



# Activities Department

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## REQUESTING A NEW CLUB/ORGANIZATION IN ADM SCHOOLS

NAME OF CLUB/ORGANIZATION Club America DATE: 10-29-2025

Is this club/organization: Related to Curriculum \_\_\_\_\_ or Not Related to Curriculum X

Name(s) of students(s) submitting this request: Camden Wilson, Claire Roorda,

Staff Sponsor: Mr. Mortensen

Why - Purpose statement of club/organization: provide a safe space for students to share their beliefs and discuss current events, Civic, and cultural topics.

Who - Target Member Characteristics: those who share faith-based, Conservative values.

What - What will you be doing as a club/organization: discussing current, civic and cultural topics in monthly meetings.

When - How often will you meet? Once a month

Where - Where will meetings be held? MS or HS commons or Teacher's room

How Much - Are there expenses for members to participate in this club/organization? No expense required - Club America Organization provides everything

Rules - Constitution of Club/organization; officers; attendance (please attached or provide documents if present) \_\_\_\_\_

~~To be determined~~ Field rep has it all See Bylaws (



# Activities Department

## ADM STUDENT CLUB INTEREST

Please provide a list of students who will be members of the proposed club/organization.

Name

Grade:

- |     |                |    |
|-----|----------------|----|
| 1.  | Camden Wilson  | 12 |
| 2.  | Claire Roorda  | 12 |
| 3.  | Jordyn Nau     | 11 |
| 4.  | Liz Dirksen    | 12 |
| 5.  | Kade Wilson    | 10 |
| 6.  | PJ Kamm        | 9  |
| 7.  | James Finnegan | 12 |
| 8.  | Anna Holloway  | 12 |
| 9.  | Corbin Doll    | 12 |
| 10. | Barrett Talley | 9  |
| 11. |                |    |
| 12. |                |    |
| 13. |                |    |
| 14. |                |    |
| 15. |                |    |
| 16. |                |    |
| 17. |                |    |
| 18. |                |    |
| 19. |                |    |
| 20. |                |    |

interested

# CLUB AMERICA at ADM High School Constitution

## ARTICLE I. ORGANIZATION

### Section I: Name

The name of this chapter shall be Club America at ADM High School.

### Section II: Mission Statement

Club America empowers the next generation of bold, free-thinking high school leaders. Our mission is to educate students on the importance of freedom, free markets, and limited government—while building a strong network of trailblazers ready to lead in their schools and communities. Through civic engagement, peer-to-peer education, and student-led initiatives, Club America chapters spark conversations, register voters, and redefine what it means to be a young leader in America. Turning Point USA provides academic resources, which include: weekly activism pamphlets, short videos, free-of-charge contributor speeches, and in-person support by TPUSA staff.

### Section III: School Registration

The chapter organization shall exercise independent decision-making in accordance with the national Turning Point USA organization. The Executive Board will register the Club or apply for its recognition as a registered student organization.

**SECTION C: PURPOSE OF THIS CLUB SHALL BE** – The purpose of this chapter is to promote and uphold the principles of limited government, fiscal responsibility, free markets, and constitutional rights on our campus through informed discussion and grassroots activism.

## ARTICLE II. MEMBERSHIP

### Section I: Voting Members

Voting membership is open to all full-time and part-time students enrolled at ADM High School who have attended at least one meeting and are in good standing with both the school and the national organization.

### Section II: Associate Members

Associate members are non-students who support the club's goals. They may participate in club events, but they may not vote or hold officer positions.

Membership shall be open to all individuals regardless of race, color, religion, national origin, age, sex, veteran status, disability, or handicap.

## **Section IV: Election Process**

Elections will be held annually between March 1- May 31. Candidates must be announced at least one week in advance. Officers serve for one calendar year, beginning on Election Day.

## **Section V: Officer Removal and Vacancies**

Officers may be removed by a majority vote of the remaining officers and a  $\frac{3}{4}$  vote of voting members. Vacant positions are filled by officer appointment.

## **ARTICLE V. MEETINGS**

General meetings must be held at least once per month. Each meeting must include at least one activism or academic discussion topic. Additional meetings can be scheduled by the officers.

## **ARTICLE VI. BOOKS AND RECORDS**

The Secretary and Treasurer must maintain accurate records of:

- Meeting minutes
- Membership
- Club activities and finances
- Records must be accessible to officers and members upon request.

## **ARTICLE VII. AMENDMENTS**

### **Section I: Amendment Procedure**

Amendment requires: A 67% vote by officers. A 75% vote by voting members present. (Members must be notified of any proposed changes at least two weeks in advance.)

### **Section II: Club Requirements**

Regardless of any amendments, the following must remain:

- At least three officer roles ( President, Vice President, Secretary, or Treasurer)
- Annual elections are held between March 1- May 31