



PROJECT DESIGN MANUAL

Bid Set Specifications

Santa Rosa City Schools
Santa Rosa High School Repainting

March 26, 2024
STRATA ap Project # 423-24

STRATA 
ARCHITECTURE PLANNING MANAGEMENT
PO Box 1207
Sonoma, CA 95476
707.935.7944

SANTA ROSA HIGH SCHOOL DISTRICT

Santa Rosa High School Painting

**SECTION 3
BID FORMS**

00 42 00
BID FORM AND PROPOSAL

To: Governing Board of the Santa Rosa High Schools ("District")

From: **Pacific Contractors Group Inc.**

(Insert Proper Name of Bidder)

The undersigned declares that the Contract Documents including, without limitation, the Notice to Bidders and the Instructions to Bidders have been read and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of the **Santa Rosa High School Painting**, ("Project") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

A. **One Million Ninety Three Thousand** Dollars
\$ 1,093,000.00

Base Bid

One Hundred Sixty Three Thousand
B. **Nine Hundred Fifty** Dollars
\$ 163,950.00

15% Owner's Contingency

The Owner's Contingency of ten percent (15%) shall only be allocated for items relating to the Work that could not reasonably have been foreseen at the time of bid. Contractor shall not bill for or be due any portion of this allowance unless the District has identified specific work, Contractor has submitted a price for that work or the District has proposed a price for that work, the District has accepted the cost for that work, and the District has authorized Contractor's use of the Owner's Contingency. Contractor hereby authorizes the District to execute a unilateral deductive change order at or near the end of the Project for all or any portion of the allowance not allocated.

C. Twenty-Five Thousand Dollars
\$25,000

Allowance 1 – tree removal

One Million Two Hundred Eighty One Thousand

D. **Nine Hundred Fifty** Dollars
\$ 1,281,950.00

TOTAL BID (A + B + C)

E. Unit Prices. The Bidder's Base Bid includes the following unit prices, which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders:

Unit Price # 1 - 3/A8.01 Plaster Joint Repair

Eight DOLLARS per linear feet
(\$ 8.00) / LF

Unit Price # 2 - 5/A8.01 Plaster Large Crack Repair

Twelve DOLLARS per linear feet
(\$ 12.00) / LF

Unit Price # 3 - 6/A8.01 Plaster Surface Repair

Fourteen DOLLARS per square feet
(\$ 14.00) / SF

Unit Price # 4 - 2/A8.01 Plaster Column Repair

Twenty Two DOLLARS per square feet
(\$ 22.00) / SF

The undersigned has checked carefully all the above figures and understands that the District is not responsible for any errors or omissions on the part of the undersigned in making this bid.

Enclosed find certified or cashier's check no. _____ of the _____ Bank for _____ Dollars (\$ _____) or Bidder's Bond of the **Markel Insurance Company** surety company in an amount of not less than ten percent (10%) of the entire bid. The undersigned further agrees, on the acceptance of this proposal, to execute the Contract, provide the required bonds and insurance, and that, in case of default in executing these documents within the time fixed by the Contract Documents, the proceeds of the check or bond accompanying this bid shall be forfeited and shall become the property of the District.

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction.

1. Contractor agrees to commence and complete the work within the time specified in the Notice to Proceed. It is understood that this bid is based upon completing the work within the number of calendar days specified in the Contract Documents.
2. The liquidated damages clause of the General Conditions and Special Conditions is hereby acknowledged.

3. The following documents are attached hereto:

- Bid Bond on the District's form or other security
- Designated Subcontractors List
- Non-Collusion Affidavit
- Project Warranty
- Prime Contractor Letter of Assent with Continuity of Work Agreement

4. Receipt and acceptance of the following Addenda is hereby acknowledged:

- Addendum No. 1 1 Dated: 04/18/2024
- Addendum No. 2 2 Dated: 04/23/2024
- Addendum No. 3 3 Dated: 04/24/2024
- Addendum No. 4 4 Dated: 04/29/2024
- Addendum No. 5 _____ Dated: _____

5. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

6. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this **19** day of **April**, 2024

Name of Bidder **Pacific Contractors Group Inc.**

Type of Organization **Corporation**

Signature



Signed by **Setmir Qose**

Title of Signer **President**

Address of Bidder **19025 Parthenia Street, Unit 122, Northridge, CA 91324**

Bidder's Taxpayer Identification No. **30-0500193**

Telephone Number **(818) 993-5899**

Fax Number **(818) 993-5895**

E-mail **pacificcontractorsinc@gmail.com** Website

Contractor's License No(s): No.: **927973** Class: **B** Expiration Date: **01/31/2025**

No.: **927973** Class: **C33** Expiration Date: **01/31/2025**

No.: **927973** Class: **C35** Expiration Date: **01/31/2025**

If Bidder is a corporation, affix corporate seal.

