46 | 44 | 46 | 26 | 45 | 0 | | | | | | | | 310 | 298 | 12 | 309 | 1 |
| - Cynthia Mann HG | 0 | 0 | 5 | 11 | 16 | 14 | 13 | 25 | 0 | | | | | | | | 84 | 87 | (3) | 83 | 1 |
| Dallas Harris | 0 | 31 | 50 | 46 | 50 | 37 | 43 | 51 | 1 | | | | | | | | 309 | 0 | 309 | 310 | (1) |
| East JHS | | | | | | | | | | 190 | 207 | 198 | 0 | 0 | 0 | 0 | 595 | 619 | (24) | 594 | 1 |
| Fairmont JHS | | | | | | | | | | 232 | 215 | 195 | 0 | 0 | 0 | 0 | 642 | 681 | (39) | 632 | 10 |
| Frank Church HS | | | | | | | | | | | | 48 | 56 | 80 | 81 | 0 | 265 | 297 | (32) | 291 | (26) |
| Garfield | 43 | 39 | 27 | 38 | 31 | 41 | 47 | 33 | 0 | | | | | | | | 299 | 251 | 48 | 303 | (4) |
| Grace Jordan | 0 | 48 | 47 | 62 | 60 | 64 | 54 | 46 | 0 | | | | | | | | 381 | 373 | 8 | 375 | 6 |
| Hawthorne | 38 | 23 | 30 | 18 | 17 | 25 | 19 | 22 | 1 | | | | | | | | 193 | 191 | 2 | 192 | 1 |
| - Hawthorne HG | 0 | 0 | 9 | 8 | 23 | 11 | 20 | 10 | 0 | | | | | | | | 81 | 73 | 8 | 80 | 1 |
| Hidden Springs | 0 | 22 | 35 | 40 | 33 | 36 | 46 | 47 | 2 | | | | | | | | 261 | 292 | (31) | 261 | 0 |
| Highlands | 0 | 23 | 41 | 28 | 27 | 30 | 36 | 27 | 0 | | | | | | | | 212 | 244 | (32) | 212 | 0 |
| - Highlands HG | 0 | 0 | 7 | 8 | 12 | 12 | 17 | 12 | 0 | | | | | | | | 68 | 50 | 18 | 68 | 0 |
| Hillcrest | 0 | 40 | 35 | 36 | 31 | 49 | 43 | 37 | 2 | | | | | | | | 273 | 279 | (6) | 275 | (2) |
| Hillside JHS | | | | | | | | | | 201 | 207 | 187 | 0 | 0 | 0 | 0 | 595 | 602 | (7) | 595 | 0 |
| Horizon | 36 | 47 | 64 | 58 | 77 | 58 | 73 | 71 | 0 | | | | | | | | 484 | 482 | 2 | 483 | 1 |
| Jefferson | 0 | 23 | 39 | 38 | 26 | 35 | 30 | 31 | 0 | | | | | | | | 222 | 218 | 4 | 222 | 0 |
| Juv. Detention Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | | | | | | | | 1 | 0 | 1 | 0 | 1 |
| Juv. Detention Sec. | | | | | | | | | | 0 | 1 | 3 | 1 | 2 | 1 | 0 | 8 | 10 | (2) | 14 | (6) |
| Koelsch | 0 | 46 | 56 | 47 | 45 | 39 | 47 | 39 | 1 | | | | | | | | 320 | 320 | 0 | 323 | (3) |
| Les Bois JHS | | | | | | | | | | 214 | 228 | 222 | 0 | 0 | 0 | 0 | 664 | 707 | (43) | 669 | (5) |
| Liberty | 0 | 54 | 57 | 51 | 86 | 51 | 51 | 76 | 2 | | | | | | | | 428 | 437 | (9) | 429 | (1) |
| Longfellow | 0 | 36 | 28 | 32 | 38 | 45 | 38 | 31 | 3 | | | | | | | | 251 | 255 | (4) | 249 | 2 |
| Lowell | 0 | 50 | 43 | 44 | 45 | 44 | 46 | 36 | 4 | | | | | | | | 312 | 300 | 12 | 310 | 2 |
| Madison ECC | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | 33 | 28 | 5 | 28 | 5 |
| Maple Grove | 0 | 39 | 47 | 52 | 43 | 63 | 67 | 62 | 2 | | | | | | | | 375 | 396 | (21) | 369 | 6 |
| Monroe | 0 | 22 | 18 | 32 | 19 | 25 | 23 | 21 | 3 | | | | | | | | 163 | 174 | (11) | 165 | (2) |
| - Monroe HG | 0 | 0 | 2 | 6 | 13 | 8 | 11 | 14 | 0 | | | | | | | | 54 | 50 | 4 | 53 | 1 |
| Morley Nelson | 0 | 59 | 66 | 46 | 53 | 58 | 64 | 72 | 9 | | | | | | | | 427 | 471 | (44) | 438 | (11) |
| Mountain View | 0 | 43 | 31 | 41 | 40 | 39 | 46 | 36 | 1 | | | | | | | | 277 | 310 | (33) | 280 | (3) |
| North JHS | | | | | | | | | | 318 | 297 | 312 | 0 | 0 | 0 | 0 | 927 | 878 | 49 | 924 | 3 |
| Owyhee | 12 | 21 | 21 | 18 | 24 | 25 | 13 | 17 | 1 | | | | | | | | 152 | 170 | (18) | 148 | 4 |
| Pierce Park | 31 | 26 | 27 | 36 | 39 | 24 | 31 | 30 | 1 | | | | | | | | 245 | 219 | 26 | 244 | 1 |
| Professional Technical Ctr. | | | | | | | | | | | | | 1 | 2 | 3 | 20 | 26 | 23 | 3 | 25 | 1 |

