Dr. Jason Fountain Superintendent

Roxanne Atkinson President District 2

Dr. G. David Walker Vice President District 3

Dr. Keith Holmes
District 1

SCHOOL SYSTEM



10510 Joor Road · Suite 300 · City of Central, LA 70818 Post Office Box 78094 · City of Central, LA 70837 225-262-1919 · www.centralcss.org

To: Members of the Central Community School Board

From: Dr. Jason Fountain, Superintendent

Subject: Resolution to consider

Mr. Grant Schulter with Foley/Judell has prepared a resolution for the board to consider. (See Attached) The resolution is to appoint an underwriter/placement agent for not exceeding Seven Million Dollars (\$7,000,000) of General Obligation School Refunding Bonds of the Central Community School System; and providing for other matters in connection therewith.

A representative from Foley/Judell, Bonding Attorneys, will be present to answer any questions board members might have.

Willard Easley
District 4

Dr. James W. Gardner
District 5

Ruby Foil District 6

Sharon Browning
District 7

RESOLUTION

A resolution appointing an underwriter/placement agent for not exceeding \$7,000,000 of General Obligation School Refunding Bonds of the Central Community School System; and providing for other matters in connection therewith.

WHEREAS, pursuant to a resolution adopted on August 12, 2019 by the Central Community School Board, the governing authority of the Central Community School System (the "Issuer"), authorizing the refunding of all or any portion of the callable maturities of the Issuer's outstanding General Obligation School Bonds, Series 2010 (the "Series 2010 Bonds"), pursuant to the provisions of Part II of Chapter 4 of Subtitle II of Title 39 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority (the "Act"), through the issuance of its refunding bonds; and

WHEREAS, on August 12, 2019 the Governing Authority authorized the issuance of the hereinafter defined Bonds and the sale thereof, at such time as the sale of the Bonds produces net present value savings (after payment of all costs) in excess of the Minimum Present Value Savings to Refund guidelines of the State Bond Commission; and

NOW, THEREFORE, BE IT RESOLVED by the Central Community School Board (the "Governing Authority"), acting as the governing authority of the Central Community School System (the "Issuer"), that:

SECTION 1. <u>Appointment of Underwriter/Placement Agent</u>. Stifel, Nicolaus & Company, Incorporated, of Baton Rouge, Louisiana (the "Underwriter"), is hereby appointed as underwriter/placement agent in connection with refunding the Series 2010 Bonds, any compensation to be subsequently approved by the Issuer and to be paid from the proceeds of the Refunding Bonds and contingent upon the issuance of the Refunding Bonds; provided that no compensation shall be due to said investment banker/underwriter unless the Refunding Bonds are sold and delivered.

| | The foregoing resolution having been submitted to a vote, the vote thereon was as |
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| follows: | |

| School Board | | | | |
|-------------------------------|------------|--------------|-------------------------|-------------------|
| <u>Members</u> | <u>Yea</u> | Nay | Absent | <u>Abstaining</u> |
| Dr. Keith Holmes | | | | |
| Roxanne Atkinson | | | × - | |
| Dr. G. David Walker | | | | |
| Willard M. Easley | | | | |
| Dr. James W. Gardner | | | 27 | |
| Ruby W. Foil | | | | |
| Sharon Browning | | | | |
| And the resolution was declar | ed adopted | , on this, t | he 14 th day | of October, 2019 |
| Secretary | _ | | Preside | nt |

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

I, the undersigned Secretary of the Central Community School Board, do hereby certify that the foregoing pages constitute a true and correct copy of a resolution adopted by the said School Board, on October 14, 2019, appointing an underwriter/placement agent for not exceeding \$7,000,000 of General Obligation School Refunding Bonds of the Central Community School System; and providing for other matters in connection therewith.

 $IN\ FAITH\ WHEREOF, witness\ my\ official\ signature\ of\ said\ School\ Board\ on\ this,$ the $14^{th}\ day\ of\ October,\ 2019.$

| - | | |
|---|-----------|--|
| | Secretary | |