Name of Corporation: **Pacific Contractors Group Inc.**

President: **Setmir Qose, President**

Secretary: **Aleks Dushi**

Treasurer: **Aleks Dushi**

Manager: **Setmir Qose**

00 61 10
BID BOND

WHEREAS, Pacific Contractors Group Inc., as Principal, and Markel Insurance Company, as Surety, a corporation organized and existing under and by virtue of the laws of the State of Illinois and authorized to do business as a surety in the State of California, are held and firmly bound unto the Santa Rosa High School District ("District"), as Obligee, in the sum of Ten Percent of amount bid DOLLARS (\$ 10% of Bid), being not less than ten percent (10%) of the Total Bid Price; for the payment of which sum will and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Principal has submitted a bid to the District to perform all Work required for the **Santa Rosa High School Painting** as set forth in the Notice to Bidders and accompanying Contract Documents.

NOW, THEREFORE, if said Principal is awarded a Contract for the Work by the District and, within the time and in the manner required by the above-referenced Contract Documents, enters into the written form of Contract bound with said Contract Documents, furnishes the required bonds (one to guarantee faithful performance and the other to guarantee payment for labor and materials), furnishes the required insurance certificates and endorsements, and furnishes any other certifications as may be required by the Contract, then this obligation shall be null and void; otherwise it shall remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or the notice inviting bids, or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition to the terms of the Contract of the notice inviting bids, or to the work, or to the specifications.

The bid security will be held by the District for ten (10) days after the period for which bids must be held open or until posting by the successful bidder(s) of the bonds, certificates of insurance required and return of executed copies of the Agreement, whichever first occurs, at which time the bid security will be returned.

In the event suit is brought upon this bond by the District and judgment is recovered, said Surety shall pay all costs incurred by the District in such suit, including reasonable attorneys' fees to be fixed by the court.

SIGNED AND SEALED, this 17th day of April, 2024.

Pacific Contractors Group Inc.

Principal

By: _____

Signature SEYMIR GOSE
PRESIDENT

Bid Forms
DESIGN-BID-BUILD

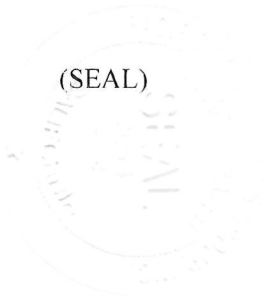
Markel Insurance Company

Surety

By: _____

Signature Andrew Sysyn
Andrew Sysyn,
Attorney-in-Fact

(SEAL)



(SEAL)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

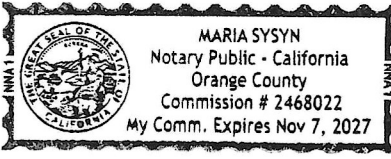
On APR 17 2024 before me, Maria Sysyn, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Andrew Sysyn
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

JOINT LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That SureTec Insurance Company, a Corporation duly organized and existing under the laws of the State of Texas and having its principal office in the County of Harris, Texas and Markel Insurance Company (the "Company"), a corporation duly organized and existing under the laws of the state of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint:

Andrew Sysyn, Pamela Goetsch

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on their own behalf, individually as a surety or jointly, as co-sureties, and as their act and deed any and all bonds and other undertaking in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

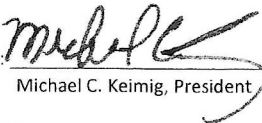
Fifteen Million and 00/100 Dollars (\$15,000,000.00)

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolutions adopted by the Board of Directors of SureTec Insurance Company and Markel Insurance Company:

"RESOLVED, That the President, any Senior Vice President, Vice President, Assistant Vice President, Secretary, Assistant Secretary, Treasurer or Assistant Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the SureTec Insurance Company and Markel Insurance Company, as the case may be, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

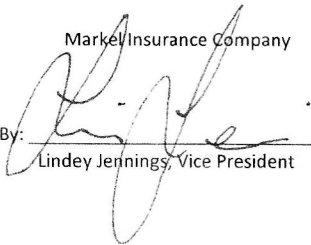
IN WITNESS WHEREOF, Markel Insurance Company and SureTec Insurance Company have caused their official seal to be hereunto affixed and these presents to be signed by their duly authorized officers on the 27th day of January, 2023.