Boise Independent School District
Enrollment Summary

November 2023 - SnapShot

| School | Pre-K | K | 1st | 2nd | 3rd | 4th | 5th | 6th | Elem. Non-Public | 7th | 8th | 9th | 10th | 11th | 12th | Sec. Non-Public | 11/30/23 Totals | 11/30/22 Totals | Annual Change | 10/31/23 Totals | Monthly Change |
|--|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|-----------------|-----------------|---------------|-----------------|----------------|
| Riverglen JHS | | | | | | | | | | 136 | 194 | 190 | 0 | 0 | 0 | 0 | 520 | 541 | (21) | 519 | 1 |
| Riverside | 0 | 31 | 41 | 42 | 43 | 53 | 45 | 56 | 3 | | | | | | | | 314 | 619 | (305) | 315 | (1) |
| Roosevelt | 0 | 44 | 33 | 39 | 46 | 39 | 43 | 45 | 0 | | | | | | | | 289 | 283 | 6 | 289 | 0 |
| S.T.E.P. | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 64 | 0 | 64 | 54 | 10 | 64 | 0 |
| Shadow Hills | 7 | 48 | 73 | 62 | 65 | 66 | 67 | 63 | 0 | | | | | | | | 451 | 444 | 7 | 447 | 4 |
| South JHS | | | | | | | | | | 180 | 183 | 197 | 0 | 0 | 0 | 0 | 560 | 564 | (4) | 561 | (1) |
| Taft | 15 | 45 | 45 | 38 | 35 | 39 | 41 | 33 | 0 | | | | | | | | 291 | 268 | 23 | 288 | 3 |
| Timberline HS | | | | | | | | | | 0 | 0 | 0 | 476 | 431 | 484 | 1 | 1,392 | 1,402 | (10) | 1,391 | 1 |
| Trail Wind | 0 | 62 | 69 | 70 | 65 | 70 | 76 | 76 | 2 | | | | | | | | 490 | 507 | (17) | 490 | 0 |
| TVMSC Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | | | | | | | | 2 | 2 | 0 | 2 | 0 |
| TVMSC Sec. | | | | | | | | | | 7 | 22 | 6 | 4 | 6 | 4 | 7 | 56 | 64 | (8) | 56 | 0 |
| Valley View | 0 | 46 | 33 | 44 | 48 | 38 | 42 | 47 | 3 | | | | | | | | 301 | 291 | 10 | 300 | 1 |
| - Valley View HG | 0 | 0 | 4 | 9 | 9 | 13 | 9 | 11 | 0 | | | | | | | | 55 | 62 | (7) | 55 | 0 |
| Washington | 0 | 38 | 37 | 38 | 40 | 32 | 43 | 40 | 1 | | | | | | | | 269 | 260 | 9 | 267 | 2 |
| West JHS | | | | | | | | | | 218 | 262 | 265 | 0 | 0 | 0 | 0 | 745 | 806 | (61) | 748 | (3) |
| White Pine | 19 | 46 | 67 | 72 | 59 | 64 | 53 | 50 | 0 | | | | | | | | 430 | 426 | 4 | 428 | 2 |
| - White Pine HG | 0 | 0 | 0 | 11 | 21 | 27 | 32 | 24 | 0 | | | | | | | | 115 | 123 | (8) | 113 | 2 |
| Whitney | 34 | 67 | 78 | 82 | 62 | 71 | 55 | 67 | 1 | | | | | | | | 517 | 479 | 38 | 522 | (5) |
| Whittier | 20 | 75 | 70 | 80 | 75 | 68 | 73 | 68 | 0 | | | | | | | | 529 | 567 | (38) | 533 | (4) |
| Boise Online Elementary | 0 | 0 | 0 | 0 | 5 | 9 | 7 | 12 | 0 | | | | | | | | 33 | 37 | (4) | 33 | 0 |
| Boise Online Secondary | | | | | | | | | | 13 | 37 | 48 | 48 | 58 | 69 | 0 | 273 | 233 | 40 | 271 | 2 |
| 11/30/23 Total Students per Grade | 304 | 1,335 | 1,499 | 1,540 | 1,592 | 1,626 | 1,592 | 1,647 | 45 | 1,710 | 1,856 | 1,874 | 1,986 | 1,955 | 1,916 | 36 | 22,513 | 22,918 | (405) | 22,546 | (33) |
| 11/30/22 Total Students per Grade | 257 | 1,427 | 1,504 | 1,617 | 1,576 | 1,575 | 1,624 | 1,651 | 50 | 1,832 | 1,860 | 1,902 | 2,075 | 1,877 | 2,062 | 29 | 22,918 | | | | |
| Annual Difference per grade | 47 | (92) | (5) | (77) | 16 | 51 | (32) | (4) | (5) | (122) | (4) | (28) | (89) | 78 | (146) | 7 | (405) | | | | |

