

Check one of the following:	
<input type="checkbox"/>	Day Field Trip Less than 100 miles, Principal Approval (<i>submit two weeks in advance</i>)
<input type="checkbox"/>	Day Field Trip More than 100 miles, Assistant Superintendent of Teaching and Learning Approval (<i>submit two weeks in advance</i>)
<input checked="" type="checkbox"/>	Extended (overnight) Field Trip, Assistant Superintendent of Teaching and Learning Approval (Policy 6153 and 6153.1) (<i>submit 50 days in advance</i>)

Dangerous Activity	Yes	No
Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153?		X
*If yes, the Associate Superintendent of Business Services approval is required in addition to the preceding approvals. (<i>Submit 50 days in advance</i>)		

Site Submitting Request:	MHS	Date Submitted:	1/5/23	Date(s) of Proposed Trip:	3/6-3/7/23
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Name of Sponsoring Group:	AVID
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Destination:	Reno, NV (Stop@ Sacramento, CA)
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Reason for Trip:	University tours Sac State and UNR
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Will a substitute(s) be necessary?	yes	If so, how will this be financed?	CSI Grant
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If you are not calling a substitute, how will your classes be covered?	
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Method of transportation:	Charter Bus
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Site departure time:	3/6/23 8:00 am	Arrival time at event:	3/6/23 5pm appx
Departure time from event:	3/7/23 1:00pm	Arrival time home:	3/7/23 5pm appx

Permission slips: (Check one)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Number of students: 104	Student/Chaperone Ratio: <u>Day trips 13:1</u> <u>Overnight trips 9:1</u>	104
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Chaperones:	Ashcraft, Brookshire, Kenny, Ortega, Van Tuyl, Wilson, Hahn, Bogges-Freitas, Nick and Katie Hernandez (Parent Chaperones)
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Approved Signatures: 1-3, All Field Trips (Do not need to send to Assistant Superintendent for Day trips less than 100 miles); 4, More than 100 miles or overnight; *Involves a Dangerous Activity as defined in Administrative Regulation 6153 and 6153.1

1. Sponsor (PLEASE PRINT NAME):	MONICA ASHCRAFT	Date:	1/5/23
2. Vice Principal:		Date:	1/5/23
3. Principal:		Date:	1-5-23
4. Assistant Superintendent of Teaching and Learning		Date:	1/11/23
*Dangerous Activity: Assoc. Supt./Business:		Date:	1/13/23

*No swimming or similar water activities are permitted. Chaperones must supervise at all times.

Santa Rosa City Schools

Administrative Regulation E6153.1

EXTENDED FIELD TRIP CRITERIA (Board Policy 6153.1)

What are the educational benefits of the proposed trip?
AVID ensures the success of the program through trips like these. Students will attend 2 University tours at Sac State and Univ. of Nevada at Reno. They will also attend a financial aid presentation at UNR. Both schools offer "popular" majors and diverse campuses.

Is there an equivalent opportunity available closer to Santa Rosa? No, UNR is the closest WUE school

It is understood that no grade or extra credit will be given for participation or non-participation. ✓
Will there be loss of class time? Yes No If so, how much? 2 days

Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)? Yes No

If yes, please explain:
N/A

When was the last extended field trip taken by this performing group?
N/A

To what location?
N/A

What is the approximate cost per student? None (100% covered by grant)

How is the cost funded? C.S.I. Grant

If fundraising is necessary, have the activities been approved? N/A
(If not, a request for fundraising should accompany this request) N/A

If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip? Yes No N/A

If no, please explain:
N/A

*Relates to Board Policy 6153.1

*No swimming or similar water activities are permitted. Chaperones must supervise at all times.

List of Chaperones:

Staff:

Monica Ashcraft
Darren Brookshire
Jeremy Hahn
Andrea Kenny
Sara Legesse
Monique Ortega
Paul Van Tuyl
Paige Wilson

Parents:

Nicolas Hernandez
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Katie Hernandez
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Hotel:

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