



# Field Trip Request

### What is a Field Trip?

A field trip is an educational outing where students visit locations outside the classroom to enhance their learning through real-world experiences.

#### Submitter Name (First and Last)

Ludovic Pallanca

#### Submitter Email

lpallanca@srcs.k12.ca.us

#### Title

Teacher

#### School Site

SR French-American Charter School

### BASIC TRIP DETAILS

#### Type of Trip

- Day Trip
- Overnight Trip

#### Over 100 miles?

- Yes
- No

#### Start Date & Time of Proposed Trip (Time leaving the school site)

11/10/2024 12:00 PM

#### End Date & Time of Proposed Trip (Time returning to the school site)

11/13/2024 6:00 PM

### Late Notice

**Overnight Trips** must be requested **at least 50 days in advance**. Your request *may* be denied on this basis alone, since your trip is within this timeframe.

#### Name of Destination of Proposed Trip

International School of Boston

#### Destination Address

#### City

#### State

45 Matignon Road

Cambridge

MA

**Out-of-State Trip**

The Office of Educational Services will be in contact with you to share more information about...

**Reason for the Proposed Trip**

The students will participate to the AEFÉ North American Chess Tournament. After finishing 2nd best AEFÉ North American school last year in San Diego, SRFACS qualified for this tournament. This tournament qualifies for the French Chess Championships.

**SPECIFIC DETAILS**

**Read AR 6153.1**

**Does this proposed trip involve a Dangerous Activity, as defined in Administrative Regulation 6153.1?**

([https://drive.google.com/file/d/13DCWxV87UdviOR3Y4VZN-nj\\_qMt3clXA/view?usp=sharing](https://drive.google.com/file/d/13DCWxV87UdviOR3Y4VZN-nj_qMt3clXA/view?usp=sharing))

Yes  No

**Does this proposed trip involve a Contract/Agreement/MOU or Facility Use Agreement?**

Yes  No

**ATTENDEES & SUPERVISION**

Provide the maximum expected number of each type of attendee:

| TK-6 Students | 7-8 Students | 9-12 Students | Total Students | Adults | All Attendees |
|---------------|--------------|---------------|----------------|--------|---------------|
| 8             | 7            | 0             | 15             | 2      | 17            |

**You have enough adults attending, but can always add more.**

The minimum student-to-adult ratio for overnight trips is 9:1 and your ratio is 8:1. Excellent! Please list the names and phone numbers of your adult attendees in the table below.

By increasing the number of adults above, you can include extra chaperones, additional staff needed for special services, or alternates.

**2 Adult Attendees**

| Role            | Full Name        | Phone Number   |
|-----------------|------------------|----------------|
| Primary Teacher | Ludovic Pallanca | (707) 710-4453 |

| Role            | Full Name             | Phone Number   |
|-----------------|-----------------------|----------------|
| Primary Teacher | Jean-Philippe Ehrhold | (707) 710-4453 |

### CLASS COVERAGE

**Will a substitute be needed?**

- Yes
- No
- Doesn't Apply (Elementary)

**How will this be funded?**

Site funds

### TRANSPORTATION

**Main Method of Transportation**

- West Country Transportation Co.
- Private Vehicle
- Chartered Bus Co.
- SRCS Vehicle
- City Bus
- Walking
- Flight

**How will the students be transported to and from the airport?**

Shuttle

**Additional Transportation, if any. (List any additional transportation methods)**

### COSTS

**Cost of Trip (e.g., Admission, Ticket, Facility use, etc.)**

\$0

**Lodging Cost**

\$5250

**Other Costs (e.g., Transportation, miscellaneous expenses)**

\$3450

**Amount Subsidized**  
by Club, PTO, or Grant

**TOTAL** \$8,700.00

**Per-Student Cost** \$580.00

**How is the cost of the proposed trip funded? (Costs: Per Education Code 35330 and Title 5, CCR, Section 350. No student shall be charged for participating in a school-sponsored educational day field trip. Costs must be covered by public school funds, fundraising, donation, parent associations, or booster clubs)**

**Are you fundraising for this proposed trip?**

Yes  No

**Elementary**

([https://docs.google.com/document/d/1ahByoHy4v6tWGFS\\_k2imwDSuh6M0SL5W/edit?usp=sharing&ouid=104325730359082843687&rtpof=true&sd=true](https://docs.google.com/document/d/1ahByoHy4v6tWGFS_k2imwDSuh6M0SL5W/edit?usp=sharing&ouid=104325730359082843687&rtpof=true&sd=true))

**OVERNIGHT TRIP**

**What are the educational benefits of the proposed overnight trip?**

- Improved academic performance: Studies show that students who play chess tend to perform better academically
- Better concentration: Chess requires players to focus on their objective, which can improve their

**Is there an equivalent opportunity available closer to Santa Rosa?**

Yes  No

**Will there be loss of class time?**

Yes  No

**How much?**

Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?

Yes  No

Has this group taken an overnight trip before?

Yes  No

Trip Date

11/08/2023

To what location?

San Diego

It is understood that no grade or extra credit will be given for participation or non-participation.

Field Trip Comments or Notes

### SIGNATURES

Submitter

*Ludovic Pallanca*

Timestamp

10/16/2024 03:35 pm

Principal or Delegate

*Evelyn Anderson*

Timestamp

10/17/2024 11:57 am

Assistant Superintendent of Educational Services

*Roderick Castro*

Timestamp

10/17/2024 01:11 pm

Associate Superintendent of Business Services

*Lisa August*

Timestamp

10/18/2024 01:41 pm

Reviewing the Dangerous Activity component of this trip.

**Submission ID**

SRFACS0310