SureTec Insurance Company

By: 
Michael C. Keimig, President



Markel Insurance Company

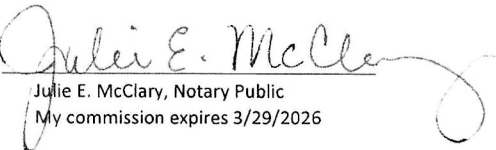
By: 
Lindey Jennings, Vice President

State of Texas
County of Harris:

On this 27th day of January, 2023 A. D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICERS OF THE COMPANIES, to me personally known to be the individuals and officers described in, who executed the preceding instrument, and they acknowledged the execution of same, and being by me duly sworn, disposed and said that they are the officers of the said companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said companies, and that Resolutions adopted by the Board of Directors of said Companies referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



By: 
Julie E. McClary, Notary Public
My commission expires 3/29/2026

We, the undersigned Officers of SureTec Insurance Company and Markel Insurance Company do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, we have hereunto set our hands, and affixed the Seals of said Companies, on the 17th day of April, 2024.

SureTec Insurance Company

By: 
M. Brent Beaty, Assistant Secretary



Markel Insurance Company

By: 
Andrew Marquis, Assistant Secretary

Name and Location of Subcontractor

Description of Work to be Subcontracted

Name: _____

Address: _____

Ph: _____ Fax: .

License No. _____

Subcontractor DIR Registration No. _____

Name and Location of Subcontractor

Description of Work to be Subcontracted

Name: _____

Address: _____

Ph: _____ Fax: .

License No. _____

Subcontractor DIR Registration No. _____

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License No. _____

Subcontractor DIR Registration No. _____

Name and Location of Subcontractor

Description of Work to be Subcontracted

Name: _____

Address: _____

Ph: _____ Fax: .

License No. _____

Subcontractor DIR Registration No. _____

00 45 10
NON-COLLUSION AFFIDAVIT

In accordance with Public Contract Code section 7106, the undersigned declares that he or she holds the position listed below with the bidder, the party making the foregoing bid, that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signature _____

Setmir Qose

Typed or Printed Name _____

President

Title _____

Pacific Contractors Group Inc.

Bidder _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Subscribed and sworn before me

[Seal]

This ____ day of _____, 20____

Notary Public in and for

the State of California

Acknowledgement

Title or Type of Document: NON-COLLUSION AFFIDAVIT

Document Date: 04/24/2024

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)

On 04/24/2024 before me Mirella Horta-Gomez a Notary Public, personally appeared Setmir Qose who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

A handwritten signature in blue ink, appearing to be 'Setmir Qose', written over a horizontal line. The signature is fluid and cursive.

00 65 36
PROJECT WARRANTY

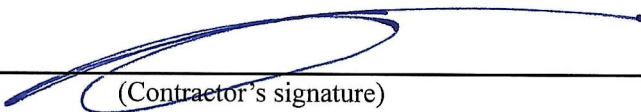
We, the undersigned, do hereby warrant and guarantee all products and services described within which we have provided for:

Santa Rosa High School Painting

are in accordance with the Contract Documents and that all such Work as installed will fulfill or exceed all minimum warranty requirements. We agree to repair or replace Work installed by us for a period of at least two years after the date of recording the Notice of Completion, together with any adjacent Work which is displaced or damaged by so doing, that proves to be defective in workmanship, material, or function at no expense to the Santa Rosa High School District, ordinary wear and tear and unusual abuse or neglect excepted. Manufacturers' and suppliers' warranties may be longer than the two year period described above, but not shorter.

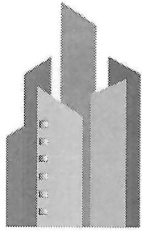
In the event of our failure to comply with the above-mentioned conditions within seven (7) business days, after notification in writing, we, the undersigned, all collectively and separately, hereby authorize the District to have said defective Work, repaired or replaced to be made good, and agree to pay to the District upon demand all moneys that the District may expend in making good said defective Work, including but not limited to all collection costs and reasonable attorneys' fees.

Company Name: **Pacific Contractors Group Inc.** _____

Signed: _____

(Contractor's signature)

Name: **Setmir Qose, President** _____
(printed)

Date: **04/19/2024** _____



**PACIFIC
CONTRACTORS
GROUP INC.**

LETTER OF ASSENT

Project Labor Coordinator
c/o Santa Rosa City Schools District
211 Ridgway Avenue
Santa Rosa, CA 95401
Attn: Eric Oden

RE: Letter of Assent – Continuity of Work Agreement

This is to confirm that Pacific Contractors Group Inc. (“Company”) agrees to be party to and bound by the Santa Rosa City Schools District Continuity of Work Agreement effective April 30, 2024, as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligations to be a party and bound by this Agreement shall extend to all work covered by the agreement undertaken by this Company on the project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,



Setmir Qose, President/Chief Executive Officer
PACIFIC CONTRACTORS GROUP INC.

