

APPROVED 06/06/2023

Check one of the following:	
1.	Day Field Trip Less than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) (submit two weeks in advance)
2.	Day Field Trip More than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) (submit two weeks in advance)
3. <input checked="" type="checkbox"/>	Extended (overnight) Field Trip, Need All Approval Signatures (1-4 at bottom of page 1) (Policy 6153 and AR 6153.1) (submit 50 days in advance)

Dangerous Activity	Yes	No
Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153.1?		<input checked="" type="checkbox"/>
*If yes, the Deputy Superintendent of Business Services approval is required in addition to the preceding approvals. (Submit 50 days in advance)		

Site Submitting Request:	PHS	Date Submitted:	5/3/2024	Date(s) of Proposed Trip:	6/28-7/3/24
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Name of Sponsoring Group:	FCCLA
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Destination:	SEATTLE, WASH.
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Reason for Trip:	FCCLA NATIONAL LEADERSHIP CONFERENCE
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Will a substitute(s) be necessary?	No	If so, how will this be financed?	
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If you are not calling a substitute, how will your classes be covered?	SUMMER
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Method of transportation:	AIRPLANE
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Site departure time:	~ 10am	Arrival time at event:	~ 2pm
Departure time from event:	~ 8am	Arrival time home:	~ 12 noon

Permission slips: (Check one)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Number of students: 4
			(Student/Chaperone Ratio: Day trips 13:1 / Overnight trips 9:1)

Chaperones: <input checked="" type="checkbox"/> (for parents, will need contact information)	MAUREEN MCCABE
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Approved Signatures: #1-4: All Field Trips; #1-5 *Involves a Dangerous Activity as defined in Board Policy 6153 and AR 6153.1

1. Sponsor (PLEASE PRINT NAME): MAUREEN MCCABE	Date: 5/3/24
2. Vice Principal:	Date: 5/3/24
3. Principal:	Date: 5/6/24
4. Asst. Supt. of Educational Services:	Date:
5. *Dangerous Activity: Assoc. Supt./Business:	Date: 5/3/24

*Relates to Board Policy 6153 and AR 6153.1

*No swimming or wading shall be allowed unless involving sanctioned competitions or instructional activities.

EXTENDED FIELD TRIP CRITERIA (Board Policy 6153 and AR 6153.1)

What are the educational benefits of the proposed trip? *MASTERY OF BAKING + PASTRY SKILLS, ATTEND WORKSHOPS ON LEADERSHIP, DEVELOP SPEAKING SKILLS, MEET NEW PEOPLE GATHER IDEAS TO IMPROVE CHAPTER, LEARN ABOUT CAREERS, COMPETE w/ BEST IN NATION, EARN SCHOLARSHIPS, DEVELOP SOFT SKILLS*

Is there an equivalent opportunity available closer to Santa Rosa? *NO*

It is understood that no grade or extra credit will be given for participation or non-participation. *YES*

Will there be loss of class time?	Yes	No <input checked="" type="checkbox"/>	If so, how much?
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Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?	Yes	No <input checked="" type="checkbox"/>
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If yes, please explain:

When was the last extended field trip taken by this performing group?
FCLLA, APRIL 26 - MAY 1, 2024

To what location?
RIVERSIDE, CA

What is the approximate cost per student? *0 (only personal spending money)*

How is the cost funded? *grants + FCLLA CLUB*

If fundraising is necessary, have the activities been approved? *YES*
(If not, a request for fundraising should accompany this request)

If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip?	Yes <input checked="" type="checkbox"/>	No
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If no, please explain:

*Relates to Board Policy 6153 and AR 6153.1

*No swimming or wading shall be allowed unless involving sanctioned competitions or instructional activities.