| ANNUAL Comparison: | | | |
|----------------------|------------|------------|--------|
| 11/30/23 VS 11/30/22 | 11/30/2023 | 11/30/2022 | Change |
| Total Elementary | 11,180 | 11,281 | (101) |
| Total Secondary | 11,333 | 11,637 | (304) |
| Grand Total | 22,513 | 22,918 | (405) |

| MONTHLY Comparison: | | | |
|----------------------|------------|------------|--------|
| 11/30/23 VS 10/31/23 | 11/30/2023 | 10/31/2023 | Change |
| Total Elementary | 11,180 | 11,173 | 7 |
| Total Secondary | 11,333 | 11,373 | (40) |
| Grand Total | 22,513 | 22,546 | (33) |

**BOISE HIGH AREA ENROLLMENT AS OF
November 2023 - SnapShot**

| ELEMENTARY SCHOOLS | PS | | | | K | | | | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 11/30/23 SUB-TOTAL | PSL & NON-PUBLIC | TOTAL WITH NON-PUBLIC | | | |
|------------------------|-----------|--|--|--|------------|--|----|--|------------|---|----|----|------------|----|----|----|------------|---|----|----|------------|----|----|----|------------|----|----|----|------------|----|----|----|--------------------|------------------|-----------------------|-------------|---|-----|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Collister | | | | | 17 | | | | 20 | | | 14 | 15 | | | 16 | 25 | | | 22 | 23 | | | 21 | 25 | | | 15 | 17 | | | 25 | | | 142 | | 2 | 144 |
| Collister HG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 113 | | | 113 |
| Cynthia Mann | | | | | 59 | | | | 44 | | | 5 | 46 | | | 11 | 44 | | | 16 | 46 | | | 14 | 26 | | | 13 | 45 | | | 25 | | | 310 | | | 310 |
| Cynthia Mann HG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 84 | | | 84 | | | | |
| Hidden Springs | | | | | 22 | | | | 35 | | | | 26 | 14 | | | 26 | 7 | | | 32 | 4 | | | 32 | 14 | | | 47 | | | | | 2 | 259 | | | 261 |
| Highlands | | | | | 23 | | | | 41 | | | | 19 | 9 | | | 18 | 9 | | | 21 | 9 | | | 27 | 9 | | | 27 | | | | | | 212 | | | 212 |
| Highlands HG | | | | | | | | | | | | 7 | | | | 8 | | | | | | | | 12 | | | | 17 | | | 68 | | | 68 | | | | |
| Longfellow | | | | | 36 | | | | 19 | 9 | | | 23 | 9 | | | 38 | | | | 45 | | | | 25 | 13 | | | 23 | 8 | | | | 3 | 248 | | | 251 |
| Lowell | | | | | 50 | | | | 43 | | | | 44 | | | | 45 | | | | 44 | | | | 35 | 11 | | | 25 | 11 | | | | 4 | 308 | | | 312 |
| Madison ECC | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 33 | | | 33 | | | | |
| Roosevelt | | | | | 44 | | | | 33 | | | | 39 | | | | 46 | | | | 27 | 12 | | | 31 | 12 | | | 45 | | | | | | 289 | | | 289 |
| Taft | 15 | | | | 45 | | | | 45 | | | | 28 | 10 | | | 26 | 9 | | | 30 | 9 | | | 30 | 11 | | | 33 | | | | | | 291 | | | 291 |
| Washington | | | | | 38 | | | | 37 | | | | 38 | | | | 40 | | | | 32 | | | | 29 | 14 | | | 29 | 11 | | | | 1 | 268 | | | 269 |
| Whittier | 20 | | | | 29 | | 46 | | 25 | | 45 | | 31 | | 49 | | 23 | 8 | 44 | | 21 | 10 | 37 | | 25 | | 48 | | 29 | | 39 | | | | 529 | | | 529 |
| Total per Grade | 68 | | | | 409 | | | | 422 | | | | 435 | | | | 458 | | | | 449 | | | | 462 | | | | 451 | | | | 0 | 3,154 | 12 | 3166 | | |

