

APPROVED

Check one of the following:	
1.	Day Field Trip Less than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) <i>(submit two weeks in advance)</i>
2.	Day Field Trip More than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) <i>(submit two weeks in advance)</i>
3. <input checked="" type="checkbox"/>	Extended (overnight) Field Trip, Need All Approval Signatures (1-4 at bottom of page 1) (Policy 6153 and AR 6153.1) <i>(submit 50 days in advance)</i>

Dangerous Activity	Yes	No
Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153.1?	X	
*If yes, the Deputy Superintendent of Business Services approval is required in addition to the preceding approvals. <i>(Submit 50 days in advance)</i>		

Site Submitting Request:	Elsie Allen HS	Date Submitted:	June 8, 2023	Date(s) of Proposed Trip:	Oct. 29th - Nov. 4th, 2023
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Name of Sponsoring Group:	FFA
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Destination:	Louisville, KY & Indianapolis, IN
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Reason for Trip:	National FFA Convention
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Will a substitute(s) be necessary?	Yes	If so, how will this be financed?	Grants
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If you are not calling a substitute, how will your classes be covered?
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Method of transportation:	Ag Vehicles, Airplane, Rental Car
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Site departure time:	6:00 am	Arrival time at event:	6:00 pm
Departure time from event:	10:00 am	Arrival time home:	8:00 pm

Permission slips: (Check one)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Number of students:	4
			<i>(Student/Chaperone Ratio: Day trips 13:1 / Overnight trips 9:1)</i>	

Chaperones: <i>(for parents, will need contact information)</i>	Cara Parlato, Maille McCallister
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Approved Signatures: #1-4: All Field Trips; #1-5
*Involves a Dangerous Activity as defined in Board Policy 6153 and AR 6153.1

1. Sponsor (PLEASE PRINT NAME):	Elsie Allen FFA	Date:	6/08/23
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2. Vice Principal: <i>[Signature]</i>	Date: <i>6/12/23</i>
3. Principal: <i>[Signature]</i>	Date: <i>6/12/23</i>
4. Assistant Superintendent of Teaching and Learning: <i>[Signature]</i>	Date: <i>7/19/23</i>
5. *Dangerous Activity: Deputy. Supt./Business: <i>[Signature]</i>	Date: <i>7/31/23</i>

***All activities that include water activities or are near water must be approved by the Deputy Superintendent or Superintendent**

Santa Rosa City Schools

Administrative Regulation E6153.1

EXTENDED FIELD TRIP CRITERIA (Board Policy 6153 and AR 6153.1)

The National FFA Convention & Expo is all about growing the next generation of leaders. No matter where students are in FFA, they'll find inspiration and direction to become a leader and influencer, ready to make an impact. During this event, students find out who they are, who they want to become and how they can change how the world grows.

See additional attached information, including daily schedule.

Is there an equivalent opportunity available closer to Santa Rosa? *NO*

It is understood that no grade or extra credit will be given for participation or non-participation.			
Will there be loss of class time?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	If so, how much? 4 days

Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
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If yes, please explain:
Opening & Closing Speaking Contest two weeks before hand.

When was the last extended field trip taken by this performing group?
October 18, 2023

To what location?
Cloverdale

What is the approximate cost per student?	\$1,000
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How is the cost funded?	Grants/Boosters
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If fundraising is necessary, have the activities been approved? Yes
(If not, a request for fundraising should accompany this request)

If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
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If no, please explain:

*Relates to Board Policy 6153 and AR 6153.1

***All activities that include water activities or are near water must be approved by the Deputy Superintendent or Superintendent**

