## California Schools Healthy Air, Plumbing, and Efficiency Program Governing Body Resolution

| RESOLUTION NO   |  |
|---|--|
| Resolution of   |  |
| Name of Local Educ  | ational Agency   |
| WHEREAS, the California Energy Comm<br>Plumbing, and Efficiency (CalSHAPE) Program pagencies (LEA), that includes school districts, clarify programs, to fund the assessment, maintenance installation of carbon dioxide monitors, and repfixtures and appliances;<br>NOW THEREFORE, BE IT RESOLVED, that _ | provides grants to local educational harter schools, and regional occupational e, and repair of ventilation systems, lacement of noncompliant plumbing |
|   | Governing Body   |
| authorizes  | to apply for a   |
| grant from the California Energy Commission to project.   | implement a CalSHAPE Program   |
| BE IT ALSO RESOLVED, that in compliance was Act (CEQA),   | vith the California Environmental Quality finds that the activity funded by  |
| □ not a project because   |  |
| OR  |  |
| $\square$ a project that is exempt under  | because  |
| OR  |  |
| $\square$ a project and   |  |
|   | document was prepared.   |
| <b>BE IT ALSO RESOLVED</b> , that if recommended Commission, the  | <i>-</i> .   |
| Governing Body  | LEA Name   |
| to accept a grant up to \$  |  |
| Grant Amount Request terms and conditions.  | .eu  |

| BE IT FURTHER RESOLVED, th   | at              |  |               |
|--|-----------------|--|---------------|
| ,  | Name of De      | esignated LEA Official o                 | r Staff       |
|  |                 |  |               |
| Name of Designated LEA Official of are hereby authorized and empow   | vered to exec   | ute in the name of                       |               |
| <br>LEA Name   | all fic         | ecosary documents to                     | implement and |
| carry out the purpose of this resolundertake and complete the energy |                 |  | necessary to  |
| Passed, Approved and Adopted th                                      | is da           | v of                                     |               |
| Passed, Approved and Adopted th                                      | dd              | Month                                    | ,<br>Year     |
|  | -<br>-<br>-     |  |               |
| ADOPTED, SIGNED, AND APPROVE   | _<br>ED ON this | day of, 2                                |               |
|  |                 | lanieri, Clerk of the Bo<br>City Schools | ard           |