Note: Regular Combo Classes = Red Font; Dual Language = Green Font, GATE = Blue Font

| SECONDARY SCHOOLS | 7 | 8 | 9 | 10 | 11 | 12 | | 11/30/23 SUB-TOTAL | NON-PUBLIC | TOTAL WITH NON-PUBLIC |
|------------------------|------------|------------|------------|------------|------------|------------|----------|--------------------|------------|-----------------------|
| Boise HS | | | | 495 | 530 | 484 | | 1509 | 1 | 1510 |
| Hillside JHS | 201 | 207 | 187 | | | | | 595 | | 595 |
| North JHS | 318 | 297 | 312 | | | | | 927 | | 927 |
| Boise Online Secondary | 13 | 37 | 48 | 48 | 58 | 69 | | 273 | | 273 |
| Total per Grade | 532 | 541 | 547 | 543 | 588 | 553 | 0 | 3304 | 1 | 3305 |

**BORAH HIGH AREA ENROLLMENT AS OF
November 2023 - SnapShot**

| ELEMENTARY SCHOOLS | PS | | | | K | | | | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 11/30/23 SUB-TOTAL | PSL & NON-PUBLIC | TOTAL WITH NON-PUBLIC | | |
|-------------------------|------------|--|--|--|------------|--|----|--|------------|---|----|--|------------|----|----|--|------------|----|----|--|------------|----|----|--|------------|----|-----|---|------------|----|-----|---|--------------------|------------------|-----------------------|-------------|-----|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amity | 16 | | | | 42 | | | | 59 | | | | 46 | | | | 44 | | | | 74 | | | | 24 | 9 | | | 56 | 16 | | | | | 386 | | 386 |
| ASCENT Elem. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | | 0 | | | | |
| Grace Jordan | | | | | 48 | | | | 47 | | | | 54 | 8 | | | 49 | 11 | | | 64 | | | | 54 | | | | 46 | | 381 | | 381 | | | | |
| Hawthorne | 38 | | | | 23 | | | | 30 | | | | 18 | | | | 17 | | | | 25 | | | | 19 | | | | 22 | | 192 | 1 | 193 | | | | |
| Hawthorne HG | | | | | | | | | | | 9 | | | | 8 | | | | 23 | | | | 11 | | | | 20 | | 81 | | 81 | | | | | | |
| Hillcrest | | | | | 40 | | | | 35 | | | | 27 | 9 | | | 24 | 7 | | | 49 | | | | 6 | 37 | | | 5 | 32 | 271 | 2 | 273 | | | | |
| Jefferson | | | | | 23 | | | | 39 | | | | 38 | | | | 26 | | | | 35 | | | | 30 | | 222 | | 222 | | | | | | | | |
| Juv. Detention Elem. | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | 1 | | | | | | | | |
| Maple Grove | | | | | 39 | | | | 40 | 7 | | | 44 | 8 | | | 43 | | | | 63 | | | | 67 | | 373 | 2 | 375 | | | | | | | | |
| Monroe | | | | | 22 | | | | 18 | | | | 20 | 12 | | | 14 | 5 | | | 25 | | | | 23 | | 160 | 3 | 163 | | | | | | | | |
| Monroe HG | | | | | | | | | | | 2 | | | | 6 | | | | 13 | | | | 8 | | | | 54 | | 54 | | | | | | | | |
| Owyhee | 12 | | | | 21 | | | | 21 | | | | 18 | | | | 24 | | | | 25 | | | | 2 | 11 | 151 | 1 | 152 | | | | | | | | |
| Whitney | 34 | | | | 22 | | 45 | | 40 | | 38 | | 41 | | 41 | | 20 | 10 | 32 | | 32 | 11 | 28 | | 25 | 11 | 516 | 1 | 517 | | | | | | | | |
| Boise Online Elementary | | | | | | | | | | | | | | | | | 5 | | | | 9 | | | | 7 | | 33 | | 33 | | | | | | | | |
| Total per Grade | 100 | | | | 325 | | | | 385 | | | | 398 | | | | 367 | | | | 459 | | | | 375 | | | | 412 | | | | 0 | 2,821 | 10 | 2831 | |