DISABLED VETERAN BUSINESS ENTERPRISE DECLARATIONS

DGS PD 843 (Rev. 9/2019)

Formerly STD. 843

Instructions: The disabled veteran (DV) owner(s) and DV manager(s) of the Disabled Veteran Business Enterprise (DVBE) must complete this declaration when a DVBE contractor or subcontractor will provide materials, supplies, services or equipment [Military and Veterans Code Section 999.2]. Violations are misdemeanors and punishable by imprisonment or fine and violators are liable for civil penalties. All signatures are made under penalty of perjury.

SECTION 1

Name of certified DVBE: Courage Supply DVBE, LLC DVBE Ref. Number: 1793149

Description (materials/supplies/services/equipment proposed): Painting Materials & Accessories

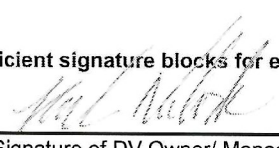
Solicitation/Contract Number: Santa Rosa HS Painting SCPRS Ref. Number: _____
(FOR STATE USE ONLY)

SECTION 2

APPLIES TO ALL DVBEs. Check only one box in Section 2 and provide original signatures.

- I (we) declare that the DVBE is not a broker or agent, as defined in Military and Veterans Code Section 999.2 (b), of materials, supplies, services or equipment listed above. Also, complete Section 3 below if renting equipment.
- Pursuant to Military and Veterans Code Section 999.2 (f), I (we) declare that the DVBE is a broker or agent for the principal(s) listed below or on an attached sheet(s). (Pursuant to Military and Veterans Code 999.2 (e), State funds expended for equipment rented from equipment brokers pursuant to contracts awarded under this section shall not be credited toward the 3-percent DVBE participation goal.)

All DV owners and managers of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

<u>Mike Nulick, President</u>		<u>4/30/2024</u>
(Printed Name of DV Owner/Manager)	(Signature of DV Owner/ Manager)	(Date Signed)

_____	_____	_____
(Printed Name of DV Owner/Manager)	(Signature of DV Owner/Manager)	(Date Signed)

Firm/Principal for whom the DVBE is acting as a broker or agent: _____
(If more than one firm, list on extra sheets.) (Print or Type Name)

Firm/Principal Phone: (559) 916-3971 Address: 35090 Bonadelle Avenue, Madera, CA 93636

SECTION 3

APPLIES TO ALL DVBEs THAT RENT EQUIPMENT AND DECLARE THE DVBE IS NOT A BROKER.

- Pursuant to Military and Veterans Code Section 999.2 (c), (d) and (g), I am (we are) the DV(s) with at least 51% ownership of the DVBE, or a DV manager(s) of the DVBE. The DVBE maintains certification requirements in accordance with Military and Veterans Code Section 999 et. seq.
- The undersigned owner(s) own(s) at least 51% of the quantity and value of each piece of equipment that will be rented for use in the contract identified above. I (we), the DV owners of the equipment, have submitted to the administering agency my (our) personal federal tax return(s) at time of certification and annually thereafter as defined in *Military and Veterans Code 999.2*, subsections (c) and (g). *Failure by the disabled veteran equipment owner(s) to submit their personal federal tax return(s) to the administering agency as defined in Military and Veterans Code 999.2, subsections (c) and (g), will result in the DVBE being deemed an equipment broker.*

Disabled Veteran Owner(s) of the DVBE (attach additional pages with signature blocks for each person to sign):

_____	_____	_____
(Printed Name)	(Signature)	(Date Signed)
_____	_____	_____
(Address of Owner)	(Telephone)	(Tax Identification Number of Owner)

Disabled Veteran Manager(s) of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

_____	_____	_____
(Printed Name of DV Manager)	(Signature of DV Manager)	(Date Signed)



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE



License Number **927973**

Entity **CORP**

Business Name **PACIFIC CONTRACTORS GROUP
INC**

Classification(s) **C33 B C35**



Expiration Date **01/31/2025**

www.csib.ca.gov



APPLICATION FOR PUBLIC WORKS CONTRACTOR REGISTRATION

Registration Information

Type: Public Works

Period: 07/01/2023 06/30/2026

Contractor Information

Contractor Name: PACIFIC CONTRACTORS GROUP INC.

Trade Name: PACIFIC CONTRACTORS GROUP INC.

