

APPROVED

Check one of the following:	
1.	Day Field Trip Less than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) (submit two weeks in advance)
2.	Day Field Trip More than 100 miles, Need All Approval Signatures (1-4 at bottom of page 1) (submit two weeks in advance)
3. <input checked="" type="checkbox"/>	Extended (overnight) Field Trip, Need All Approval Signatures (1-4 at bottom of page 1) (Policy 6153 and AR 6153.1) (submit 50 days in advance)

Dangerous Activity	Yes	No
Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153.1?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
*If yes, the Deputy Superintendent of Business Services approval is required in addition to the preceding approvals. (Submit 50 days in advance)		

Site Submitting Request:	Elsie Allen HS	Date Submitted:	March 29, 2023	Date(s) of Proposed Trip:	June 26 - July 1, 2023
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Name of Sponsoring Group:	FFA
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Destination:	Raleigh, North Carolina
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Reason for Trip:	Next Gen: Power, Structural and Technical Systems Conference
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Will a substitute(s) be necessary?	<input checked="" type="checkbox"/> No	If so, how will this be financed?
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If you are not calling a substitute, how will your classes be covered?
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Method of transportation:	Ag Vehicles and Airplane
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Site departure time:	8:00 am	Arrival time at event:	10:00 pm
Departure time from event:	8:00 am	Arrival time home:	1:00 pm

Permission slips: (Check one)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Number of students: 2
			(Student/Chaperone Ratio: <u>Day trips 13:1</u> / <u>Overnight trips 9:1</u>)

Chaperones: (for parents, will need contact information)	Cara Parlato
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Approved Signatures: #1-4: All Field Trips; #1-5
*Involves a Dangerous Activity as defined in Board Policy 6153 and AR 6153.1

1. Sponsor (PLEASE PRINT NAME):	Elsie Allen FFA	Date: 3/29/23
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2. Vice Principal: <i>E. Puffe</i>	Date: <i>3/21/23</i>
3. Principal: <i>[Signature]</i>	Date: <i>3/30/23</i>
4. Assistant Superintendent of Teaching and Learning: <i>[Signature]</i>	Date:
5. *Dangerous Activity: Deputy. Supt./Business: <i>[Signature]</i>	Date: <i>4/10/23</i>

***All activities that include water activities or are near water must be approved by the Deputy Superintendent or Superintendent**

Santa Rosa City Schools

Administrative Regulation E6153.1

EXTENDED FIELD TRIP CRITERIA (Board Policy 6153 and AR 6153.1)

The Next Gen Conference is a unique learning and networking experience. Students have an exciting program lined up for them, including:

- New and emerging ideas, trends and products in power, structural and technical systems
- Advocacy and engagement
- Sustainable agriculture
- Career/college plan development
- Chapter/community engagement

Is there an equivalent opportunity available closer to Santa Rosa? No

It is understood that no grade or extra credit will be given for participation or non-participation.			
Will there be loss of class time?	Yes	No <input checked="" type="checkbox"/>	If so, how much?

Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?	Yes	No <input checked="" type="checkbox"/>
If yes, please explain:		
When was the last extended field trip taken by this performing group?		
To what location?		

What is the approximate cost per student? \$100 - \$200

How is the cost funded?	Grants/Boosters
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If fundraising is necessary, have the activities been approved? (If not, a request for fundraising should accompany this request)	Yes
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If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip?	Yes	No
If no, please explain:		

*Relates to Board Policy 6153 and AR 6153.1

*All activities that include water activities or are near water must be approved by the Deputy Superintendent or Superintendent