Note: Regular Combo Classes = Red Font; Dual Language = Green Font, GATE = Blue Font

| SECONDARY SCHOOLS | 7 | | 8 | | 9 | | 10 | | 11 | | 12 | | 11/30/23 SUB-TOTAL | NON-PUBLIC | TOTAL WITH NON-PUBLIC | |
|------------------------|------------|---|------------|---|------------|---|------------|---|------------|---|------------|---|--------------------|-------------|-----------------------|-------------|
| | | | | | | | | | | | | | | | | |
| ASCENT Sec. | | | | 3 | | 1 | | 5 | | 6 | | 6 | | | 21 | |
| BASE @ FCHS | | 1 | | | | 2 | | 2 | | 2 | | | | | 7 | |
| Borah HS | | | | | | | 498 | | 410 | | 383 | | | 4 | 1295 | |
| Frank Church HS-Alt. | | | | | 48 | | 56 | | 80 | | 81 | | | | 265 | |
| Juv. Detention Sec. | | | | 1 | | 3 | | 1 | | 2 | | 1 | | | 8 | |
| South JHS | 180 | | 183 | | 197 | | | | | | | | | | 560 | |
| STEP | | | | | | | | | | | 64 | | | | 64 | |
| West JHS | 218 | | 262 | | 265 | | | | | | | | | | 745 | |
| Total per Grade | 399 | | 449 | | 516 | | 562 | | 500 | | 535 | | 0 | 2961 | 4 | 2965 |

**CAPITAL HIGH AREA ENROLLMENT AS OF
November 2023 - SnapShot**

| ELEMENTARY SCHOOLS | PS | | | | K | | | | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 11/30/23 SUB-TOTAL | PSL & NON-PUBLIC | TOTAL WITH NON-PUBLIC | |
|------------------------|-----------|--|--|--|------------|--|--|--|------------|---|---|--|------------|---|---|--|------------|----|---|--|------------|----|----|--|------------|----|-----|---|------------|----|-----|---|--------------------|------------------|-----------------------|-------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Horizon | 36 | | | | 47 | | | | 64 | | | | 58 | | | | 77 | | | | 58 | | | | 61 | 12 | | | 58 | 13 | | | | | 484 | |
| Koelsch | | | | | 46 | | | | 56 | | | | 47 | | | | 45 | | | | 39 | | | | 30 | 17 | | | 29 | 10 | | | | 1 | 319 | |
| Morley Nelson | | | | | 59 | | | | 66 | | | | 46 | | | | 53 | | | | 49 | 9 | | | 54 | 10 | | | 72 | | 418 | 9 | | | | |
| Mountain View | | | | | 43 | | | | 31 | | | | 41 | | | | 40 | | | | 26 | 13 | | | 28 | 18 | | | 22 | 14 | 276 | 1 | | | | |
| Pierce Park | 31 | | | | 26 | | | | 19 | 8 | | | 28 | 8 | | | 39 | | | | 24 | | | | 31 | | 244 | 1 | | | 244 | | | | | |
| Shadow Hills | 7 | | | | 48 | | | | 73 | | | | 62 | | | | 54 | 11 | | | 56 | 10 | | | 67 | | 451 | | | | 451 | | | | | |
| TVMSC Elem. | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | | | | 2 | | | | | |
| Valley View | | | | | 46 | | | | 33 | | | | 44 | | | | 48 | | | | 38 | | | | 42 | | 298 | 3 | | | 298 | | | | | |
| Valley View HG | | | | | | | | | | | 4 | | | | 9 | | | | 9 | | | | 13 | | | | 55 | | | | 55 | | | | | |
| Total per Grade | 74 | | | | 315 | | | | 354 | | | | 343 | | | | 376 | | | | 335 | | | | 379 | | | | 371 | | | | 0 | 2,547 | 15 | 2562 |

