

# AGRICULTURAL CAREER TECHNICAL EDUCATION INCENTIVE GRANT 2022–23 APPLICATION FOR FUNDING

California Department of Education

(Due Date: To be received in Regional Supervisor's Office by June 30, 2022)

Santa Rosa High School

School Site

Santa Rosa City Schools

District

Please include the following items with your application:

- Eligibility Determination Sheet
- Variance Request Form (if applicable)
- Quality Criterion 12 Form (if applicable)
- Award Estimator and Budget Sheet
- List of Agriculture Teachers

Certification: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.

Signature of Authorized Agent



Signature of Agriculture Teacher  
Responsible for the Program

Authorized Agent Title



Signature of Principal

Contact Phone Number: DEBI CARDOZO, CTE DIRECTOR  
707-890-3800 X 80310

Date of Local Agency Board Approval: \_\_\_\_\_

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## Eligibility Determination Sheet

IN ORDER TO APPLY FOR FUNDING, YOU MUST MEET **ALL** THE QUALITY CRITERIA LISTED BELOW.

Please check each Quality Criteria you meet:

- 1. Curriculum and Instruction
- 2. Leadership and Citizenship Development
- 3. Practical Application of Occupational Skills
- 4. Qualified and Competent Personnel
- 5. Facilities, Equipment, and Materials
- 6. Community, Business, and Industry Involvement
- 7. Career Guidance
- 8. Program Promotion
- 9. Program Accountability and Planning

IF YOU CHECKED **ALL** THE REQUIRED QUALITY CRITERIA, PLEASE  
CONTINUE TO THE NEXT PAGE OF YOUR APPLICATION.

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If you **do not** meet one or more of the criteria listed above, you may submit a Variance Request Form for each unmet criterion.

A variance is a proposed plan to bring your program into compliance with all the quality criteria listed above, prior to the following year's application.

All variances must be approved with this application in order to be eligible for funding. Non-compliance with the terms of the approved variance will result in a loss of funds.

Will you be including a formal Variance Request Form for each unmet criterion?

Yes     No

IF YOU ARE REQUESTING ONE OR MORE VARIANCES, PLEASE COMPLETE A  
**VARIANCE REQUEST FORM** FOR EACH AND CONTINUE TO THE NEXT PAGE OF  
YOUR APPLICATION.

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IF YOU DO NOT MEET **ALL** REQUIRED QUALITY CRITERIA LISTED ABOVE,  
**AND YOU ARE NOT** SUBMITTING A VARIANCE REQUEST FORM

**STOP**

YOU ARE NOT ELIGIBLE TO APPLY FOR FUNDING THROUGH THE AGRICULTURAL  
CAREER TECHNICAL EDUCATION INCENTIVE GRANT.

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## AWARD ESTIMATOR

**DATES OF PROJECT DURATION: JULY 1, 2022 TO JUNE 30, 2023**

### **Applicant Information (please fill in the underlined fields)**

Number of different agriculture teachers at site  
(Please attach a separate list of agriculture teachers' names): 3

Total number of students from the prior fiscal year R-2 Report: 280

Number of teachers meeting Criterion 10 (Class size - See instructions): 2

Number of teachers meeting Criterion 11a (Year round employment - See instructions): 3

Number of teachers meeting Criterion 11b (Project supervision period - See instructions): 3

Do you meet all criteria on the attached Quality Criterion 12 Form (Y/N)? N

### **Award Calculations**

Part 1: Based on your number of agriculture teachers at the site:  
(Please attach a separate list of agriculture teachers' names): \$ 5,000.00

Part 2: Based on \$8.00 per member listed on the R-2 Report: \$ 2,240.00

Part 3a: Based on number of teachers meeting Criterion 10: \$ 4,000.00

Part 3b: Based on number of teachers meeting Criterion 11a: \$ 6,000.00

Part 3c: Based on number of teachers meeting Criterion 11b: \$ 6,000.00

Part 4: Based on meeting all criteria on the Quality Criterion 12 Form: \$ 0.00

**Total Estimated Award:** \$ 23,240.00

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## Budget Sheet

Incentive grant awards must be matched for each Account Number below (4000, 5000, and 6000). Account Number 4000 requires only the subtotal be matched, but Account Numbers 5000 and 6000 must be matched by line item. A waiver of matching must be approved for any instances where matching funds do not meet or exceed Incentive Grant funds.