License Type Number: 1000002862

Contractor Physical Address

Physical Business Country: United States of America

Physical Business City/ Province: NORTHBRIDGE

Physical Business Address: 19025 PARTHENIA STREET, UNIT
122

Physical Business State: CA

Physical Business Postal Code: 91324

Contractor Mailing Address

Mailing Country: United States of America

Mailing City /Province: NORTHBRIDGE

Mailing Address: 19025 PARTHENIA STREET, UNIT
122

Mailing State: CA

Mailing Postal Code: 91324

Contact Info

Daytime Phone:

Daytime Phone Ext.:

Mobile Phone:

Business Email: pacificcontractorsinc@gmail.com

Applicant's Email: pacificcontractorsinc@gmail.com

Printed on: 4/17/2024 11:30:49 AM

To verify most current certification status go to: <https://www.caleprocure.ca.gov>



Office of Small Business & DVBE Services

Certification ID: 2000191

Legal Business Name:
PACIFIC CONTRACTORS GROUP INC.

Doing Business As (DBA) Name 1:

Doing Business As (DBA) Name 2:

Address:
19025 PARTHENIA ST UNIT 122
NORTHRIDGE
CA 91324-4820

Email Address:
PACIFICCONTRACTORSINC@GMAIL.COM

Business Web Page:

Business Phone Number:
(818) 993-5899

Business Fax Number:
(818) 993-5895

Business Types:
Construction , Service

Certification Type	Status	From	To
SB(Micro)	Approved	04/17/2024	04/30/2026

Stay informed! KEEP YOUR CERTIFICATION PROFILE UPDATED!
-LOG IN at [CaleProcure.CA.GOV](https://www.caleprocure.ca.gov)

Questions?
Email: OSDSHELP@DGS.CA.GOV
Call OSDS Main Number: 916-375-4940
707 3rd Street, 1-400, West Sacramento, CA 95605

Contractor Information

Legal Entity Name
KBI PAINTING, INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000005867

Registration effective date
7/1/2023

Registration expiration date
6/30/2025

Mailing Address
P.O. BOX 750397 PETALUMA 94975 CA United S...

Physical Address
1310 Ross Street Petaluma 94954 CA United Sta...

Email Address

Trade Name/DBA
KBI PAINTING, INC.

License Number(s)
CSLB:944475

Registration History

Effective Date	Expiration Date
6/13/2018	6/30/2019
6/27/2017	6/30/2018
7/5/2016	6/30/2017
6/23/2015	6/30/2016
1/16/2015	6/30/2015
7/1/2019	6/30/2021
7/1/2021	6/30/2022
7/1/2022	6/30/2023
7/1/2023	6/30/2025

Legal Entity Information

Agent of Service Name:

Denise OIrish

Agent of Service Mailing Address:

703 2nd Street Suite 111 Santa Rosa 95404 CA United States of America

Corporation Number:**President Name:**

James Koreen

Vice President Name:

Richard Robles

Treasurer Name:**Secretary Name:****CEO Name:****Corporation Number:****President Name:**

James Koreen

Vice President Name:**Treasurer Name:****Secretary Name:**

Theresa Koreen

CEO Name:**Corporation Number:****President Name:**

James Koreen

Vice President Name:

Jonah Koreen

Treasurer Name:**Secretary Name:****CEO Name:****Corporation Number:****President Name:**

James Koreen

Vice President Name:

William Brady

Treasurer Name:**Secretary Name:****CEO Name:****Corporation Number:****President Name:**

James Koreen

Vice President Name:

Nicole Benjamson

Treasurer Name:**Secretary Name:****CEO Name:**

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email

Insured by Carrier

Policy Holder Name:KBI Painting, Inc.**Insurance Carrier:**Middlesex Insurance Company

Policy Number:A0211186**Inception date:**1/15/2023**Expiration Date:**1/14/2024

Contractor Information

Legal Entity Name

KBI PAINTING, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000005867

Registration effective date

7/1/2023

Registration expiration date

6/30/2025

Mailing Address

P.O. BOX 750397 PETALUMA 94975 CA United S...

Physical Address

1310 Ross Street Petaluma 94954 CA United Sta...

Email Address
Trade Name/DBA

KBI PAINTING, INC.

License Number(s)

CSLB:944475

Registration History

Effective Date	Expiration Date
6/13/2018	6/30/2019
6/27/2017	6/30/2018
7/5/2016	6/30/2017
6/23/2015	6/30/2016
1/16/2015	6/30/2015
7/1/2019	6/30/2021
7/1/2021	6/30/2022
7/1/2022	6/30/2023
7/1/2023	6/30/2025

Legal Entity Information

Agent of Service Name:

Denise Olrich

Agent of Service Mailing Address:

703 2nd Street Suite 111 Santa Rosa 95404 CA United States of America

Corporation Number:

President Name:

James Koreen

Vice President Name:

Richard Robles

Treasurer Name:

Secretary Name:

CEO Name:

Corporation Number:

President Name:

James Koreen

Vice President Name:

Treasurer Name:

Secretary Name:

Theresa Koreen

CEO Name:

Corporation Number:

President Name:

James Koreen

Vice President Name:

Jonah Koreen

Treasurer Name:

Secretary Name:

CEO Name:

Corporation Number:

President Name:

James Koreen

Vice President Name:

William Brady

Treasurer Name:

Secretary Name:

CEO Name:

Corporation Number:

President Name:

James Koreen

Vice President Name:

Nicole Benjamson

Treasurer Name:

Secretary Name:

CEO Name:

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

	PEO	PEO	PEO
PEO InformationName	Phone	Email	

Insured by Carrier

Policy Holder Name:KBI Painting, Inc.**Insurance Carrier:**Middlesex Insurance Company

Policy Number:A0211186**Inception date:**1/15/2023**Expiration Date:**1/14/2024

Contractor Information

Legal Entity Name
SUPERIOR ENVIRONMENTAL

Legal Entity Type
Sole Proprietorship

Status
Active

Registration Number
1000035531

Registration effective date
9/13/2023

Registration expiration date
6/30/2024

Mailing Address
555 EAST EDNA PLACE COVINA 91723 CA Unite...

Physical Address
555 EAST EDNA PLACE COVINA 91723 CA Unite...

Email Address

Trade Name/DBA
ASBESTOS CLEAN UP
C22

License Number(s)
CSLB:975961
CSLB:975961

Registration History

	Effective Date	Expiration Date
	9/25/2018	6/30/2019
	2/28/2018	6/30/2018
	3/28/2017	6/30/2017
	2/26/2016	6/30/2016
	4/6/2020	6/30/2020
	7/22/2020	6/30/2021
	3/7/2022	6/30/2023
	9/13/2023	6/30/2024

Legal Entity Information

Sole Proprietor Name:

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?:

No
Please provide your current workers compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email
---------------------	-----------	-----------

Insured by Carrier

Policy Holder Name: SUPERIOR ENVIRONMENTAL Insurance Carrier: STATE FUND

Policy Number: 9340879-2023 Inception date: 7/3/2023 Expiration Date: 7/3/2024



STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC HEALTH



LEAD-RELATED CONSTRUCTION CERTIFICATE

INDIVIDUAL:



Setmir Qose

CERTIFICATE TYPE:

Lead Supervisor

NUMBER:

LRC-00005535

EXPIRATION DATE:

2/27/2025

Disclaimer: This document alone should not be relied upon to confirm certification status. Compare the individual's photo and name to another valid form of government issued photo identification. Verify the individual's certification status by searching for Lead-Related Construction Professionals at www.cdph.ca.gov/programs/clppb or calling (800) 597-LEAD

LEAD SAFETY FOR RENOVATION, REPAIR & PAINTING INITIAL - ENGLISH

Setmir Qose



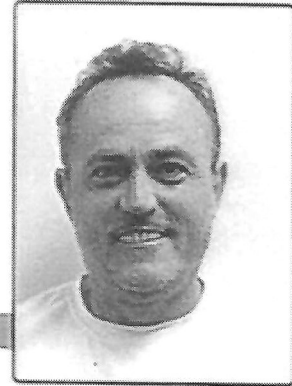
CERT #: R-I-19157-23-00450

Training Date: 05/20/2023

Exam Date: 05/20/2023

Expiration: 05/20/2028

Address: 5889 Evening Sky Dr, Simi
Valley CA 93063



M.W.H.
Michael W. Horner, Training Director

This course meets or exceeds the requirements in 40 CFR Section 745.225



NATEC INTERNATIONAL
INCORPORATED

1100 Technology Circle, Suite A, Anaheim, CA 92805 | 8390 Capwell Drive, Oakland, CA 94621

800-969-3228 | www.NATECIntl.com

United States Environmental Protection Agency



This is to certify that

Pacific Contractors Group Inc.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires June 23, 2026

NAT-50767-3

Certification #

March 26, 2021

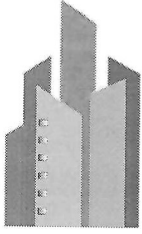
Issued On

A handwritten signature in black ink that reads "Michelle Price".

Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch





**PACIFIC
CONTRACTORS
GROUP INC.**

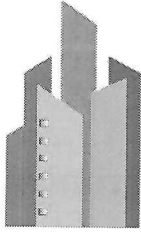
Project References

- ✦ Owner: Pleasant Valley School District
Project Name: Refurbish Exterior Building Finishes at University Preparation Charter School
Contract No.: FB-23-11
Contract Amount: \$442,000.00
Start Date: 06/20/2023
Completion Date: 07/08/2023
Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations
Address: 600 Temple Avenue, Camarillo, CA 93010
Phone No.: (805) 389-2100 ext. 1226
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

- ✦ Owner: Arcadia Unified School District
Project Name: Abatement & Painting Services at Dana Middle School
Contract Amount: \$224,000.00
Start Date: 06/20/2023
Completion Date: 07/08/2023
Contact Person: Melinda Williams, Facilities
Address: 150 South Third Avenue, Arcadia, CA 91006
Phone No.: (626) 506-8585
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

- ✦ Owner: Torrance Unified School District
Project Name: Exterior Painting at Various Sites Phase 1 – Bid Package #2
Contract Amount: \$536,000.00
Start Date: 06/19/2023
Completion Date: 07/15/2023
Contact Person: Cesar Vergara, Manager – Facilities & Operations
Address: 2335 Plaza Del Amo, Torrance, CA 90509
Phone No.: (310) 972-6291
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

- ✦ Owner: Torrance Unified School District
Project Name: Exterior Painting at Various Sites Phase 1 – Bid Package #1
Contract Amount: \$642,000.00
Start Date: 06/26/2023
Completion Date: 08/11/2023
Contact Person: Cesar Vergara, Manager – Facilities & Operations



**PACIFIC
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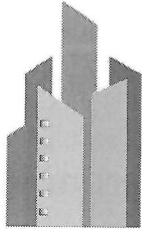
Project References

Phone No.: (951) 310-3830
Architect: Kenneth Kessler, Ruhnu Clarke Architects
Address: 3775 10th Street, Riverside, CA 92501
Phone No.: (951) 684-4664
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

✦ Owner: Long Beach Unified School District
Project Name: Franklin Middle School Lead Paint Stabilization & Painting
Contract Amount: \$344,000.00
Start Date: 07/26/2022
Completion Date: 08/19/2022
Contact Person: John Epps, Construction Project Manager - Facilities Development & Planning
Address: 2425 Webster Avenue, Long Beach, CA 90810
Phone/Fax No.: (562) 997-7550
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

✦ Owner: Modesto City Schools
Project Name: Thomas Downey High School Painting
Contract Amount: \$735,000.00
Start Date: 06/13/2022
Completion Date: Work-in-Progress
Contact Person: Paul Cahill, Senior Project Manager – PBK
Address: 2520 Ventura Oaks Way, Suite 440, Sacramento, CA 95833
Phone No.: (916) 682-9494
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

✦ Owner: San Jose Unified School District
Project Name: Muwekma Ohlone Middle School Painting & Roofing
Contract Amount: \$536,000.00
Start Date: 06/13/2022
Completion Date: 08/20/2022
General Contractor: Stronger Building Services
Contact Person: Randy Lujano, Project Coordinator
Address: 580 Harlan Street, San Jose, CA 95125
Phone No.: (925) 719-6611
Performed as: Subcontractor
Percentage of work done by own forces: 100%



**PACIFIC
CONTRACTORS
GROUP INC.**

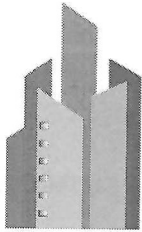
Project References

✚ Owner: Capistrano Unified School District
Project Name: Tesoro High School Painting
Contract Amount: \$372,000.00
Start Date: 06/03/2022
Completion Date: 08/10/2022
Contact Person: Greg Smith, Project Manager – TELACU Construction Management
Address: 33122 Valle Road, San Juan Capistrano, CA 92675
Phone No.: (714) 541-2390
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

✚ Owner: Capistrano Unified School District
Project Name: San Juan Hills High School Painting
Contract Amount: \$586,000.00
Start Date: 06/03/2022
Completion Date: 08/09/2022
Contact Person: Greg Smith, Project Manager – TELACU Construction Management
Address: 33122 Valle Road, San Juan Capistrano, CA 92675
Phone No.: (714) 541-2390
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

✚ Owner: California State University, San Bernardino
Project Name: Arrowhead Village, Building #6 Painting
Contract Amount: \$256,000.00
Start Date: 05/27/2022
Completion Date: 06/03/2022
Contact Person: Alison Wade, Associate Director for Facilities
Address: 6000 University Parkway, San Bernardino, CA 92407
Phone/Fax No.: (909) 537-4159
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

✚ Owner: New Haven Unified School District
Project Name: Hillview Crest Elementary School Exterior Painting & Repairs
Contract Amount: \$170,500.00
Start Date: 05/05/2022
Completion Date: 05/15/2022
Contact Person: Narayan Naide, Facilities & Bond Program Director
Address: 34200 Alvarado-Niles Road, Union City, CA 94587