Note: Regular Combo Classes = Red Font; Dual Language = Green Font, GATE = Blue Font

| SECONDARY SCHOOLS | 7 | | 8 | | 9 | | 10 | | 11 | | 12 | | 11/30/23 SUB-TOTAL | NON-PUBLIC | TOTAL WITH NON-PUBLIC | |
|------------------------|------------|--|------------|--|------------|--|------------|-----|------------|-----|------------|-----|--------------------|-------------|-----------------------|-------------|
| | | | | | | | | | | | | | | | | |
| Capital HS | | | | | | | | 400 | | 428 | | 337 | | | 1168 | |
| Fairmont JHS | 232 | | 215 | | 195 | | | | | | | | 1165 | 3 | 1168 | |
| Riverglen JHS | 136 | | 194 | | 190 | | | | | | | | 642 | | 642 | |
| TVMSC Sec. | 7 | | 22 | | 6 | | 4 | | 6 | | 4 | | 520 | | 520 | |
| Total per Grade | 375 | | 431 | | 391 | | 404 | | 434 | | 341 | | 0 | 2376 | 10 | 2386 |

**TIMBERLINE HIGH AREA ENROLLMENT AS OF
November 2023 - SnapShot**

| ELEMENTARY SCHOOLS | PS | | | | K | | | | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 11/30/23 SUB-TOTAL | PSL & NON-PUBLIC | TOTAL WITH NON-PUBLIC |
|------------------------|-----------|--|--|--|------------|--|--|----|------------|--|--|----|------------|---|--|--|------------|----|--|----|------------|----|--|---|------------|----|--|----|------------|----|-----|----|--------------------|------------------|-----------------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adams | | | | | 23 | | | | 27 | | | | 26 | 8 | | | 23 | 13 | | | 40 | | | | 29 | | | | 47 | | | | 236 | | 236 |
| Dallas Harris | | | | | 31 | | | | 50 | | | | 46 | | | | 50 | | | | 28 | 9 | | | 30 | 13 | | | 51 | | | | 308 | 1 | 309 |
| Garfield | 43 | | | | 39 | | | | 27 | | | | 38 | | | | 25 | 6 | | | 27 | 14 | | | 30 | 17 | | | 25 | 8 | | | 299 | | 299 |
| Liberty | | | | | 54 | | | 18 | 39 | | | 12 | 39 | | | | 70 | | | 16 | 43 | | | 8 | 43 | | | 8 | 61 | | | 15 | 426 | 2 | 428 |
| Riverside | | | | | 31 | | | | 41 | | | | 42 | | | | 43 | | | | 53 | | | | 45 | | | | 56 | | | | 311 | 3 | 314 |
| Trail Wind | | | | | 62 | | | | 69 | | | | 70 | | | | 65 | | | | 70 | | | | 63 | 13 | | | 64 | 12 | | | 488 | 2 | 490 |
| White Pine | 19 | | | | 46 | | | | 67 | | | | 72 | | | | 59 | | | | 64 | | | | 53 | | | 32 | 50 | | | 24 | 430 | | 430 |
| White Pine HG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 115 | | 115 | | | | |
| Total per Grade | 62 | | | | 286 | | | | 338 | | | | 364 | | | | 391 | | | | 383 | | | | 376 | | | | 413 | | | | 0 | 8 | 2621 |

Note: Regular Combo Classes = Red Font; Dual Language = Green Font, GATE = Blue Font, Montessori = Brown Font

| SECONDARY SCHOOLS | 7 | 8 | 9 | 10 | 11 | 12 | | 11/30/23 SUB-TOTAL | NON-PUBLIC | TOTAL WITH NON-PUBLIC |
|------------------------|------------|------------|------------|------------|------------|------------|----------|--------------------|------------|-----------------------|
| Boise Evening School | | | | N/A | N/A | N/A | | 0 | | 0 |
| East JHS | 190 | 207 | 198 | | | | | 595 | | 595 |
| Les Bois JHS | 214 | 228 | 222 | | | | | 664 | | 664 |
| Prof. Tech. Ctr. | | | | 1 | 2 | 3 | | 6 | 20 | 26 |
| Timberline HS | | | | 476 | 431 | 484 | | 1391 | 1 | 1392 |
| Total per Grade | 404 | 435 | 420 | 477 | 433 | 487 | 0 | 2656 | 21 | 2677 |