**Amount left to Allocate:**                     \$ 0.00

### 4000: Books & Supplies

Items	Description of Items of Funds Being Used	Incentive Grant Funds	Matching Funds
1.	Instructional materials and supplies	\$ 12,000.00	\$ 12,000.00
Subtotal	N/A	\$ 12,000.00	\$ 12,000.00

### 5000 Services and Operating Expenses, including services of consultants, staff travel, conferences, rentals, leases, repairs, and bus transportation

Items	Description of Items of Funds Being Used	Incentive Grant Funds	Matching Funds
1.	FFA Conferences	\$ 6,240.00	\$ 6,240.00
2.	Staff Professional Development	\$ 4,000.00	\$ 4,000.00
3.	Transportation	\$ 1,000.00	\$ 1,000.00
4.			
5.			
6.			
7.			
8.			
9.			
10.			
Subtotal	N/A	\$ 11,240.00	\$ 11,240.00

### 6000 Capital Outlay, including sites, buildings, improvement of buildings, and equipment

Items	Description of Items of Funds Being Used	Incentive Grant Funds	Matching Funds
1.			
2.			
3.			
4.			
5.			
Subtotal	N/A	\$ 0.00	\$ 0.00

**Total Allocated Funds:**                     \$ 23,240.00                          \$ 23,240.00

## **Agriculture Teachers at Santa Rosa High School**

Lisa Piehl  
[lpiehl@srcs.k12.ca.us](mailto:lpiehl@srcs.k12.ca.us)

Jessica Calestini  
[jcalestini@srcs.k12.ca.us](mailto:jcalestini@srcs.k12.ca.us)

Kaitlyn McDonough  
[kmcdonough@srcs.k12.ca.us](mailto:kmcdonough@srcs.k12.ca.us)

# INCENTIVE GRANT IN-SERVICE ACTIVITIES DOCUMENTATION

**CRITERIA 4.B**      **School Year**      2021-2022      **School**      Santa Rosa High School

Based on the previous year's record, every agriculture teacher, teaching at least ½ time agriculture, attends a minimum of six of the following professional development activities:

Qualified and Competent Personnel

ACTIVITIES	TEACHERS NAMES				
	Piehl	Calestini	McDonough		
Fall Region Meeting	X	X	X		
Region In-service Day (Road Show)	X	X	X		
Spring Region Meeting		X	X		
Section In-service	X	X	X		
Section In-service	X	X	X		
Section In-service	X	X	X		
Section In-service	X	X	X		
New Teacher Conference		X	X		
Master Teacher Conference					
Summer CATA Conference	X	X	X		
University AgEd Skills Week					
Professional Development **	X	X	X		

\*\* Can utilize a *maximum* of two other "Agriculturally Related" Professional Development activities than those listed above. These must be approved by the Regional Supervisor. Explain the Professional Development:

- 1 K12 SWP High-Quality Work-Based Learning Series Workshops
  - 2 CASE Learning Curriculum Conference - Expanded curriculum for animal science program at SRHS
  - 3 SRJC Articulation Committee for Floral Design - Designed and modified CBE exam for early college credit for floral
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_

## ANNUAL FFA CHAPTER ACTIVITIES CHECK SHEET

Year 2021-22 School Santa Rosa High School

Must meet at least 12 areas

ACTIVITY	NUMBER OF PARTICIPANTS
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**Attended the following:**

Greenhand Conference	7
Made For Excellence Conference	5
Advanced Leadership Academy	1
Chapter Officer Leadership Conference	NA
Spring Region Meeting	4
State Leadership Conference	6
National Convention	0

**Submitted the following:**

State Degree Application	7
American Degree Application	3
Proficiency Award Application - Section	1
Chapter Award Application - State	0
Scholarship Application - State	0

**Participated in the following:**

Opening and Closing Contest - Section	18
Best Informed Greenhand Contest - Section	3
Co-Op Marketing Quiz - Section	3
Creed Recitation - Section	2
Extemporaneous Speaking - Section	0
Job Interview - Section	2
Impromptu Speaking - Section	0
Prepared Speaking - Section	3
Parliamentary Procedure - Section	0
County/District Fair/Show	27
Career Development Teams (other than those identified above)	
1	
2	
3	
Other Activity Above the Chapter Level (Leadership Events/Additional CDE Teams)	
1 Sectional Leadership Night	8
2 Farm Bureau Crab Feed	6
3	
4	
5	

**TOTAL AREAS MET** 17