

Check one of the following:

1.	Day Field Trip Less than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) (submit two weeks in advance)
2.	Day Field Trip More than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) (submit two weeks in advance)
3. ✓	Extended (overnight) Field Trip, Need All Approval Signatures (1-4 at bottom of page 1) (Policy 6153 and AR 6153.1) (submit 50 days in advance)

Dangerous Activity	Yes	No
Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153.1?		
*If yes, the Deputy Superintendent of Business Services approval is required in addition to the preceding approvals. (Submit 50 days in advance)		

Site Submitting Request:	SRHS	Date Submitted:	8/16	Date(s) of Proposed Trip:	10-29/10-29
--------------------------	------	-----------------	------	---------------------------	-------------

Name of Sponsoring Group: SRHS PFA

Destination: National PFA Convention - Indianapolis Indiana

Reason for Trip: PFA convention

Will a substitute(s) be necessary?	Yes	If so, how will this be financed?	AIG
------------------------------------	-----	-----------------------------------	-----

If you are not calling a substitute, how will your classes be covered?

Method of transportation: plane

Site departure time:	7am	Arrival time at event:	1pm
Departure time from event:	3pm	Arrival time home:	9pm

Permission slips: (Check one)	Yes	No	Number of students:	8
			(Student/Chaperone Ratio: Day trips 13:1 / Overnight trips 9:1)	

Chaperones: (for parents, will need contact information) Piehl, Fwhit, McDonough

Approved Signatures: #1-4: All Field Trips; #1-5 *Involves a Dangerous Activity as defined in Board Policy 6153 and AR 6153.1

1. Sponsor (PLEASE PRINT NAME):		Date:	
2. Vice Principal:	<i>William Jordan</i>	Date:	8/22/22
3. Principal:	<i>[Signature]</i>	Date:	
4. Assoc. Supt. of Educational Services	<i>[Signature]</i>	Date:	9/1/22
5. *Dangerous Activity: Deputy. Supt./Business:	<i>[Signature]</i>	Date:	9/2/22

*Relates to Board Policy 6153 and AR 6153.1
 *No swimming or wading shall be allowed unless involving sanctioned competitions or instructional activities.

EXTENDED FIELD TRIP CRITERIA (Board Policy 6153 and AR 6153.1)

What are the educational benefits of the proposed trip?
See documentation submitted to District 8/19

Is there an equivalent opportunity available closer to Santa Rosa? *NO*

It is understood that no grade or extra credit will be given for participation or non-participation. *Yes*

Will there be loss of class time?	Yes	No	If so, how much?
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>5 days</i>

Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?	Yes	No
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes, please explain:		

When was the last extended field trip taken by this performing group?
10/2017

To what location?
National PFA Convention

What is the approximate cost per student? *2250 \$*

How is the cost funded? *Boosters, Ag, Foundation, Fundraising*

If fundraising is necessary, have the activities been approved? *Yes*
 (If not, a request for fundraising should accompany this request)

If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip?	Yes	No
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If no, please explain:		

*Relates to Board Policy 6153 and AR 6153.1

*No swimming or wading shall be allowed unless involving sanctioned competitions or instructional activities.