**Boise Independent School District
Breakout Enrollment Summary**

November 2023 - SnapShot

| School | Pre-K | K | 1st | 2nd | 3rd | 4th | 5th | 6th | Elem. Non-Public | 11/30/23 Totals |
|----------------------|-------|----|-----|-----|-----|-----|-----|-----|------------------|-----------------|
| Adams | 0 | 23 | 27 | 34 | 36 | 40 | 29 | 47 | 0 | 236 |
| Amity | 16 | 42 | 59 | 46 | 44 | 74 | 33 | 72 | 0 | 386 |
| ASCENT Elementary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Collister | 0 | 17 | 20 | 15 | 25 | 23 | 25 | 17 | 2 | 144 |
| Collister HG | 0 | 0 | 14 | 16 | 22 | 21 | 15 | 25 | 0 | 113 |
| Cynthia Mann | 0 | 59 | 44 | 46 | 44 | 46 | 26 | 45 | 0 | 310 |
| Cynthia Mann HG | 0 | 0 | 5 | 11 | 16 | 14 | 13 | 25 | 0 | 84 |
| Dallas Harris | 0 | 31 | 50 | 46 | 50 | 37 | 43 | 51 | 1 | 309 |
| Garfield | 43 | 39 | 27 | 38 | 31 | 41 | 47 | 33 | 0 | 299 |
| Grace Jordan | 0 | 48 | 47 | 62 | 60 | 64 | 54 | 46 | 0 | 381 |
| Hawthorne | 38 | 23 | 30 | 18 | 17 | 25 | 19 | 22 | 1 | 193 |
| Hawthorne HG | 0 | 0 | 9 | 8 | 23 | 11 | 20 | 10 | 0 | 81 |
| Hidden Springs | 0 | 22 | 35 | 40 | 33 | 36 | 46 | 47 | 2 | 261 |
| Highlands | 0 | 23 | 41 | 28 | 27 | 30 | 36 | 27 | 0 | 212 |
| Highlands HG | 0 | 0 | 7 | 8 | 12 | 12 | 17 | 12 | 0 | 68 |
| Hillcrest | 0 | 40 | 35 | 36 | 31 | 49 | 43 | 37 | 2 | 273 |
| Horizon | 36 | 47 | 64 | 58 | 77 | 58 | 73 | 71 | 0 | 484 |
| Jefferson | 0 | 23 | 39 | 38 | 26 | 35 | 30 | 31 | 0 | 222 |
| Juv. Detention Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Koelsch | 0 | 46 | 56 | 47 | 45 | 39 | 47 | 39 | 1 | 320 |
| Liberty | 0 | 54 | 57 | 51 | 86 | 51 | 51 | 76 | 2 | 428 |
| Longfellow | 0 | 36 | 28 | 32 | 38 | 45 | 38 | 31 | 3 | 251 |
| Lowell | 0 | 50 | 43 | 44 | 45 | 44 | 46 | 36 | 4 | 312 |
| Madison ECC | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| Maple Grove | 0 | 39 | 47 | 52 | 43 | 63 | 67 | 62 | 2 | 375 |
| Monroe | 0 | 22 | 18 | 32 | 19 | 25 | 23 | 21 | 3 | 163 |
| Monroe HG | 0 | 0 | 2 | 6 | 13 | 8 | 11 | 14 | 0 | 54 |
| Morley Nelson | 0 | 59 | 66 | 46 | 53 | 58 | 64 | 72 | 9 | 427 |
| Mountain View | 0 | 43 | 31 | 41 | 40 | 39 | 46 | 36 | 1 | 277 |
| Owyhee | 12 | 21 | 21 | 18 | 24 | 25 | 13 | 17 | 1 | 152 |
| Pierce Park | 31 | 26 | 27 | 36 | 39 | 24 | 31 | 30 | 1 | 245 |
| Riverside | 0 | 31 | 41 | 42 | 43 | 53 | 45 | 56 | 3 | 314 |
| Roosevelt | 0 | 44 | 33 | 39 | 46 | 39 | 43 | 45 | 0 | 289 |
| Shadow Hills | 7 | 48 | 73 | 62 | 65 | 66 | 67 | 63 | 0 | 451 |
| Taft | 15 | 45 | 45 | 38 | 35 | 39 | 41 | 33 | 0 | 291 |
| Trail Wind | 0 | 62 | 69 | 70 | 65 | 70 | 76 | 76 | 2 | 490 |
| TVMSC Elem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| Valley View | 0 | 46 | 33 | 44 | 48 | 38 | 42 | 47 | 3 | 301 |
| Valley View HG | 0 | 0 | 4 | 9 | 9 | 13 | 9 | 11 | 0 | 55 |

