



*Our Mission... "Make Their Day"
Since 1978*

February 5, 2026

Tyler Walker, Superintendent
Hallsville R-IV School District
421 E. Highway 124
Hallsville, MO 65255

Dear Tyler Walker:

Opaa! Food Management, Inc. would respectfully like to request that the Hallsville R-IV School District Board of Education extend our Food Service Management agreement for the 2026-27 school year. This is the Third of four extension renewal requests allowed before another bid process is required to be initiated.

Opaa! Food Management, Inc., will fulfill its obligations under the same terms and conditions of our base year agreement dated July 1, 2023, along with any subsequent amendments to said agreement.

As per our agreement, written notice of such extension is to be made to Opaa! Food Management, Incorporated, on or before the first day of April annually. The Department of Elementary and Secondary Education (DESE) requests that an executed copy of the enclosed amendment be forwarded to DESE, P.O. Box 480, Jefferson City, MO 65102.

Please contact me if you wish a representative from our staff to be available prior to and/or during the school board meeting at which the renewal is discussed.

The cooperation we have received from students, parents, staff and administration have contributed to a successful food service program. We appreciate their input and look forward to providing Hallsville R-IV School District with the highest quality food service for the 2026- 2027 school year.

Sincerely,

John Catalano
Vice President – Finance & Accounting

Enclosure

Opaa! Food Management, Inc.

16401 Swingley Ridge Road • Suite 600 • Chesterfield, MO 63017 • 636-812-0777 • Fax 636-812-0100
www.opaafood.com

AMENDMENT TO RENEW FIXED PRICE FOOD SERVICE MANAGEMENT CONTRACT

This amendment is between Hallsville R-IV School District and Opaa! Food Management, Inc. Hallsville R-IV School District and Opaa! Food Management, Inc. are parties to a certain contract, dated July 1, 2023, pursuant to which Opaa! Food Management, Inc. manages the Hallsville R-IV School District's food service operation and facilities.

The Parties now desire to amend the Contract dated July 1, 2023. In Consideration of the promises contained herein and for other good and valuable consideration, the Parties hereto agree as follows:

This term of this Contract shall be for One (1) year beginning on July 1, 2026 and continuing until June 30, 2027 unless terminated by either party as provided.

The cost to the LEA for lunches for the 2026-27 school year shall be \$4.4538

The cost to the LEA for breakfasts for the 2026-27 school year shall be \$ 3.3427

The cost to the LEA for student after school snack for the 2026-27 school year shall be \$1.2248

The cost to the LEA for lunches for non-students for the 2026-27 school year shall be \$ 4.4538

The cost to the LEA for breakfasts for non-students for the 2026-27 school year shall be \$3.3427

The meal equivalent factor for a la carte sales and sales accruing from school sponsored catered events for the 2026-27 school year shall be 5.16

The cost to the LEA for student after school snack for summer school for the 2026-27 school year shall be \$1.2860

The cost to the LEA for student lunches for summer school for the 2026-27 school year shall be \$4.6765

The cost to the LEA for student breakfasts for summer school for the 2026-27 school year shall be \$3.5098

The cost to the LEA for student CACFP Breakfast for the 2026-27 school year shall be \$3.3427

The cost to the LEA for student CACFP Lunch/Supper for the 2026-27 school year shall be \$4.4538

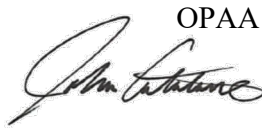
The cost to the LEA for student CACFP Snack for the 2026-27 school year shall be \$1.2248

This amendment is effective July 1, 2026 and thereafter, unless otherwise amended. All other terms and conditions contained in the Contract shall remain unchanged and in full force and effect.

Hallsville R-IV School District
MANAGEMENT, INC

OPAA! FOOD

By: _____

By:  _____

Title: _____

Title: Vice President - Finance & Accounting

Date: _____

Date: February 10, 2026

Note: A copy of this document after executed by both parties must be provided to:

Department of Elementary & Secondary Education
School Food Services
P.O. Box 480
Jefferson City, MO 65102
Fax: (573) 526-389