## **APPLICATION FOR TRANSFER**

| Full Name of Student                          | Residence Address               |  |
|---|---------------------------------|--|
| Attending/Assigned to This School             | Desire Transfers to This School | ol Desired Effective Date of Transfer                                  |
|   | TYPE OF TRANSFER REQUESTI       | ED (check):  |
| Safety of Student, Other Students, or Faculty |                                 | Alternative School Placement   |
| GA DHR  | R or GA DJJ Placement           | To Serve Student With Disability                                       |
| Change Attendan                               | in Residence or                 | Child or Legal Ward of Full Time Faculty / Other Employee              |
| No Child                                      | Left Behind                     | Majority-to-Minority   |
|   |                                 |  |
|   |                                 | AWFUL CUSTODIAN  g first duly sworn, states on oath that the facts set |
| Signature of Parent/ Guardian/ Printed Name:  |                                 | lephone Number   |
| Sworn to and subscribed before this day of    |                                 |  |
| Notary Public                                 |                                 | OTARY SEAL)  |
| My Commission Ends:                           | <del></del>                     |  |

## **ACTION ON TRANSFER APPLICATION**

| Student:   |                                   |        |
|--|-----------------------------------|--------|
| Date of Application:   |                                   |        |
| Application Submitted Under Ma<br>Minority Transfer Policy or Deer | med to                            |        |
| Qualify as Such:   | Yes                               | No     |
| Action On Application:   | Approved                          | Denied |
| If approved, state policy reference                                | <b>e</b> (i.e., "JBCD, Sec. A2"): |        |
| <b>Reasons Justifying Action:</b>                                  |                                   |        |
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|  |                                   |        |
|  |                                   |        |
| Date of Action:  |                                   |        |
| Date Parent/Guardian/Lawful Cu                                     | ustodian Notified of Actions      | :      |
|  |                                   |        |
|  |                                   |        |
|  |                                   |        |
| Associate Superintendent (Signate                                  | ure)                              |        |