

APPROVED

Check one of the following:

1.	Day Field Trip Less than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) (submit two weeks in advance)
2.	Day Field Trip More than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) (submit two weeks in advance)
3. ✓	Extended (overnight) Field Trip, Need All Approval Signatures (1-4 at bottom of page 1) (Policy 6153 and AR 6153.1) (submit 50 days in advance)

Dangerous Activity

Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153.1?	Yes	No
		✓

*If yes, the Deputy Superintendent of Business Services approval is required in addition to the preceding approvals. (Submit 50 days in advance)

Site Submitting Request:	PAS	Date Submitted:	5/5/23	Date(s) of Proposed Trip:	7/1-7/23
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Name of Sponsoring Group: FCCLA

Destination: DENVER, CO.

Reason for Trip: FCCLA NATIONAL LEADERSHIP CONFERENCE

Will a substitute(s) be necessary? No If so, how will this be financed? _____

If you are not calling a substitute, how will your classes be covered? SUMMER - NO CLASSES

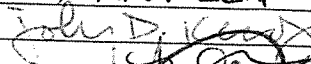

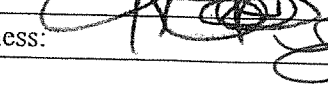

Method of transportation: PLANE

Site departure time:	TBD ~ 8 am	Arrival time at event:	~ 2 pm
Departure time from event:	TBD ~ 10 am	Arrival time home:	~ AFTERNOON TBD

Permission slips: (Check one)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Number of students: 4
			(Student/Chaperone Ratio: Day trips 13:1 / Overnight trips 9:1)

Chaperones: (for parents, will need contact information) MAUREEN MCCABE

Approved Signatures: #1-4: All Field Trips; #1-5 *Involves a Dangerous Activity as defined in Board Policy 6153 and AR 6153.1

1. Sponsor (PLEASE PRINT NAME): MAUREEN MCCABE	Date: 5/5/23
2. Vice Principal: 	Date: 5/17/23
3. Principal: 	Date: 5/19/23
4. Asst. Supt. of Educational Services: 	Date:
5. *Dangerous Activity: Assoc. Supt./Business: 	Date: 5/25/23

*Relates to Board Policy 6153 and AR 6153.1

*No swimming or wading shall be allowed unless involving sanctioned competitions or instructional activities.

EXTENDED FIELD TRIP CRITERIA (Board Policy 6153 and AR 6153.1)

What are the educational benefits of the proposed trip?

STUDENTS ATTEND WORKSHOPS, TOURS & MEETINGS, ALL AIMED AT DEVELOPING LEADERSHIP SKILLS, RESPONSIBILITY, PUBLIC SPEAKING, COMMUNICATION & INDUSTRY-SPECIFIC SKILLS. ONE STUDENT COMPETES AT NATIONAL LEVEL.

Is there an equivalent opportunity available closer to Santa Rosa? NO

It is understood that no grade or extra credit will be given for participation or non-participation. YES

Will there be loss of class time?	Yes	No ✓	If so, how much?
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Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?	Yes	No ✓
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If yes, please explain:

When was the last extended field trip taken by this performing group?
APRIL 21-26, 2023

To what location? RIVERSIDE, CA., TO STATE LEADERSHIP CONFERENCE.

What is the approximate cost per student? 0

How is the cost funded? ~~PERKINS GRANT~~ CTE incentive grant

If fundraising is necessary, have the activities been approved? NA
(If not, a request for fundraising should accompany this request)

If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip?	Yes	No
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If no, please explain:
NA

*Relates to Board Policy 6153 and AR 6153.1

*No swimming or wading shall be allowed unless involving sanctioned competitions or instructional activities.