**PACIFIC
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GROUP INC.**

Project References

✦ Owner: Pleasant Valley School District

Project Name: Refurbish Stucco Finishes and Finish Paint at Los Primeros School of Sciences and Arts

Contract No.: FB-21-03

Contract Amount: \$224,000.00

Start Date: 06/28/2021

Completion Date: 07/31/2021

Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations

Address: 600 Temple Avenue, Camarillo, CA 93010

Phone No.: (805) 389-2100 ext. 1226

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Pleasant Valley School District

Project Name: Refurbish Stucco Finishes and Finish Paint at Camarillo Heights STEM Academy

Contract No.: FB-21-02

Contract Amount: \$432,000.00

Start Date: 07/06/2021

Completion Date: 08/02/2021

Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations

Address: 600 Temple Avenue, Camarillo, CA 93010

Phone No.: (805) 389-2100 ext. 1226

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Centinela Valley Union High School District

Project Name: Leuzinger High School Building A Plaster

Contract Amount: \$698,000.00

Start Date: 05/17/2021

Completion Date: 09/01/2021

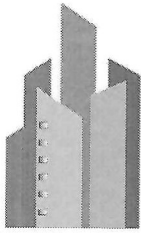
Contact Person: Kevin Flores, Project Engineer – TELACU Construction Management

Address: 604 N. Eckhoff Street, Orange, CA 92868

Phone No.: (714) 824-9747

Performed as: Prime Contractor

Percentage of work done by own forces: 100%



**PACIFIC
CONTRACTORS
GROUP INC.**

Project References

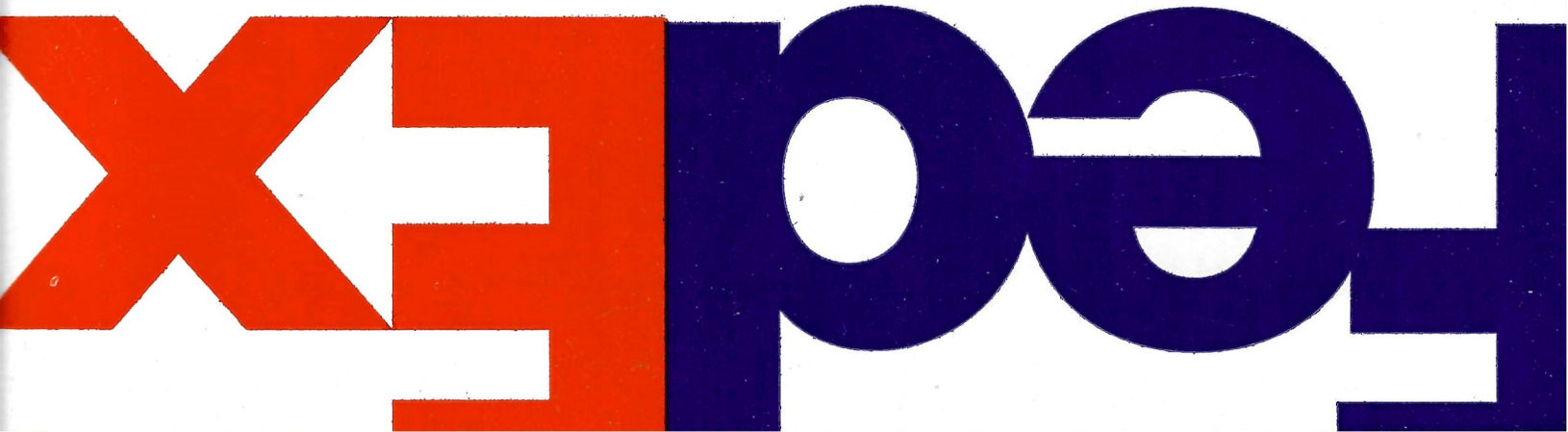
✦ Owner: Long Beach Unified School District
Project Name: Pre-Paint and Lead Stabilization at Hamilton & Lindbergh Schools
Contract No.: FAC23-1920-A
Contract Amount: \$456,000.00
Start Date: 06/22/2020
Completion Date: 08/07/2020
Contact Person: John Epps, Construction Project Manager - Facilities Development & Planning
Address: 2425 Webster Avenue, Long Beach, CA 90810
Phone/Fax No.: (562) 997-7550
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

PACIFIC CONTRACTORS GROUP INC.
19025 PARTHENIA ST., UNIT 122
NORTHRIDGE, CA 91324

SEALED BID:

SANTA ROSA HIGH SCHOOL PRINTING

Align top of FedEx Express® shipping label here.



Envelope

PURCHASING DEPT

MAY 01 2024

Santa Rosa City Schools