**Boise Independent School District
Breakout Enrollment Summary**

November 2023 - SnapShot

| | | | | | | | | | | |
|--|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|---------------|
| Washington | 0 | 38 | 37 | 38 | 40 | 32 | 43 | 40 | 1 | 269 |
| White Pine | 19 | 46 | 67 | 72 | 59 | 64 | 53 | 50 | 0 | 430 |
| White Pine HG | 0 | 0 | 0 | 11 | 21 | 27 | 32 | 24 | 0 | 115 |
| Whitney | 34 | 67 | 78 | 82 | 62 | 71 | 55 | 67 | 1 | 517 |
| Whittier | 20 | 75 | 70 | 80 | 75 | 68 | 73 | 68 | 0 | 529 |
| Boise Online Elementary | 0 | 0 | 0 | 0 | 5 | 9 | 7 | 12 | 0 | 33 |
| 11/30/23 Total Students per Grade | 304 | 1,335 | 1,499 | 1,540 | 1,592 | 1,626 | 1,592 | 1,647 | 45 | 11,180 |
| 11/30/22 Total Students per Grade | 257 | 1,427 | 1,504 | 1,617 | 1,576 | 1,575 | 1,624 | 1,651 | 50 | 11,281 |
| Annual Difference per grade | 47 | (92) | (5) | (77) | 16 | 51 | (32) | (4) | (5) | (101) |

| School | 7th | 8th | 9th | 10th | 11th | 12th | Sec. Non-Public | 11/30/23 Totals |
|--|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|-----------------|
| ASCENT Secondary | 0 | 3 | 1 | 5 | 6 | 6 | 0 | 21 |
| Boise Evening School | 0 | 0 | 0 | N/A | N/A | N/A | 0 | 0 |
| BASE @ FCHS | 1 | 0 | 2 | 2 | 2 | 0 | 0 | 7 |
| Boise High | 0 | 0 | 0 | 495 | 530 | 484 | 1 | 1,510 |
| Borah High | 0 | 0 | 0 | 498 | 410 | 383 | 4 | 1,295 |
| Capital High | 0 | 0 | 0 | 400 | 428 | 337 | 3 | 1,168 |
| East JHS | 190 | 207 | 198 | 0 | 0 | 0 | 0 | 595 |
| Fairmont JHS | 232 | 215 | 195 | 0 | 0 | 0 | 0 | 642 |
| Frank Church HS | 0 | 0 | 48 | 56 | 80 | 81 | 0 | 265 |
| Hillside JHS | 201 | 207 | 187 | 0 | 0 | 0 | 0 | 595 |
| Juv. Detention Sec. | 0 | 1 | 3 | 1 | 2 | 1 | 0 | 8 |
| Les Bois JHS | 214 | 228 | 222 | 0 | 0 | 0 | 0 | 664 |
| North JHS | 318 | 297 | 312 | 0 | 0 | 0 | 0 | 927 |
| Professional Technical Ctr. | 0 | 0 | 0 | 1 | 2 | 3 | 20 | 26 |
| Riverglen JHS | 136 | 194 | 190 | 0 | 0 | 0 | 0 | 520 |
| S.T.E.P. | 0 | 0 | 0 | 0 | 0 | 64 | 0 | 64 |
| South JHS | 180 | 183 | 197 | 0 | 0 | 0 | 0 | 560 |
| Timberline HS | 0 | 0 | 0 | 476 | 431 | 484 | 1 | 1,392 |
| TVMSC Sec. | 7 | 22 | 6 | 4 | 6 | 4 | 7 | 56 |
| West JHS | 218 | 262 | 265 | 0 | 0 | 0 | 0 | 745 |
| Boise Online Secondary | 13 | 37 | 48 | 48 | 58 | 69 | 0 | 273 |
| 11/30/23 Total Students per Grade | 1,710 | 1,856 | 1,874 | 1,986 | 1,955 | 1,916 | 36 | 11,333 |
| 11/30/22 Total Students per Grade | 1,832 | 1,860 | 1,902 | 2,075 | 1,877 | 2,062 | 29 | 11,637 |
| Annual Difference per grade | (122) | (4) | (28) | (89) | 78 | (146) | 7 | (304) |