

**SAVANNAH-CHATHAM COUNTY PUBLIC SCHOOLS**

**COMMUNITY INSTRUCTIONAL MATERIALS REVIEW**

Thank you for your willingness to participate in this review of instructional materials that are being considered for adoption. Please give us your opinion regarding the acceptability of the content in the materials.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ (Day Time)

**Textbook(s) Reviewed:** \_\_\_\_\_

\_\_\_\_\_

**Grade Level or Course:** \_\_\_\_\_

**Publisher:** \_\_\_\_\_

**Strengths:** \_\_\_\_\_

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**Weaknesses:** \_\_\_\_\_

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